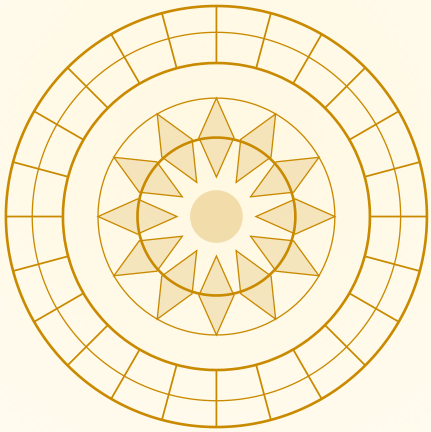
VEDICSENSE



MILAN REPORT

Ravi and Asha

The two charts read together

RAVI	ASHA
1990-07-22, 09:40	1992-03-14, 06:25
Delhi	Jaipur, Rajasthan
MOONS	LAGNAS
Pushya · Punarvasu	Leo · Aquarius

Prepared on 4 Nov 2026 · Sidereal, Lahiri ayanamsha · vedicsense.in

Contents

1 The two of you at a glance 3
2 Both charts 4
3 The 7th house in each chart 5
4 Both of your next ten years 6
5 The full Kundli Milan 9
6 How this was made 34

Chapters 1 to 4 are this report's own; chapter 5 is the full Kundli Milan, koota by koota, with every dosha, what cancels it, and the nivaran the tradition gives. Everything here is the tradition's reading, not a verdict on two people.

CHAPTER 1

The two of you at a glance

Ashtakoota

22 of 36

Traditionally considered acceptable. 18 is the conventional minimum most astrologers work to.

The percentage is simply the share of available points scored: 22 of 36 is 61% of the points. It is not a probability of the marriage succeeding, and no such figure exists. Guna Milan compares two Moons and their nakshatras; it does not read the 7th house, the strength of Venus or Jupiter, the running dashas, or anything the two people actually decide to do.

What follows

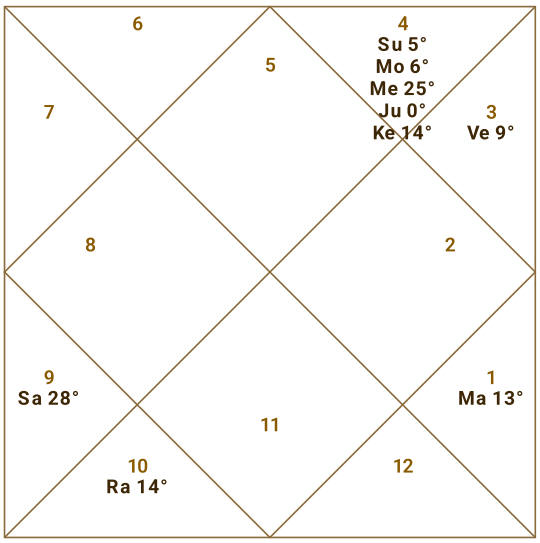
Every koota explained, the doshas checked for both of you with each recognised cancellation, the nivaran section, and the South Indian porutham, in chapter 5.

A guna score compares two Moons. It is where a match begins, not where it ends: the tradition also reads each person's 7th house, the Navamsa, and the periods both are running. This report puts those beside the score.

