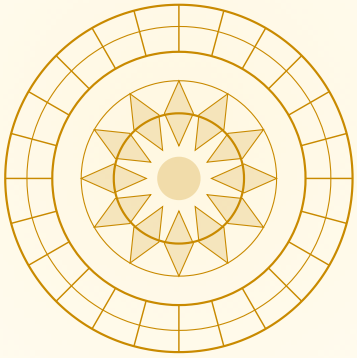
VEDICSENSE



LIFE REPORT

Asha Verma

BORN
14 March 1992, 06:25

PLACE
Jaipur, Rajasthan

LAGNA
Aquarius

RASHI
Gemini

NAKSHATRA
Punarvasu, pada 2

Prepared on 2026-11-04 · Sidereal, Lahiri ayanamsha · vedicsense.in

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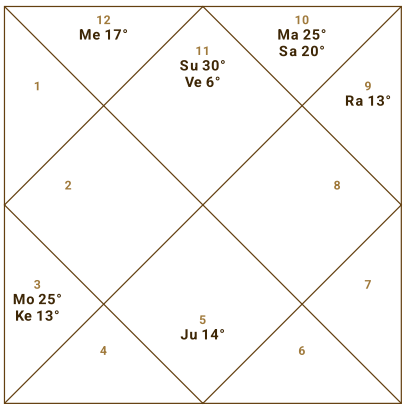
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Read it in any order. Chapters 2 to 8 are the reading in plain words; the rest holds the full working, for you or for any astrologer you show it to.

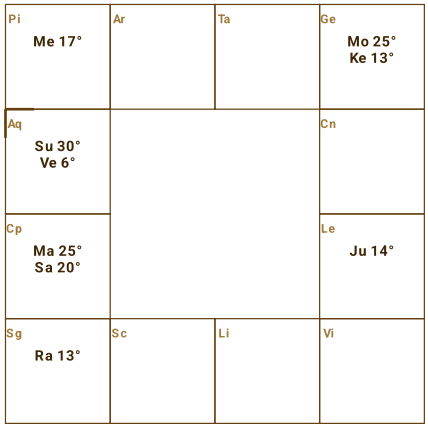
CHAPTER 1

Your birth: the moment and the sky

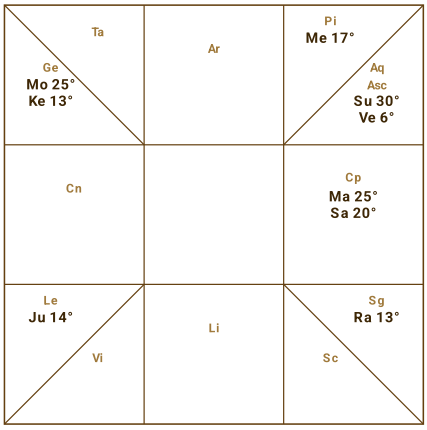
RASHI CHART (D1), NORTH INDIAN



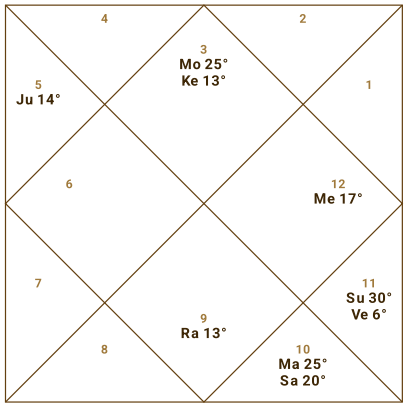
SOUTH INDIAN



EAST INDIAN



CHANDRA KUNDLI



Birth particulars

The clock, the sky and the dasha at the moment of birth

Clock times are in Asia/Kolkata, the birthplace's own time on that date.

DAY OF BIRTH
Saturday
before sunrise, so the Vedic day is still Friday

LOCAL MEAN TIME
05:58:08
UT +05:03:09, from the longitude

LOCAL SIDEREAL TIME
17:25:44

AYANAMSHA (LAHIRI)
23°44'53"

SUNRISE
06:37:29

SUNSET
18:35:03

ISHTA KAAL
59 ghati 26 pala
from sunrise to the birth; one ghati is 24 minutes

LENGTH OF THE DAY
11h 57m
29 ghati 54 pala

SAMVAT
Vikram 2048 (Tarana) · Shaka 1913 (Prajapati)

MONTH AND PAKSHA
Phalguna, Shukla
amanta; Phalguna in the purnimanta reckoning

AYANA AND RITU
Uttarayana, Shishira

BHAYAT AND BHABHOG
21 ghati 41 pala / 55 ghati 41 pala
how much of Punarvasu had run at birth, of its whole length

BALANCE OF DASHA AT BIRTH	NAMING SYLLABLE	LAGNA LORD	RASHI LORD
Jupiter: 9 years, 9 months, 20 days	Ko	Saturn	Mercury

NAKSHATRA LORD
Jupiter

How these are worked out

Local mean time is Universal Time plus four minutes for every degree of longitude east of Greenwich. Local sidereal time is the mean sidereal time on the birthplace's meridian, the same value the Lagna is computed from. The ayanamsha is the Lahiri value at the moment of birth. Sunrise and sunset are the moments the upper edge of the Sun meets the horizon, allowing for refraction, as almanacs print them. Some software takes the centre of the Sun on the horizon instead, which puts sunrise about four minutes later and sunset about four minutes earlier, and a different refraction allowance moves either by up to a minute. The balance of dasha is the share of the first mahadasha still to run at birth, written as years, months (twelfths of a year) and days (thirtieths of a month).

Avkahada Chakra अवकहड़ा चक्र

Lagna, rashi, nakshatra, tithi and the other fixed facts of the birth

The identity block every printed kundli opens with: the fixed facts of the birth, each with the rule that produced it.

LAGNA	LAGNA LORD	RASHI	RASHI LORD
Aquarius कुंभ	Saturn शनि	Gemini मिथुन	Mercury बुध

NAKSHATRA	NAKSHATRA LORD	CHARAN	TITHI
Punarvasu पुनर्वसु	Jupiter गुरु	2	Dashami Shukla

PAYA	VARNA	TATWA	VASHYA
Silver रजत	Your Moon sign falls in the grouping the tradition links with service, craft and practical hands-on work.	Vayu वायु by Moon sign: Vayu	Nara (human)

YONI	GANA	NADI	NADI PADA
Cat(F)	Deva	Aadi (vata)	Adi आदि

FIRST LETTERS	SUN SIGN (WESTERN)	DECANATE
Ke, Ko, Ha, Hi	Pisces मीन	3

Birth-day Panchang

Dashami · Shanivara (Sat)

Tithi	Dashami
Nakshatra	Punarvasu
Vara	Shanivara (Sat)
Sunrise / Sunset	06:37 · 18:35

CHAPTER 2

Your lagna, rashi and nakshatra

Three signs carry most of a reading: the lagna (the sign rising at birth), the rashi (the Moon's sign) and the nakshatra (the Moon's star). Here is how the tradition reads each of yours.