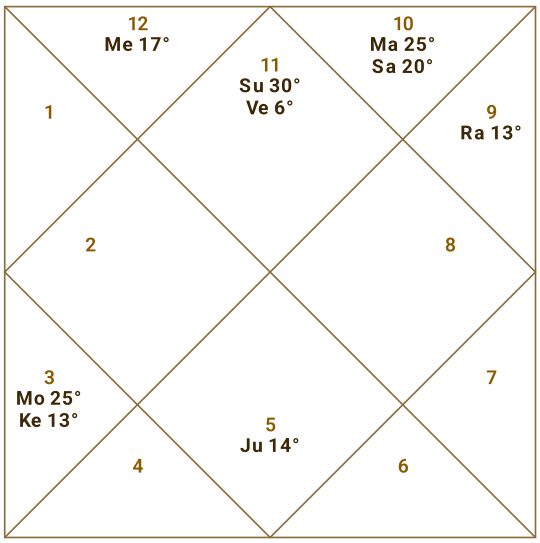
CHAPTER 2

Both charts

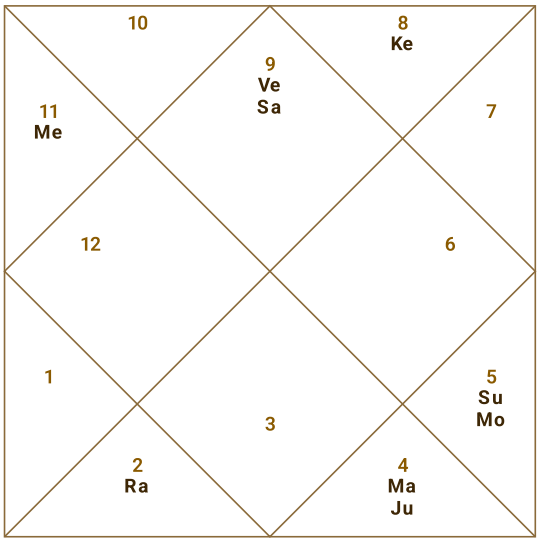
Ravi, birth chart



Asha, birth chart

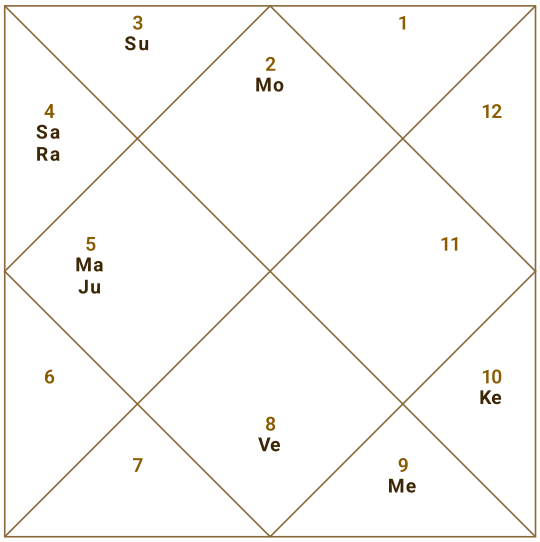


Ravi, Navamsa (D9)



Navamsa ascendant Sagittarius

Asha, Navamsa (D9)



Navamsa ascendant Taurus

CHAPTER 3

The 7th house in each chart

The 7th house is the house of the partner and of partnership. For each of you: its sign, its lord and where the lord sits, the planets in it, and Venus and Jupiter, the planets the tradition reads for marriage.

Ravi

7TH HOUSE
Aquarius

ITS LORD
Saturn, in the 5th

PLANETS IN IT
none

VENUS · JUPITER
Gemini · Cancer

> **BPHS 24.77**
> दारेशे पञ्चमे जातो मानि सर्वगुणान्वितः ।
> सर्वदा हर्षयुक्तश्च तथा सर्वधनाधिपः
>
> **What it says.** With the lord of the 7th house (partnership) in the 5th, Parashara reads a respected person with every good quality, always cheerful and master of all kinds of wealth.

Asha

7TH HOUSE
Leo

ITS LORD
Sun, in the 1st

PLANETS IN IT
Jupiter

VENUS · JUPITER
Aquarius · Leo

CHAPTER 4

Both of your next ten years

The sub-periods each of you runs over the next ten years, side by side, so you can see which stretches you share.

Ravi

PERIOD	FROM	TO
Ketu–Jupiter now	6 Aug 2026	13 Jul 2027
Ketu–Saturn	13 Jul 2027	21 Aug 2028
Ketu–Mercury	21 Aug 2028	18 Aug 2029
Venus–Venus	18 Aug 2029	18 Dec 2032
Venus–Sun	18 Dec 2032	18 Dec 2033
Venus–Moon	18 Dec 2033	19 Aug 2035
Venus–Mars	19 Aug 2035	18 Oct 2036
Venus–Rahu	18 Oct 2036	19 Oct 2039

Asha

PERIOD	FROM	TO
Mercury–Venus now	28 May 2024	29 Mar 2027
Mercury–Sun	29 Mar 2027	2 Feb 2028
Mercury–Moon	2 Feb 2028	4 Jul 2029
Mercury–Mars	4 Jul 2029	1 Jul 2030
Mercury–Rahu	1 Jul 2030	17 Jan 2033
Mercury–Jupiter	17 Jan 2033	25 Apr 2035
Mercury–Saturn	25 Apr 2035	2 Jan 2038

CHAPTER 5

The full Kundli Milan

The full Kundli Milan report for Ravi and Asha follows on the next page.

VedicSense **Ravi & Asha: 22/36 Guna Milan**

vedicsense.in
2026-11-04

ASHTAKOOT GUNA MILAN REPORT

Ravi & Asha

22 of 36 gunas, traditionally considered acceptable. 18 is the conventional minimum most astrologers work to.

GUNA SCORE



Acceptable match

Traditionally considered acceptable · 61% of the points



Mangal dosha: forms in a chart, held cancelled by the texts

BOY · PARTNER 1

Ravi

Moon sign	Cancer कर्क
Nakshatra	Pushya pada 1
Lagna	Leo

GIRL · PARTNER 2

Asha

Moon sign	Gemini मिथुन
Nakshatra	Punarvasu pada 2
Lagna	Aquarius

WHAT THIS TAB SHOWS

Score

What the guna score out of 36 means, in the tradition's own terms, and which parts of it to read closely. A score is a starting point for a conversation, not a verdict.