Lagna: Aquarius

With Aquarius rising (the lagna, the sign rising at birth), the tradition reads an independent, thoughtful and friendly manner. You tend to think in your own way, care about groups and causes, and get on with people from every background.

Strengths the tradition names: Original thinking; Fair and open-minded; Loyal friend to many.

What to watch: Seeming distant when you are only thinking; Holding firm to an idea against good advice.

Rashi: Gemini

With the Moon in Gemini (your Moon sign, or rashi), the tradition reads a mind that needs to talk, read and share. You tend to sort out your feelings by putting them into words, and you feel at home among lively company and new ideas.

Strengths the tradition names: Light, playful mood; Talking through feelings; Curious about people.

What to watch: An overbusy mind at night; Moods that shift with the day's news.

Nakshatra: Punarvasu

Ardra is linked by tradition with Rudra, the storm, and its symbol is a teardrop: the rain that clears the air. A Moon here is read as intense and thoughtful, someone who grows through big changes and comes out of them wiser.

Strengths the tradition names: A sharp, questioning mind; Able to start again after a setback; Deep empathy for people going through hard times.

What to watch: Moods that arrive like a storm; Turning small worries into big ones.

CHAPTER 3

Your life, area by area

Prediction फलादेश

Your chart in everyday words: what the tradition reads as supportive, what needs care, and what helps

Please read this first

These are traditional readings, not facts or advice: they are often not right for a given life. Please do not base important decisions on them.

Read more

Astrology is a traditional system of interpretation, not a science. These readings describe tendencies that the Jyotish tradition associates with the chart; they are often not right for a given life, and no part of them has been shown to predict events. They are not advice on health, money, law or relationships, and they must not be the basis of any important decision. Free will, effort and circumstances shape a life far more than any chart. For real decisions, please consult qualified professionals.

Where remedies (nivaran) appear, they are given as the tradition describes them, not as a prescription of our own, and no effect of any of them has been measured or demonstrated.

IN SHORT

Your chart in brief

You were born with Aquarius rising (your lagna, the sign on the eastern horizon at birth) and the Moon in Gemini, in the Punarvasu nakshatra (birth star). The tradition reads the rising sign as how you meet the world, and the Moon as your inner life.

Why

~ Saturn, the ruler of your rising sign, sits in your 12th house (spending, rest and foreign places).

The strongest support in your chart is for money and family life.

Why

+ Jupiter, the ruler of your 2nd house (money and family) is in the strongest middle degrees of its sign.
2nd lord Jupiter in the Yuva state. Source: BPHS 11.14

Energy and wellbeing: this area shows the most mixed picture, so it rewards a little extra attention.

Why

! Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence.
1st lord Saturn joined by Mars. Source: BPHS 11.15

You are now in the main period (mahadasha) of Mercury, with the Venus sub-period (antardasha) running until March 2027. The tradition reads this stretch as largely supportive for you.

Why

~ Mercury is a planet of mixed role for you.

Your chart also carries Gajakesari Yoga, one of the classical combinations the tradition reads as supportive.

Why

+ Formed by Jupiter and Moon, which are strong in your chart, so the tradition reads this yoga as able to give its results well.

Life areas Now and next Yogas Doshas and nivaran

Life areas

Nine parts of life, each with how the tradition reads it in your chart, the reasons, and what helps.

Personality and mind

+ Supportive

The tradition reads your temperament as one of the steadier parts of your chart: the planets tied to your self and your mind are in good shape, which it links with a settled outlook and a clear sense of who you are. On the helpful side: Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook. On the side that needs care: Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence. The tradition expects this area to come forward most in the periods (dashas) of Saturn, Mars and Sun.

Why

+ Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook.
  4th lord Venus in the 1st; Venus in a great friend's sign. Source: BPHS 24.37
! Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence.
  1st lord Saturn joined by Mars. Source: BPHS 11.15
! Sun rules your 7th house of marriage and partnerships and sits in your 1st house of self, body and outlook.
  7th lord Sun in the 1st; Sun in a neutral sign. Source: BPHS 24.73

WHAT HELPS

- A fixed daily routine and some time away from screens.
- Writing things down before deciding, so the mind is not carrying it all.

Career and work

~ Mixed

Work and standing show both help and friction in your chart, so the tradition reads progress here as coming in steps, with good stretches and slower ones. On the helpful side: Mars, the ruler of your 10th house (career) is in its best sign (exalted), so it can deliver well. On the side that needs care: Moon, the ruler of your 6th house (work and routines) shares a sign with Ketu, a harsher influence. The tradition expects this area to come forward most in the periods (dashas) of Mars, Jupiter and Moon.

Why

+ Mars, the ruler of your 10th house (career) is in its best sign (exalted), so it can deliver well.
  10th lord Mars exalted. Source: BPHS 11.14
! Moon, the ruler of your 6th house (work and routines) shares a sign with Ketu, a harsher influence.
  6th lord Moon joined by Ketu. Source: BPHS 11.15
~ Mars rules your 10th house of career and reputation and sits in your 12th house of spending, rest and foreign places.
  10th lord Mars in the 12th; Mars exalted, which softens it. Source: BPHS 24.120

WHAT HELPS

- Setting one clear goal at a time and finishing it.
- Keeping good relations with seniors and colleagues.

Money

+ Supportive

Money is one of the supported areas in your chart: the tradition links the planets behind savings and income here with resources that build up when they are handled with care. On the helpful side: Jupiter, the ruler of your 2nd house (money and family) is in the strongest middle degrees of its sign. The tradition expects this area to come forward most in the periods (dashas) of Moon, Jupiter and Rahu.