GUNA OVERVIEW

What 22 out of 36 means

The percentage is simply the share of available points scored: 22 of 36 is 61% of the points. It is not a probability of the marriage succeeding, and no such figure exists. Guna Milan compares two Moons and their nakshatras; it does not read the 7th house, the strength of Venus or Jupiter, the running dashas, or anything the two people actually decide to do.



Below 18
Tradition asks for a closer look, not a refusal; which kootas failed matters more than the total

18 to 24
Meets the conventional minimum

25 to 36
Considered a strong match

These thresholds are traditional convention, not a measured finding, and they vary between astrologers and regions.

Scored zero, worth reading closely
Bhakoot (7 points).

WHAT THIS TAB SHOWS

Prediction

The match read in everyday words: understanding, the emotional bond, family and values, and practical life, with the doshas between the two charts. Please read the short note at the top first.

PREDICTION

What the tradition reads for this pair

The score in everyday words: how the two of you may understand each other, the emotional bond, family and values, and practical life.

i **Please read this first**

This is the tradition's reading of two charts, not a verdict on two people. It is not a basis to accept or reject a marriage.

Read more

Astrology is a traditional system of interpretation, not a science. These readings describe tendencies that the Jyotish tradition associates with the chart; they are often not right for a given life, and no part of them has been shown to predict events. They are not advice on health, money, law or relationships, and they must not be the basis of any important decision. Free will, effort and circumstances shape a life far more than any chart. For real decisions, please consult qualified professionals. A Kundli Milan compares two charts by the tradition's rules; it cannot see who the two people are, how they treat each other or what they want. It is not a basis to accept or reject a marriage. Conversation between the families, and above all the two people themselves, matter far more than any score.

Where remedies (nivaran) appear, they are given as the tradition describes them, not as a prescription of our own, and no effect of any of them has been measured or demonstrated.

22 OF 36 BY THE TRADITION'S COUNT

Traditionally considered acceptable

22 of 36 points. The tradition reads this as meeting the usual minimum of 18. Which kootas (matching factors) are low matters more than the total, and the two people themselves matter more than either.

Understanding and temperament

~ Mixed

The tradition reads the two temperaments as partly alike and partly different: understanding grows when each explains how they see things.

Why

- ~ Graha Maitri (friendship of the two Moon-sign rulers, read as mental wavelength): 1 of 5, a partial fit, which the tradition reads as workable with understanding.
- \+ Gana (basic temperament): 6 of 6, which the tradition reads as an easy fit.

Emotional bond

+ Supportive

The tradition reads a natural ease between the two: comfort with each other and an instinctive sense of being in step.

Why

- ~ Yoni (instinct and natural comfort together): 2 of 4, a partial fit, which the tradition reads as workable with understanding.
- \+ Tara (the rhythm of the two birth stars): 3 of 3, which the tradition reads as an easy fit.

Family and values

~ Mixed

The tradition reads shared ground with some differences on home and family: it helps to talk openly about roles and expectations.

Why

- ! Bhakoot (how the two Moon signs sit together, read for the shared household): 0 of 7, no points here, which the tradition reads as a difference to understand and work with.
- \+ Nadi (the constitution type, prakriti, of the two): 8 of 8, which the tradition reads as an easy fit.

Practical life and money

~ Mixed

The tradition reads daily life together as workable with a plan: agreeing early on money and duties is what it points to.

Why

- ~ Vashya (mutual pull and give and take): 1 of 2, a partial fit, which the tradition reads as workable with understanding.
- \+ Varna (the tradition's temperament-of-work grouping): 1 of 1, which the tradition reads as an easy fit.
- ~ Ravi's own chart: the partnership area reads as mixed.

~ Asha's own chart: the partnership area reads as mixed.

Doshas between the two charts

Bhakoot dosha

Present

6/8 is read as habits and priorities that pull different ways; 2/12 as different ways of handling money and the household; 5/9 as different hopes for family life. Each asks for talking things through.

Why

! The two Moon signs stand on an axis the tradition reads as two outlooks that do not settle easily into one household.

More about this dosha

What it is

Bhakoot compares the distance between the two Moon signs. Three distances are rejected: 2 and 12, 5 and 9, and 6 and 8. It scores all 7 points or none.

When the texts hold it cancelled

- The lords of the two Moon signs are one planet or friends.
- The pair of signs is one Muhurta Pradipa exempts.
- In a 2/12 pair, the signs are vashya (naturally drawn) to each other (Kala Prakasika).
- The bride's Moon sign is the 9th from the groom's (Jyotih Prakasha).

Source

Muhurta Chintamani; Muhurta Pradipa; Kala Prakasika; Jyotih Prakasha

Nivaran (traditional remedies) 4

Shanti for the Moon sign's lord

A shanti (calming ritual) for the lord of the Moon sign involved in Bhakoot dosha.

Once before the wedding, and the lord's mantra kept up afterwards if the family wishes.

Source: Muhurta Chintamani, on Bhakoot.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Navagraha shanti

A Navagraha shanti, the general calming ritual for all nine grahas (planets) that the muhurta tradition gives where a kuta (matching point) fails.

Performed once, before the wedding or at a new beginning.

Source: the muhurta tradition; the graha shanti chapters of the classical texts describe it.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

A clear wedding muhurta

A wedding muhurta (chosen time) picked with the whole panchang (Hindu almanac) clear.

Asked of whoever sets the wedding time.

Source: the muhurta texts, where any kuta has failed.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Affection and open conversation

Prasna Marga holds that mutual affection between the two people outweighs every kuta. Time spent knowing each other, and honest talk with both families, is the remedy the text itself points to.

Before any decision, and all along.

Source: Prasna Marga 21.54.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Manglik (Mangal dosha)

Cancelled

The tradition reads Mars's heat and drive as entering partnership: a strong will or a quick temper that asks for patience and space from both people.

WHY THE TEXTS HOLD IT CANCELLED

- Mars is exalted in Capricorn: A graha strong in its own or exaltation sign gives its results constructively. The classical bhanga holds the dosha to be largely spent.
- Mars in a movable sign, Capricorn: Jataka Parijata holds that Mars in a movable (chara) sign does not give the dosha, whichever of the dosha houses it occupies.

Why

~ Ravi: no Mangal Dosha.

~ Asha: Mangal Dosha formed and held cancelled.

More about this dosha

What it is

Mangal dosha, also called Kuja dosha or being Manglik, is Mars in the 1st, 4th, 7th, 8th or 12th house. VedicSense checks it from three starting points: the lagna, the Moon and Venus, and weighs Venus heaviest.

When the texts hold it cancelled

- Mars is in its own sign (Aries, Scorpio) or exalted in Capricorn (Muhurta Chintamani).
- Mars sits in one of the house-and-sign pairs the texts list as disarming it (Jataka Chandrika).
- Jupiter is with Mars or looks at it (Muhurta Chintamani).
- Mars is in a movable sign: Aries, Cancer, Libra or Capricorn (Jataka Parijata).
- Mercury is with Mars or opposite it (Jataka Parijata).
- Mars is in Cancer, its weakest sign, and so held too weak to carry it (Garga).
- Both partners carry it at a similar weight, which the tradition reads as balancing (dosha samya).

Note

Kumbh vivah is a living custom in some families, not a rule of the texts, and contested.

Source

Muhurta Chintamani; Jataka Chandrika; Jataka Parijata; Garga

Nivaran (traditional remedies) 7

Mangal shanti

A Mangal shanti or Bhauma puja: the propitiation (a ritual of calming) of Mars that the muhurta texts attach to Mangal dosha.

Performed once, before the wedding date is fixed, by a family priest the family already trusts.

Source: the muhurta texts, as Muhurta Chintamani gives them.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Tuesday observance

Later practice

A Tuesday vrat (a day of simple eating and prayer) kept for Mars, the weekday the tradition gives him.

Simple food and a short prayer on Tuesdays; skip it whenever it does not suit your routine.

The weekday vrat is later practice beside the Mangal texts.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Hanuman Chalisa

Later practice

Recitation of the Hanuman Chalisa, the forty verses to Hanuman, which later practice links with Mars and Saturn.

Once a day, or on Tuesdays and Saturdays.

This is later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Red daan on Tuesday

Later practice

Daan (giving) of red things on a Tuesday: red cloth, masoor (red lentils) or jaggery, the daan the tradition names for Mars.

A small amount, to someone in need or at a temple.

The list of items is later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

A wedding time with Mars clear

A wedding muhurta (chosen time) in which Mars is not in the 1st, 4th, 7th, 8th or 12th house from the muhurta's own lagna.

Asked of whoever sets the wedding time.

Source: the Mangal texts of the muhurta tradition.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Kumbh vivah

Later practice

A symbolic first wedding to a pot, a tree or an image, done before the real wedding.

Shown here only because people ask about it.

A living custom in some families, not a rule of the texts, and contested.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Everyday conduct for Mars

Later practice

The simplest remedy the tradition gives for Mars: regular physical exercise, putting anger into work instead of words, and helping your brothers and sisters.

Every day, in small ways. It needs no ritual and no money.

Conduct remedies are later practice; the classical texts tie each graha to the matters named here.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

What helps the couple

- Talk openly about expectations: work, money, family and where to live.
- Spend time with each other's families before deciding.
- Agree on how disagreements will be settled, kindly and early.
- Let the two people's own wishes lead; the chart is one voice among many.

WHAT THIS TAB SHOWS

Eight kootas

Guna Milan adds up eight kootas (points of comparison) between the two Moon signs and birth stars. Each card says what it compares, how many points it scored and why.