Why

+ Jupiter, the ruler of your 2nd house (money and family) is in the strongest middle degrees of its sign.
  2nd lord Jupiter in the Yuva state. Source: BPHS 11.14

~ Moon rules your 6th house of daily work, routines and rivals and sits in your 5th house of children, learning and creativity.
6th lord Moon in the 5th; Moon in a great friend's sign. Source: BPHS 24.65

~ Jupiter rules your 2nd house of money, family and speech and sits in your 7th house of marriage and partnerships.
2nd lord Jupiter in the 7th; Jupiter in a neutral sign. Source: BPHS 24.19

WHAT HELPS

- A simple monthly budget: saving first, spending after.
- No hurried investments; a qualified adviser for big money decisions.

Relationships and marriage

+ Supportive

Partnership is a supported area in your chart: the tradition links the planets behind marriage and close bonds here with warmth, loyalty and the ability to build a life together. On the helpful side: Jupiter sits in your 7th house of marriage and partnerships. The tradition expects this area to come forward most in the periods (dashas) of Jupiter.

Why

+ Jupiter sits in your 7th house of marriage and partnerships.
Jupiter in the 7th house. Source: Planet-in-house tradition Saravali 30, Phaladeepika 8 (later practice)

~ Jupiter rules your 2nd house of money, family and speech and sits in your 7th house of marriage and partnerships.
2nd lord Jupiter in the 7th; Jupiter in a neutral sign. Source: BPHS 24.19

~ Jupiter rules your 11th house of income, gains and friends and sits in your 7th house of marriage and partnerships.
11th lord Jupiter in the 7th; Jupiter in a neutral sign. Source: BPHS 24.127

WHAT HELPS

- Saying what you expect, kindly and early.
- Listening fully before answering.

Family and home

+ Supportive

Family and home are supported in your chart: the tradition links this with a sense of belonging and a home that gives you strength. On the helpful side: Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook. On the side that needs care: Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, which rules one of the three difficult houses (6th, 8th, 12th). The tradition expects this area to come forward most in the periods (dashas) of Venus, Sun and Moon.

Why

+ Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook.
4th lord Venus in the 1st; Venus in a great friend's sign. Source: BPHS 24.37

! Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, which rules one of the three difficult houses (6th, 8th, 12th).
3rd lord Mars joined by Saturn, a lord of the 6th, 8th or 12th. Source: BPHS 11.15

~ Moon rules your 6th house of daily work, routines and rivals and sits in your 5th house of children, learning and creativity.
6th lord Moon in the 5th; Moon in a great friend's sign. Source: BPHS 24.65

WHAT HELPS

- Regular time with family, even if it is short.
- Sharing the duties at home openly.

Education and learning

+ Supportive

Learning is a supported area in your chart: the tradition links the planets behind intelligence and study with a quick, curious mind that takes in new subjects well. On the helpful side: Moon sits in your 5th house of children, learning and creativity. On the side that needs care: Mercury, the ruler of your 5th house (children and learning) is in its weakest sign

(debilitated), which holds it back. The tradition expects this area to come forward most in the periods (dashas) of Moon, Mercury and Venus.

Why

+ Moon sits in your 5th house of children, learning and creativity.
  Moon in the 5th house. Source: Planet-in-house tradition Saravali 30, Phaladeepika 8 (later practice)
! Mercury, the ruler of your 5th house (children and learning) is in its weakest sign (debilitated), which holds it back.
  5th lord Mercury debilitated. Source: BPHS 11.16
~ Moon rules your 6th house of daily work, routines and rivals and sits in your 5th house of children, learning and creativity.
  6th lord Moon in the 5th; Moon in a great friend's sign. Source: BPHS 24.65

WHAT HELPS

- Short, regular study sessions instead of long, rare ones.
- Teaching others what you learn.
- Notes, lists and a steady study routine

Energy and wellbeing

~ Mixed

Energy and wellbeing show a mixed picture: the tradition reads good reserves here that respond well to rest, routine and balance. On the helpful side: Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook. On the side that needs care: Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence. The tradition expects this area to come forward most in the periods (dashas) of Saturn, Mars and Sun.

Why

+ Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook.
  4th lord Venus in the 1st; Venus in a great friend's sign. Source: BPHS 24.37
! Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence.
  1st lord Saturn joined by Mars. Source: BPHS 11.15
! Sun rules your 7th house of marriage and partnerships and sits in your 1st house of self, body and outlook.
  7th lord Sun in the 1st; Sun in a neutral sign. Source: BPHS 24.73

WHAT HELPS

- Regular sleep and meals, and some movement every day.
- For any real concern about your body, a qualified doctor, not a chart.

Travel and change

+ Supportive

Travel and change are supported in your chart: the tradition links this with growth through new places, moves and fresh starts. On the helpful side: Mars, the ruler of your 3rd house (courage and siblings) is in its best sign (exalted), so it can deliver well. On the side that needs care: Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, which rules one of the three difficult houses (6th, 8th, 12th). The tradition expects this area to come forward most in the periods (dashas) of Mars, Saturn and Jupiter.

Why

+ Mars, the ruler of your 3rd house (courage and siblings) is in its best sign (exalted), so it can deliver well.
  3rd lord Mars exalted. Source: BPHS 11.14
! Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, which rules one of the three difficult houses (6th, 8th, 12th).
  3rd lord Mars joined by Saturn, a lord of the 6th, 8th or 12th. Source: BPHS 11.15
~ Mars rules your 3rd house of courage, effort and siblings and sits in your 12th house of spending, rest and foreign places.
  3rd lord Mars in the 12th; Mars exalted, which softens it. Source: BPHS 24.36

WHAT HELPS

- Planning moves well ahead, with a fallback.
- Putting papers and money matters in order before a change.

Spiritual life

+ Supportive

Spiritual life is a supported area in your chart: the tradition links this with faith, good teachers and a pull towards meaning beyond daily concerns. On the helpful side: Gajakesari Yoga is formed in your chart. The tradition expects this area to come forward most in the periods (dashas) of Mars, Jupiter and Moon.

Why

+ Gajakesari Yoga is formed in your chart.
  Jupiter in a kendra from the lagna; joined or aspected by Venus; not debilitated, combust or in an enemy's sign. Source: BPHS 36.3-4
~ Mars rules your 3rd house of courage, effort and siblings and sits in your 12th house of spending, rest and foreign places.
  3rd lord Mars in the 12th; Mars exalted, which softens it. Source: BPHS 24.36
~ Mars rules your 10th house of career and reputation and sits in your 12th house of spending, rest and foreign places.
  10th lord Mars in the 12th; Mars exalted, which softens it. Source: BPHS 24.120

WHAT HELPS

- A few quiet minutes each day: prayer, meditation or reading.
- Seva (selfless service) and the company of people you respect.