KOOTA BY KOOTA

The eight kootas

Every koota below shows the two classifications it compared and the rule it applied. Open one to see why it scored what it did, and what it cannot tell you.

4 full marks 3 partial 1 scored zero

1 /1

Varna वर्ण

Spiritual and temperamental compatibility

FULL

Ravi	Asha
Water group	Air group

WHY IT SCORED 1 OF 1

The groom's Moon sign is in the Water group and the bride's in the Air group. In the koota's traditional order (water, fire, earth, air), his group stands level with or ahead of hers, which scores the point.

Varna sorts the twelve rashis into four groups by their element: the water signs (Cancer, Scorpio, Pisces), the fire signs (Aries, Leo, Sagittarius), the earth signs (Taurus, Virgo, Capricorn) and the air signs (Gemini, Libra, Aquarius). The koota keeps the groups in a fixed traditional order, water first, then fire, earth and air. It is the smallest koota, worth a single point, and the traditional rule is simply that the groom's group should not come after the bride's in that order.

The rule

1 point if the groom's group stands level with or ahead of the bride's in the order water, fire, earth, air; 0 otherwise.

What it does not tell you

This is the koota that sits least comfortably with modern readers, and at one point out of 36 it changes very little. Many astrologers now note it and move on.

1 /2 Vashya वश्य

Mutual influence and give-and-take

PARTIAL

Ravi	Asha
Jalachara (water-dwelling)	Nara (human)

WHY IT SCORED 1 OF 2

Jalachara (water-dwelling) with Nara (human) scores 1.0 of 2 on the category table.

Vashya sorts the rashis into five categories (Chatushpada (four-footed), Nara (human), Jalachara (water-dwelling), Vanachara (wild) and Keeta (insect)) and asks how naturally one can influence the other. The traditional concern is whether the relationship will feel mutual or one-sided.

The rule

Scored 0 to 2 from a category table. Same category scores the full 2; categories held to be incompatible score 0.

What it does not tell you

The category tables differ slightly between traditions, so a half-point difference between two sites is usually this koota.

3 /3 Tara तारा

Health, fortune and mutual wellbeing

FULL

Ravi	Asha
Ati-Mitra (9th)	Sampat (2nd)

WHY IT SCORED 3 OF 3

Counting to her nakshatra gives Ati-Mitra (favourable); counting back gives Sampat (favourable). 1.5 points per favourable direction.

Tara counts from one partner's nakshatra to the other's and back, dividing the 27 nakshatras into nine taras. Three of them, Vipat (3rd), Pratyari (5th) and Vadha (7th), are considered inauspicious. The count is done in both directions because the relationship is not symmetrical.

The rule

1.5 points for each direction whose tara is not the 3rd, 5th or 7th. Both directions favourable gives the full 3.

What it does not tell you

Tara is a classical health and fortune indicator; it says nothing about temperament or day-to-day compatibility.

2 /4 Yoni योनि

Physical and instinctive compatibility

PARTIAL

Ravi	Asha
Sheep	**Cat**

WHY IT SCORED 2 OF 4

Sheep and Cat are neutral, scoring 2 of 4.

Each nakshatra is assigned one of fourteen animals, and the koota scores the natural relationship between the two animals. It is traditionally read as sexual and instinctive compatibility, the part of a match that operates below conversation.

The rule

4 for the same animal, 3 for friendly pairs, 2 for neutral, 1 for enemies and 0 for the seven sworn-enemy pairs.

What it does not tell you

The enemy pairings are fixed by tradition and do not vary with the rest of the chart.

1 /5 Graha Maitri ग्रह मैत्री

Mental affinity and friendship

PARTIAL

Ravi	Asha
Moon (lord of his Moon sign)	**Mercury (lord of her Moon sign)**

WHY IT SCORED 1 OF 5

Moon treats Mercury as friends, and Mercury treats Moon as enemies.

Graha Maitri compares the lords of the two Moon signs and asks whether those grahas are natural friends. It is read as mental compatibility (whether the two minds find each other easy) and is one of the kootas most astrologers weigh heavily regardless of its point value.

The rule

5 if the two sign lords are the same graha or mutual friends, 4 if friend-and-neutral, 3 if both neutral, 1 if friend-and-enemy, 0.5 if neutral-and-enemy, and 0 if the two lords are mutual enemies.

What it does not tell you

Natural friendship tables are fixed. Temporary (tatkalika) relationships, which depend on actual placement, are not part of the standard Guna Milan calculation.

6 /6 Gana गण

Temperament and behavioural fit

FULL

Ravi	Asha
Deva	Deva

WHY IT SCORED 6 OF 6

Deva groom with Deva bride: the same gana, which scores the full 6.

Gana divides the nakshatras into three natures: Deva (refined, cooperative), Manushya (mixed, human) and Rakshasa (forceful, self-directed). The koota asks whether two temperaments will grate. A Deva–Rakshasa pairing is the classical mismatch.

The rule

6 for the same gana. Deva–Manushya scores 5 or 6 depending on direction; Deva–Rakshasa scores 1; Manushya–Rakshasa scores 0 or 1 by direction.

What it does not tell you

Gana describes a tendency, not a personality. Two people of the same gana can still be temperamentally unalike, and the texts cancel the dosha where the rashi lords are friends or Tara is full (Piyushadhara) and where Graha Maitri is full (Jyotirnibandha).

0 /7 Bhakoot भकूट

Household prosperity and long-term stability

ZERO

Ravi	Asha
12th from her sign	2nd from his sign

WHY IT SCORED 0 OF 7

The two Moon signs stand on the 2/12 axis, which is rejected. Bhakoot scores 0 or 7, never in between.

Bhakoot measures the distance between the two Moon signs, in both directions. Three axes are traditionally rejected (2/12, 5/9 and 6/8) and are read as affecting prosperity and the durability of the household. It is all-or-nothing: there is no partial score.

The rule

0 if the signs stand in a 2/12, 5/9 or 6/8 relationship; otherwise the full 7.

What it does not tell you

Because it is all-or-nothing and worth 7 points, Bhakoot swings the total more than any koota except Nadi. Classical texts allow cancellation when the sign lords are the same graha or mutual friends, for the sign pairs Muhurta Pradipa names, for a 2/12 pair that is vashya to each other (Kala Prakasika) and when the bride's sign is the 9th from the groom's (Jyotih Prakasha), conditions many quick calculators ignore.

Nadi नाड़ी

8 /8

Constitution (prakriti) and its balance

FULL

Ravi	Asha
Madhya (pitta)	Aadi (vata)

WHY IT SCORED 8 OF 8

Madhya (pitta) and Aadi (vata) differ, which scores the full 8.

Nadi sorts the nakshatras into three constitutional types: Aadi (vata), Madhya (pitta) and Antya (kapha). The rule is simply that the two should differ. It carries the most points of any koota and is treated as the most serious failure, read as two constitutions of one kind with no balancing difference between them.

The rule

8 points if the two nadis differ; 0 if they are the same (Nadi Dosha).

What it does not tell you

Nadi Dosha has cancellations the texts name: the same rashi with different nakshatras, a Moon in one of the eight stars Narada Samhita exempts, and rashi lords that are one graha or friends (Muhurta Ganapati). The rule that the same nakshatra in different padas cancels it is later practice, shown as a note and never applied. A zero here should be examined rather than treated as final.

WHAT THIS TAB SHOWS

Doshas

The doshas (difficult combinations) the tradition checks between two charts: Nadi and Bhakoot, the two all-or-nothing kootas, and Mangal dosha for each person, with every cancellation the texts allow.

THE TWO ALL-OR-NOTHING KOOTAS

Nadi dosha and Bhakoot dosha

Together these carry 15 of the 36 points and score either everything or nothing, so a zero in either is called a dosha. The texts allow cancellations, named here when they apply.

Nadi dosha

Not formed

Formed when both Moons fall in the same nadi. Worth 8 points, read for the match of constitution (prakriti).

Ravi	Asha
Madhya (pitta)	Aadi (vata)

Madhya (pitta) and Aadi (vata) differ, which scores the full 8.

Bhakoot dosha

Formed

Formed when the Moon signs stand 2-12, 5-9 or 6-8 apart. Worth 7 points, read for household prosperity.

Ravi	Asha
12th from her sign	2nd from his sign

The two Moon signs stand on the 2/12 axis, which is rejected. Bhakoot scores 0 or 7, never in between.

Southern checks

The Dasakoota of the South weighs four checks the eight kootas do not: Rajju and Vedha, which its texts treat as decisive on their own, and Mahendra and Stree Deergha, which they read as support. Shown here beside the score, not added to it.

Mahendra — Does not hold

The boy's Pushya stands 2nd counted from the girl's Punarvasu. Mahendra is met at 4, 7, 10, 13, 16, 19, 22 and 25, so this is not met. The texts attach this porutham to the continuation of the family line and to the wellbeing of the household.

Stree Deergha — Does not hold

The boy's star is 2nd from the girl's, and Stree Deergha asks for more than thirteen. This is not met. The porutham is named for the long life of the wife and is the one the texts put alongside Rajju when the two disagree.

Rajju — Holds

The boy's Pushya falls in the Kati rajju (the waist) and the girl's Punarvasu in the Udara rajju (the stomach). Different ropes, so the dosha does not arise and the almanac reads the porutham as met.

Vedha — Holds

Pushya is obstructed by Purva Ashadha in the standard table. The two stars do not stand in the obstruction table together, so the porutham is met.

JUDGED OUTSIDE THE 36 POINTS

Mangal dosha for both charts

Assessed separately from the guna score and never subtracted from it. Mars is checked against three references in each chart: the lagna, the Moon and Venus.