Now and next

Life runs in planetary periods (dashas). Here is the one you are in, read from your own chart, and what follows.

MAIN PERIOD (MAHADASHA) NOW

~ Mixed

Mercury main period (mahadasha)

Mercury mahadasha, January 2021 to January 2038

The tradition links Mercury's period with communication, trade and intellect. In your chart it mainly brings forward money and family; learning and children; change and hidden matters. Overall, the tradition reads it as mixed for you. Judging by Mercury's position within its sign, the tradition reads the middle of this period as carrying the most.

- For your lagna, Mercury rules both a helpful and a difficult house, so the tradition reads its period as mixed, with both sides showing.
- Mercury is debilitated (in its weakest sign), which the texts read not as failure but as results that come with effort, often better later in the period.
- Mercury is below its Shadbala minimum, so the tradition reads its results as needing more conscious effort, not as denied.
- Mercury sits in your 2nd house, so the tradition reads this period as bringing money, family and the way you speak to the front.
- Mercury rules your 5th house, so learning, creativity, children and romance is part of this period's story.
- Mercury rules your 8th house, so change, research, shared money and hidden matters is part of this period's story.
- Mercury takes part in Amala Yoga in your chart, and the tradition says a yoga shows most in the periods of the planets that form it.

THE SUPPORTIVE SIDE

It is read as good for study, writing, business, careful planning and building a wide circle of useful contacts.

THE TESTING SIDE

The testing side is a busy, scattered mind: too many plans at once, worry over small details and words that run ahead of thought.

HOW PEOPLE OFTEN EXPERIENCE IT

People often describe it as years of learning new skills, handling more paperwork and talk, and getting by on their wits.

Why

- ~ Mercury is a planet of mixed role for you.
- ~ It is in its weakest sign, with that weakness cancelled.
- ~ It sits in your 2nd house (money, family and speech), neither a strong nor a difficult position for it.

SUB-PERIOD (ANTARDASHA) NOW

+ Supportive

Venus sub-period (antardasha)

Venus, May 2024 to March 2027

Inside it, the Venus sub-period (antardasha) runs from May 2024 to March 2027, and the tradition reads it as largely supportive for you. It brings forward energy and outlook; home and peace of mind; luck and beliefs. Venus sits 6th, 8th or 12th from Mercury, so the tradition reads the two as pulling in different directions.

Venus within Mercury's period joins clever thinking with taste, art and pleasant company.

- Venus is 6th, 8th or 12th counted from Mercury, which the tradition reads as the two period lords pulling different ways, so this sub-period asks for more balance.
- For your lagna, Venus is a yogakaraka (a planet that rules both a pillar house and a fortune house), which the tradition reads as one of the most supportive period lords.
- Venus sits in a very friendly sign, which the tradition reads as comfortable.

THE SUPPORTIVE SIDE

The tradition reads it as favourable for creative and design work, business with a friendly touch and easy social ties.

THE TESTING SIDE

Watch for spending on comforts and for choosing what is pleasant over what is needed.

HOW PEOPLE OFTEN EXPERIENCE IT

Many people feel lighter, enjoy their friendships and find their skills earning more appreciation.

Why

- + Venus is your most helpful planet.
- + It sits in your 1st house (self, body and outlook), a strong position for it.

Next sub-periods

NEXT SUB-PERIOD

~ Mixed

Sun

March 2027 to February 2028

Sun sub-period, March 2027 to February 2028, read by the tradition as mixed. It brings forward energy and outlook; partnership.

NEXT SUB-PERIOD

+ Supportive

Moon

February 2028 to July 2029

Moon sub-period, February 2028 to July 2029, read by the tradition as largely supportive. It brings forward learning and children; work and rivals.

NEXT SUB-PERIOD

~ Mixed

Mars

July 2029 to July 2030

Mars sub-period, July 2029 to July 2030, read by the tradition as mixed. It brings forward spending and travel; courage and siblings; career.

THE NEXT MAIN PERIOD

~ Mixed

Ketu mahadasha

January 2038 to January 2045

After this, the Ketu main period runs from January 2038 to January 2045, read by the tradition as mixed for you. It links the period with detachment and loose ends; in your chart it brings forward learning and children.

SATURN OVER YOUR MOON (SADE SATI AND DHAIYA)

No Sade Sati or Dhaiya now

Saturn is not passing the signs the tradition watches around your Moon at present. The next Sade Sati begins in August 2029.

The next Sade Sati: August 2029 to October 2029.

Yogas in your chart

Yogas (special planetary combinations) your chart forms, with how firmly each one forms here.
Tap one to read more.

Gajakesari Yoga

+ Supportive

The name means 'elephant and lion'. The tradition links it with good judgement, a respected name and goodwill from people in authority.

Forms strongly Formed by Jupiter and Moon, which are strong in your chart, so the tradition reads this yoga as able to give its results well.

More about this yoga

HOW IT FORMS IN YOUR CHART

- ~ Jupiter in a pillar house from your ascendant
- ~ joined or looked at by Venus
- ~ not debilitated, combust or in an enemy's sign

What it is
Jupiter in a kendra (1st, 4th, 7th or 10th) from the lagna or the Moon, touched by a benefic planet, and not weak by sign, not too close to the Sun, and not in an enemy's sign. VedicSense uses this stricter classical form.

What the tradition says of it
The name means 'elephant and lion'. The tradition links it with good judgement, a respected name and goodwill from people in authority.

What the tradition links it with
Reputation, Judgement, Support from others

How it often shows in daily life

- Others may trust your word and give you a fair hearing.
- Help often seems to arrive from older or senior people when you need it.

What strengthens it
It is read as stronger when Jupiter and the Moon are both strong, and in the periods of either.

What weakens it
It is read as lighter when the Moon is very thin (close to the new Moon) or Jupiter is low in strength.

When it comes forward
Most noticeable during the periods of Jupiter and Moon.

Source
BPHS 36.3-4

Raja Yoga (Sun and Venus)

+ Supportive

Raja means king. The tradition reads effort and fortune working together, and links it with rising standing, strongest in the periods of the two planets.

Forms moderately Formed by Sun and Venus, of middling strength in your chart, so the tradition reads its results as moderate.