♂ **Balanced.** Mangal Dosha forms in the bride's chart, and the texts hold it cancelled by the rules named on her card. A site that applies no cancellation will call her Manglik; here the dosha is shown and not counted as active.

BOY · PARTNER 1

Ravi

No Mangal dosha

♂ Mars in **Aries** (own sign)

9 house	**From the Lagna** (Leo)	Clear
10 house	**From the Moon** (Cancer)	Clear
11 house	**From Venus** (Gemini)	Clear

GIRL · PARTNER 2

Asha

Present but cancelled

♂ Mars in **Capricorn** (exalted)

12 house	**From the Lagna** (Aquarius) Vyaya bhava: bed and expense	Dosha
8 house	**From the Moon** (Gemini) Ayu bhava: the endurance of the bond	Dosha
12 house	**From Venus** (Aquarius) Vyaya bhava: bed and expense	Dosha

Cancellations that apply

- **Mars is exalted in Capricorn.** A graha strong in its own or exaltation sign gives its results constructively. The classical bhanga holds the dosha to be largely spent. (Muhurta Chintamani)
- **Mars in a movable sign, Capricorn.** Jataka Parijata holds that Mars in a movable (chara) sign does not give the dosha, whichever of the dosha houses it occupies. (Jataka Parijata)

WHAT THIS TAB SHOWS

Nivaran and what helps

Where the score is low, the tradition starts reading rather than stopping: what offsets the low points, the nivaran (remedies) it describes, given as it gives them, and what each chart brings to the partnership.

BEYOND THE SCORE

How this marriage can work

A low point in the score is where the tradition starts reading, not where it stops. Each rule below names the text it comes from; what the texts prescribe is given as they give it.

What offsets the low points

Ravi Jupiter is exalted in Cancer. (Brihat Parashara Hora Shastra)

Ravi Jupiter is with the Moon or aspects it. (Brihat Parashara Hora Shastra)

Asha Jupiter is in the 7th house or aspects it. (Brihat Parashara Hora Shastra)

Asha No malefic occupies the Upapada or the sign after it. (Jaimini Sutras)

Where friction may show

Bhakoot The Moon signs stand on the 2/12 axis, which the tradition reads as two outlooks that do not settle easily into one household.

What the tradition suggests

For Bhakoot dosha

BEFORE THE WEDDING

A shanti for the lord of the afflicted Moon sign, the propitiation Muhurta Chintamani attaches to Bhakoot dosha.

A Navagraha shanti, the general propitiation of the nine grahas that the muhurta tradition prescribes where a kuta fails.

ONGOING

A shanti for the lord of the afflicted Moon sign, the propitiation Muhurta Chintamani attaches to Bhakoot dosha.

TIMING

A wedding muhurta chosen with the full panchang clear, as the muhurta texts ask where any kuta has failed.

Muhurta Chintamani attaches the Bhakoot propitiation to the lord of the afflicted Moon sign and asks for a clear muhurta.

For Mangal dosha

The texts hold this dosha cancelled in these charts. The steps below are what the tradition prescribes where a family does not apply the cancellation.

BEFORE THE WEDDING

- A Mangal shanti or Bhauma puja, the propitiation of Mars the muhurta texts attach to the dosha, performed before the wedding.
- Kumbh vivah, a symbolic first wedding to a pot, a tree or an image: a living custom in some families, not a rule of the texts, and contested.

ONGOING

- A Tuesday observance (vrat) kept for Mars, the weekday the tradition assigns to him.
- Recitation of the Hanuman Chalisa, which later practice attaches to Mars.
- Daan of red articles on a Tuesday (red cloth, masoor, jaggery), the daan the tradition names for Mars.

TIMING

- A wedding muhurta in which Mars does not fall in the 1st, 4th, 7th, 8th or 12th from the muhurta lagna, as the Mangal texts ask.

The Mangal texts prescribe the Mars propitiation and the Tuesday observances; Kumbh vivah is a family custom beside them, not a rule of the texts, and contested.

What each brings

RAVI

Mixed. This area shows both support and friction: some of the planets tied to marriage and close partnerships are strong, others are under pressure.

Partnership meets creativity: honour, good qualities, cheerfulness and wealth.

ASHA

Mixed. This area shows both support and friction: some of the planets tied to marriage and close partnerships are strong, others are under pressure.

Partnership pulled into the self: skill is strong, while courage and physical constitution ask for care.

Everything in this section is what the tradition reads and prescribes, given as the texts give it and not as a prescription of our own. No effect of any of these has been measured or demonstrated. A low score is a reason to look further, not a verdict.

WHAT THIS TAB SHOWS

The two charts

The partnership house of each person and the two Moons every score is read from, with the signs and birth stars behind each koota.

READ FROM EACH BIRTH CHART

Each person's partnership house

The guna score compares the two Moons. The tradition also reads each person's own 7th house, its ruler, Venus and the navamsa, which this section shows for both. It describes each chart's tendencies; it is not a verdict on the match.