More about this yoga

HOW IT FORMS IN YOUR CHART

- ~ Sun rules a pillar house (1st, 4th, 7th or 10th), Venus a house of luck (1st, 5th or 9th)
- ~ linked by conjunction
- ~ neither rules a difficult house

What it is
The lord of a kendra (1st, 4th, 7th or 10th, the houses of effort) and the lord of a trikona (1st, 5th or 9th, the houses of fortune) linked by sitting together, by exchanging signs or by looking at each other.

What the tradition says of it
Raja means king. The tradition reads effort and fortune working together, and links it with rising standing, strongest in the periods of the two planets.

What the tradition links it with
Career and standing, Fortune

How it often shows in daily life
- Hard work and good timing may tend to meet for you.
- Responsibility may grow step by step over the years.

What strengthens it
It is read as stronger when the link is close (an exchange or a conjunction) and both planets are strong.

What weakens it
It is read as lighter when either planet also rules a difficult house or is weak.

When it comes forward
Most noticeable during the periods of Sun and Venus.

Source
BPHS 34.11-15

Dhana Yoga (from the Moon)

+ Supportive

Dhana means wealth. The tradition links this form with resources that build steadily, more so the more benefics take part.

Forms moderately Formed by Mercury and Jupiter, of middling strength in your chart, so the tradition reads its results as moderate.

More about this yoga

HOW IT FORMS IN YOUR CHART

- ~ Mercury, Jupiter in houses of growth (3rd, 6th, 10th, 11th) from the Moon

What it is
Two or more benefic planets in the houses of growth (the 3rd, 6th, 10th and 11th) counted from the Moon.

What the tradition says of it
Dhana means wealth. The tradition links this form with resources that build steadily, more so the more benefics take part.

What the tradition links it with
Money, Steady growth

How it often shows in daily life
- Savings may grow best when you leave them alone.
- Small, regular steps may suit you better than big gambles.

What strengthens it
It is read as stronger with three benefics, and in their periods.

What weakens it
It is read as slower when those benefics are weak.

When it comes forward
Most noticeable during the periods of Mercury and Jupiter.

Source
BPHS 37.6

Amala Yoga

+ Supportive

Amala means 'spotless'. The tradition links it with a clean name and work done in a way people trust.

Forms moderately Formed by Mercury, of middling strength in your chart, so the tradition reads its results as moderate.

More about this yoga

HOW IT FORMS IN YOUR CHART

~ only naturally helpful planets (Mercury) in the 10th from the Moon

What it is
Only benefic planets (Jupiter, Venus, Mercury or the Moon) in the 10th house from the lagna or from the Moon.

What the tradition says of it
Amala means 'spotless'. The tradition links it with a clean name and work done in a way people trust.

What the tradition links it with
Career, Reputation

How it often shows in daily life
- Your work may be remembered for being honest and well done.
- People may recommend you without being asked.

What strengthens it
It is read as stronger when those benefics are themselves strong.

What weakens it
It is read as weaker when the 10th lord is in trouble elsewhere in the chart.

When it comes forward
Most noticeable during the periods of Mercury.

Source
BPHS 36.5-6

Neechabhanga (Mercury)

~ Mixed

Neecha bhanga means 'the fall is cancelled'. The tradition reads a planet that starts weak and gains strength, often doing better in the second half of its period. Some writers call the stronger forms Neechabhanga Raja Yoga.

Forms moderately Formed by Mercury and Jupiter, of middling strength in your chart, so the tradition reads its results as moderate.

More about this yoga

HOW IT FORMS IN YOUR CHART

~ Mercury debilitated

~ Jupiter, lord of the debilitation sign, in a pillar house counted from your ascendant or Moon

What it is
A planet in its weakest sign (debilitated), with the weakness cancelled because the lord of that sign, or of the sign where the planet is strongest, sits in a kendra from the lagna or the Moon.

What the tradition says of it
Neecha bhanga means 'the fall is cancelled'. The tradition reads a planet that starts weak and gains strength, often doing better in the second half of its period. Some writers call the stronger forms Neechabhanga Raja Yoga.

What the tradition links it with
Growth through effort, Late strength

How it often shows in daily life

- Something that felt hard early in life may later become a strength.
- You may do best where you had to work the most.

What strengthens it
It is read as fuller when more than one cancelling condition holds.

What weakens it
It stays partial when the planet is also close to the Sun or low in Shadbala.

When it comes forward
Most noticeable during the periods of Mercury and Jupiter.

Source
Phaladeepika 7.26-30

Ubhayachari Yoga

~ Mixed

With benefics, the tradition links it with confidence, steadiness and the bearing of a leader; with hard planets among them, the result is read as tempered.

Forms moderately Formed by Mercury, Mars, Saturn and Sun, of middling strength in your chart, so the tradition reads its results as moderate.

More about this yoga

HOW IT FORMS IN YOUR CHART

~ Mercury, Mars, Saturn beside the Sun

What it is
Planets other than the Moon on both sides of the Sun: in the 2nd and the 12th house from it.

What the tradition says of it
With benefics, the tradition links it with confidence, steadiness and the bearing of a leader; with hard planets among them, the result is read as tempered.

What the tradition links it with
Confidence, Leadership

How it often shows in daily life
- You may be at ease speaking up in a group.
- People may assume you are in charge even when you are not.

What strengthens it
It is read as supportive when the planets on both sides are benefics.

What weakens it
Hard planets on either side are read as making confidence something to grow into.

When it comes forward
Most noticeable during the periods of Mercury, Mars, Saturn and Sun.

Source
BPHS 38.1-4

Doshas and nivaran

Doshas (difficult combinations) the tradition looks for, whether each forms in your chart or is cancelled, and the nivaran (remedies) it describes.

Manglik (Mangal dosha)

Cancelled

The tradition reads Mars's heat and drive as entering partnership: a strong will or a quick temper that asks for patience and space from both people.

It is one of the points families weigh most in matching, though it is never part of the 36-point score. It is also very common, and many charts that show it have it cancelled. The popular idea that it ends at 28 has no classical text behind it, and VedicSense does not apply it.

WHY THE TEXTS HOLD IT CANCELLED

- Mars is exalted in Capricorn: A graha strong in its own or exaltation sign gives its results constructively. The classical bhanga holds the dosha to be largely spent. (Muhurta Chintamani)
- Mars in a movable sign, Capricorn: Jataka Parijata holds that Mars in a movable (chara) sign does not give the dosha, whichever of the dosha houses it occupies. (Jataka Parijata)

Why

! Mars is in the 12th house counted from your ascendant (lagna).

! Mars is in the 8th house counted from your Moon.

! Mars is in the 12th house counted from your Venus.

~ It shows from all three starting points, which the tradition counts as the fullest form.

More about this dosha

What it is

Mangal dosha, also called Kuja dosha or being Manglik, is Mars in the 1st, 4th, 7th, 8th or 12th house. VedicSense checks it from three starting points: the lagna, the Moon and Venus, and weighs Venus heaviest.

When the texts hold it cancelled

- Mars is in its own sign (Aries, Scorpio) or exalted in Capricorn (Muhurta Chintamani).
- Mars sits in one of the house-and-sign pairs the texts list as disarming it (Jataka Chandrika).
- Jupiter is with Mars or looks at it (Muhurta Chintamani).
- Mars is in a movable sign: Aries, Cancer, Libra or Capricorn (Jataka Parijata).
- Mercury is with Mars or opposite it (Jataka Parijata).
- Mars is in Cancer, its weakest sign, and so held too weak to carry it (Garga).
- Both partners carry it at a similar weight, which the tradition reads as balancing (dosha samya).

Note

Kumbh vivah is a living custom in some families, not a rule of the texts, and contested.

Source

Muhurta Chintamani; Jataka Chandrika; Jataka Parijata; Garga

Nivaran (traditional remedies) 7

Mangal shanti

A Mangal shanti or Bhauma puja: the propitiation (a ritual of calming) of Mars that the muhurta texts attach to Mangal dosha.

Performed once, before the wedding date is fixed, by a family priest the family already trusts.

Source: the muhurta texts, as Muhurta Chintamani gives them.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Tuesday observance Later practice

A Tuesday vrat (a day of simple eating and prayer) kept for Mars, the weekday the tradition gives him.

Simple food and a short prayer on Tuesdays; skip it whenever it does not suit your routine.

The weekday vrat is later practice beside the Mangal texts.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Hanuman Chalisa Later practice

Recitation of the Hanuman Chalisa, the forty verses to Hanuman, which later practice links with Mars and Saturn.

Once a day, or on Tuesdays and Saturdays.

This is later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Red daan on Tuesday Later practice

Daan (giving) of red things on a Tuesday: red cloth, masoor (red lentils) or jaggery, the daan the tradition names for Mars.

A small amount, to someone in need or at a temple.

The list of items is later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

A wedding time with Mars clear

A wedding muhurta (chosen time) in which Mars is not in the 1st, 4th, 7th, 8th or 12th house from the muhurta's own lagna.

Asked of whoever sets the wedding time.

Source: the Mangal texts of the muhurta tradition.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Kumbh vivah Later practice

A symbolic first wedding to a pot, a tree or an image, done before the real wedding.

Shown here only because people ask about it.

A living custom in some families, not a rule of the texts, and contested.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Everyday conduct for Mars Later practice

The simplest remedy the tradition gives for Mars: regular physical exercise, putting anger into work instead of words, and helping your brothers and sisters.

Every day, in small ways. It needs no ritual and no money.

Conduct remedies are later practice; the classical texts tie each graha to the matters named here.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Pitra dosha

Eased

The tradition reads it as a call to remember and honour the family line: duties to parents and elders, and family matters left unsettled, ask for attention.

The name belongs to later, largely Lal Kitab practice. What the classical text (BPHS) carries is pitru shapa, read from the 9th house and the Sun. VedicSense counts the indicators but the texts give no way to weigh them.

WHY THE TEXTS HOLD IT CANCELLED

- Jupiter reaches your 9th house or your Sun (Jupiter's aspect is the cancellation the texts give most readily; as the karaka of dharma it is read as the guru standing where the forefathers stood.)

Why

! Saturn, Rahu or Ketu joins or aspects your Sun.

! Saturn, Rahu or Ketu aspects your 9th house.

More about this dosha

What it is

Pitra dosha is a reading of the 9th house (the father, the forefathers and dharma) and the Sun: for example the Sun with Saturn, Rahu or Ketu, a node in the 9th, or the 9th lord in a difficult house.

When the texts hold it cancelled

- Jupiter looks at the 9th house or the Sun, the cancellation the texts give most readily.
- The lord of the 9th is in its own sign or exalted.
- The Sun is in its own sign (Leo) or exalted (Aries).

Note

The rites shown are ones most families keep anyway, whatever the chart says.

Source

BPHS (pitru shapa); Lal Kitab and later practice

Nivaran (traditional remedies) 5

Tarpan in Pitru Paksha

Tarpan (an offering of water, with sesame) to the forefathers during Pitru Paksha, the fortnight the tradition sets aside for them.

Once a year, in the fortnight before Sharad Navratri.

Source: the smritis and the Puranas on the rites for the forefathers.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Shraddha on the family tithi

Shraddha, the yearly rite of remembrance for parents and grandparents, kept on the family's lunar date for them.

Once a year, as the family already keeps it.

Source: the smritis and the Puranas; most families keep it whatever the chart says.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Annadana

Annadana (giving food) to people in need, and food for crows, cows and dogs, the giving the tradition links with the forefathers above all.

On the family's remembrance days, or whenever you can.

Source: the smritis; it asks nothing of an astrologer.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Everyday conduct for the Sun Later practice

The simplest remedy the tradition gives for the Sun: respect for your father and elders, keeping your word, and an early start to the day.

Every day, in small ways. It needs no ritual and no money.

Conduct remedies are later practice; the classical texts tie each graha to the matters named here.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Pilgrimage for family rites Later practice

Rites for the forefathers at Gaya, Trimbakeshwar, Haridwar or Rameshwaram, places families have gone to for centuries.

Only if the family wishes; it is custom, not a requirement.

This is pilgrimage custom.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Kemadruma Cancelled

The tradition reads it as a call to self-reliance: support is built rather than handed over, and a steady routine and a few trusted people help the mind settle.

The popular test (nothing 2nd or 12th from the Moon) reports it several times more often than the text does. In the strict form it is uncommon.

WHY THE TEXTS HOLD IT CANCELLED

- A planet sits in a kendra (pillar house) from your ascendant, or beside the Moon, which BPHS 37 counts as cancelling it.

Why

! No planet other than the Sun sits in the signs on either side of your Moon.

More about this dosha

What it is

Kemadruma is the Moon standing alone: no planet (other than the Sun) with it, in the 2nd or 12th from it, or in a kendra from the lagna. VedicSense uses this strict classical test.