RAVI

Mixed. This area shows both support and friction: some of the planets tied to marriage and close partnerships are strong, others are under pressure.

Partnership meets creativity: honour, good qualities, cheerfulness and wealth.

Your D9 (navamsa) chart, used for marriage and inner strength, backs this area up (provisional: this depends on the exact birth minute).

How sure: **Low** (1 separate planet behind it).

ASHA

Mixed. This area shows both support and friction: some of the planets tied to marriage and close partnerships are strong, others are under pressure.

Partnership pulled into the self: skill is strong, while courage and physical constitution ask for care.

Your D9 (navamsa) chart, used for marriage and inner strength, backs this area up (provisional: this depends on the exact birth minute).

How sure: **Medium** (4 separate planets behind it).

THE TWO CHARTS

The Moons every score is read from

Guna Milan reads the Moon and nothing else. These are the positions every score above is derived from.

BOY · PARTNER 1

Ravi

MOON SIGN Cancer कर्क	NAKSHATRA Pushya, pada 1
MOON AT 6°05' of Cancer	LAGNA Leo
BORN 22/07/1990, 09:40	PLACE Delhi · Asia/Kolkata

GIRL · PARTNER 2

Asha

MOON SIGN Gemini मिथुन	NAKSHATRA Punarvasu, pada 2
MOON AT 25°09' of Gemini	LAGNA Aquarius
BORN 14/03/1992, 06:25	PLACE Jaipur, Rajasthan · Asia/Kolkata

WHAT THIS TAB SHOWS

Method

Which system this report follows, what the score reads and what it cannot do. Worth a minute before any decision.

Method, settings and limitations

Which system, what the score reads, and what it cannot do

Which system

Ashtakoota Guna Milan, the eight-fold comparison used across North India. South Indian practice uses Dasakoota (ten kootas out of 10 points) and will give a different number for the same couple.

What the score reads

Every koota is computed from the Moon: each partner's Moon sign (chandra rashi) and the nakshatra the Moon occupied at birth. Nothing else in either chart enters the 36-point total: not the lagna, not the 7th house, not Venus or Jupiter.

Why birth time matters

The Moon moves about one degree every two hours, so it changes nakshatra roughly every day and sign every two and a quarter days. An accurate birth time matters most when a Moon sits near the edge of a nakshatra, and we flag that on the report when it happens.

Settings

Positions are nirayana (sidereal), computed with the Lahiri (Chitrapaksha) ayanamsha and whole-sign bhavas, the settings the Indian national panchang uses. A site using a different ayanamsha, or the tropical zodiac, can place a Moon in a different nakshatra and will then differ on Tara, Yoni, Gana and Nadi.

Thresholds

18 of 36 is the conventional minimum and 25 or above is considered strong. These thresholds are traditional convention, not a measured finding, and they vary between astrologers and regions.

Mangal dosha

Mangal Dosha is assessed separately and is never folded into the 36-point total. We check Mars against three references (the lagna, the Moon and Venus), weigh the Venus reference

heaviest and the lagna lightest, and apply the classical cancellations, each named with the text it comes from. A cancelled kuta dosha is scored at the kuta's full value, and the score before cancellation is kept beside it.

Papasamya

Ravi: 2.75. Asha: 5.75. The bride's chart carries the heavier malefic weight; Southern practice reads this as a point to weigh, not a bar. Papasamya weighs Sun, Mars, Saturn and Rahu in the 1st, 2nd, 4th, 7th, 8th and 12th from the lagna in full, from the Moon at half, and from Venus at a quarter, with Mars counted double in the 7th and 8th. The two totals are compared, not added to the 36 points.

What this cannot do

Guna Milan is a screening tool from one tradition, not a measurement. It compares two Moons and their nakshatras. It does not read the 7th house or its lord, the strength of Venus and Jupiter, the dashas either person is running, or whether the two charts show marriage at a compatible time. A high score is not a guarantee and a low one is not a prohibition; both are a reason to look further.

Rules version 2026.10.1 · Lahiri ayanamsha · whole-sign bhavas

Computed by VedicSense · vedicsense.in

Sidereal zodiac, Lahiri ayanamsha, whole-sign houses. Readings follow the classical texts; they are not predictions or advice. Birth details are used only to make this report and are not kept unless you save them to your account.

CHAPTER 6

How this was made

Computed in the sidereal zodiac with the Lahiri ayanamsha. The guna milan follows the Ashtakoota of the classical texts, and the doshas and their cancellations follow Muhurta Chintamani and the later collections, as the Kundli Milan page sets out; all wording is our own.

A match reading describes tendencies as the tradition reads them. It is not a verdict on two people and not a reason, alone, to go ahead or to stop. It is not legal, medical or financial advice.

Questions: support@vedicsense.in. VedicSense is a service of Vyora Online LLP, New Delhi.