When the texts hold it cancelled

- A planet joins the Moon, or sits in the 2nd or 12th from it.

- Any planet sits in a kendra (1st, 4th, 7th or 10th) from the lagna, as BPHS 37.11-13 requires before naming it.
- The Moon is strong, bright and in a good sign, which the tradition reads as softening it.

Source
BPHS 37.11-13

Nivaran (traditional remedies) 4

Everyday conduct for the Moon — Later practice

The simplest remedy the tradition gives for the Moon: care and time for your mother, regular sleep, and calm time near water or in the open.

Every day, in small ways. It needs no ritual and no money.

Conduct remedies are later practice; the classical texts tie each graha to the matters named here.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Shiva worship on Mondays — Later practice

Worship of Shiva on Mondays, with water offered to the Shiva linga and the Panchakshari mantra (Om Namah Shivaya).

On Mondays, or daily.

This is later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Moon mantra japa — Later practice

Japa (quiet, counted repetition) of the Moon's short name-mantra, Om Som Somaya Namah (ॐ सों सोमाय नमः).

Usually 108 repetitions, counted on a mala (a string of beads), on Mondays or daily, at a fixed time.

The graha shanti chapters of the classical texts give a mantra for each graha; this short form is the one in common later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Monday vrat — Later practice

A vrat (a day of simple eating and prayer) on Monday, the weekday the tradition gives to the Moon.

One simple meal, or fruit and milk, with a short prayer. Skip it on any day it does not suit your routine or energy.

The weekday vrats belong to later practice and the vrat-katha tradition.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Chandra Grahan dosha — Present

The tradition reads the mind as easily stirred: moods that rise and fall, and worry that settles best with rest, routine and someone to talk to.

A later-practice label; the classical texts read the Moon with a node as an affliction to weigh, not as a named dosha.

Why

! Moon and Ketu sit in the same sign, Gemini.

More about this dosha

What it is
Grahan (eclipse) dosha for the Moon: the Moon in the same sign as Rahu or Ketu.

When the texts hold it cancelled
- The Moon is bright and strong, in Taurus or Cancer, or Jupiter looks at it.
- The Moon and the node are far apart in degrees; many astrologers read it only when they are close.

Source
later practice

Nivaran (traditional remedies) 4

Shiva worship on Mondays — Later practice

Worship of Shiva on Mondays, with water offered to the Shiva linga and the Panchakshari mantra (Om Namah Shivaya).

On Mondays, or daily.

This is later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Moon mantra japa — Later practice

Japa (quiet, counted repetition) of the Moon's short name-mantra, Om Som Somaya Namah (ॐ सों सोमाय नमः).

Usually 108 repetitions, counted on a mala (a string of beads), on Mondays or daily, at a fixed time.

The graha shanti chapters of the classical texts give a mantra for each graha; this short form is the one in common later practice.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Everyday conduct for the Moon — Later practice

The simplest remedy the tradition gives for the Moon: care and time for your mother, regular sleep, and calm time near water or in the open.

Every day, in small ways. It needs no ritual and no money.

Conduct remedies are later practice; the classical texts tie each graha to the matters named here.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

Rahu and Ketu mantra japa — Later practice

Japa of the short Rahu and Ketu mantras (Om Raam Rahave Namah, Om Kem Ketave Namah), the modest practice the tradition gives for the nodes.

108 repetitions of each, on Saturdays for Rahu and Tuesdays for Ketu, or daily.

The short mantras are later practice; Kaal Sarp itself is a later reading, not named by Parashara.

Given as the tradition describes it, not as a prescription of our own. No effect of it has been measured or demonstrated.

CHECKED AND NOT FORMED

Kaal Sarp · Surya Grahan dosha · Guru Chandal dosha · Shrapit dosha · Angarak dosha · Sade Sati · Shani Dhaiya

Reading version 2026.10.1. The same chart always gives the same reading.

CHAPTER 4

What the shastra says about your chart

The reading in this report follows the classical texts of Jyotish. These are the verses it rests on for your chart: 15 from 2 texts, each in the original Sanskrit, in Roman letters, and in plain English. The English gives what the verse says in our own words; it is the tradition's view, not a promise of events.

BPHS 36.3 · Gajakesari yoga

केन्द्रे देवगुरौ लग्नाच्चन्द्राद्वा शुभदृग्युते ।
नीचास्तारिगृहैर्हीने योगोऽयं गजकेसरी

kendre devagurau lagnāccandrādvā śubhadṛgyute |
nīcāstārigṛhairhīne yogo'yaṃ gajakesarī

What it says. Jupiter in a pillar house from the ascendant or the Moon, joined or looked at by helpful planets, and not debilitated, combust or in an enemy's sign: this is Gajakesari yoga.

In your chart. Gajakesari Yoga

BPHS 36.4 · Gajakesari yoga

गजकेसरीसञ्जातस्तेजस्वी धनवान् भवेत् ।
मेधावी गुणसम्पन्नो राजप्रियकरो नरः

gajakesarīsañjātastejasvī dhanavān bhavet |
medhāvī guṇasampanno rājapriyakaro naraḥ

What it says. One born with Gajakesari, Parashara says, is bright, wealthy, intelligent, gifted and in the favour of those in power.

In your chart. Gajakesari Yoga

BPHS 34.11 · Raja yoga

केन्द्रकोणपती स्यातां परस्परगृहोपगौ ।
एकभे द्वौ स्थितौ वापि ह्येकभेऽन्यतरः स्थितः

kendrakoṇapatī syātāṃ parasparagṛhopagau |
ekabhe dvau sthitau vāpi hyekabhe'nyataraḥ sthitaḥ

What it says. When the lords of a pillar house (1st, 4th, 7th, 10th) and a house of luck (5th, 9th) sit in each other's signs, or together in one sign, or one sits in the other's sign,

In your chart. Raja Yoga (Sun and Venus)

BPHS 34.12 · Raja yoga

पूर्णदृष्ट्येक्षितौ वापि मिथो योगकारौ तदा ।
योगेऽस्मिन् जायते भूपो विख्यातो वा जनो भवेत्

pūṃadṛṣṭyekṣitau vāpi mitho yogakārau tadā |
yoge'smin jāyate bhūpo vikhyāto vā jano bhavet

What it says. or they look at each other fully, the two make a yoga, and Parashara says one born with it rises to rule or becomes widely known.

In your chart. Raja Yoga (Sun and Venus)

BPHS 37.6 · wealth from the Moon

चन्द्राद् वृद्धिगतैः सर्वैः शुभैर्जातो महाधनी ।
द्वाभ्यां मध्यधनो जात एकेनाऽल्पधनो भवेत्

candrād vṛddhigataiḥ sarvaiḥ śubhairjāto mahādhanī |
dvābhyāṃ madhyadhano jāta ekenā'lpadhano bhavet

What it says. With all the helpful planets in the houses of growth from the Moon (3rd, 6th, 10th, 11th), one is said to be very wealthy; with two, moderately; with one, a little.

In your chart. Dhana Yoga (from the Moon)

BPHS 36.5 · Amala yoga

दशमेऽङ्गात्तथा चन्द्रात् केवलैश्च शुभैर्युते ।
स योगोऽमलकीर्त्याख्यः कीर्तिराचन्द्रतारकी

daśame'ṅgāttathā candrāt kevalaiśca śubhairyute |
sa yogo'malakīrtyākhyaḥ kīrtirācandratārakī

What it says. When only helpful planets occupy the 10th from the ascendant or the Moon, the yoga is called Amala, and its good name is said to last as long as the Moon and the stars.

In your chart. Amala Yoga

BPHS 36.6 · Amala yoga

राजपूज्ये महाभोगी दाता बन्धुजनप्रियः ।
परोपकारी धर्मात्मा गुणढ्योऽमलकीर्तिजः

rājapūjye mahābhogī dātā bandhujanapriyaḥ |
paropakārī dharmātmā guṇaḍhyo'malakīrtijaḥ

What it says. One born with Amala is honoured by rulers, enjoys life fully, gives freely, is dear to family, helps others, and is righteous and of good qualities.

In your chart. Amala Yoga

PHALADĪPIKĀ 7.26 · Neechabhanga Raja yoga

नीचभंग राजयोग नीचस्थितो जन्मनि योग्रहः स्यात्तद्राशिनाथोऽपि तदुच्चनाथः ।
स चन्द्रलग्नाद्यदि केन्द्रवर्ती राजा भवेद्धार्मिकचक्रवर्ती

nīcabhaṃga rājayoga nīcasthito janmani yograhaḥ syāttdrāśinātho'pi taduccanāthaḥ |
sa candralagnādyadi kendravartī rājā bhaveddhārmikacakravartī

What it says. If a planet is debilitated at birth and the lord of that sign, or the lord of its exaltation sign, is in a pillar house from the Moon or the ascendant, Mantreshvara says one becomes a righteous ruler among rulers.

In your chart. Neechabhanga (Mercury)

PHALADĪPIKĀ 7.27 · Neechabhanga Raja yoga

यद्येको नीचगतत्तद्राश्यधिपस्तदूच्चपः केन्द्रे ।
यस्य स तु चक्रवर्ती समस्तभूपालवन्द्यांघ्रिः

yadyeko nīcagatattadrāśyadhipastadūccapaḥ kendre |
yasya sa tu cakravartī samastabhūpālavandyāṃghriḥ

What it says. If one planet is debilitated and the lord of its sign or of its exaltation sign is in a pillar house, the native is said to be a sovereign honoured by all rulers.

In your chart. Neechabhanga (Mercury)

BPHS 38.1 · Veshi, Voshi, Ubhayachari

सूर्यात् स्वन्त्योभयस्थैश्च विना चन्द्रं कुजादिभिः ।
वेशिवोशिसमाख्यौ च तथोभयचरः क्रमात्

sūryāt svantyobhayasthaiśca vinā candraṃ kujādibhiḥ |
veśivośisamākhyau ca tathobhayacaraḥ kramāt

What it says. Planets other than the Moon in the 2nd from the Sun make Veshi, in the 12th Voshi, and on both sides Ubhayachari.

In your chart. Ubhayachari Yoga

BPHS 38.3 · Voshi and Ubhayachari

वोशौ च निपुणो दाता यशोविद्याबलावन्तिः ।
तथोभयचरे जातो भूपो वा तत्समः सुखी

vośau ca nipuṇo dātā yaśovidyābalāvantiḥ |
tathobhayacare jāto bhūpo vā tatsamaḥ sukhī

What it says. One born with Voshi is said to be skilful and generous, known for good name, learning and strength; one with Ubhayachari, a ruler or like one, and happy.

In your chart. Ubhayachari Yoga

BPHS 24.37 · 4th lord in the 1st

सुखेशे लग्नगे जातो विद्यागुणविभूषितः ।
भूमीवाहनसंयुक्तो मातुः सुखसमन्वितः

sukheśe lagnage jāto vidyāguṇavibhūṣitaḥ |
bhūmīvāhanasaṃyukto mātuḥ sukhasamanvitaḥ

What it says. With the lord of the 4th house (home and mother) in the 1st, Parashara reads someone graced with learning and good qualities, with land and vehicles, and with happiness from the mother.

In your chart. Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook.

BPHS 11.15 · how a house is judged

तदीक्षणवशात् तत्तद्भावसौख्यं वदेद् बुधः ।
यद्यद् भावपतिर्नष्टस्त्रिकेशाद्यैश्च संयुतः

tadīkṣaṇavaśāt tattadbhāvasaukhyaṃ vaded budhaḥ |
yadyad bhāvapatirnaṣṭastrikeśādyaiśca saṃyutaḥ

What it says. By such aspects the wise read the good of each house. He then turns to the house whose lord is weakened, or joined by the lords of the 6th, 8th and 12th.

In your chart. Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence.; Moon, the ruler of your 6th house (work and routines) shares a sign with Ketu, a harsher influence.; Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, which rules one of the three difficult houses (6th, 8th, 12th).

BPHS 11.14 · how a house is judged

यो यो शुभैर्युतो दृष्टो भावो वा पतिदृष्टयुक् ।
युवा प्रवृद्धो राज्यस्थः कुमारो वाऽपि यत्पतिः

yo yo śubhairyuto dṛṣṭo bhāvo vā patidṛṣṭayuk |
yuvā pravṛddho rājyasthaḥ kumāro vā'pi yatpatiḥ

What it says. Parashara says a house does well when helpful planets sit in it or look at it, or its own lord does, and when that lord is young, mature or adolescent in its state, or placed in the 10th.

In your chart. Mars, the ruler of your 10th house (career) is in its best sign (exalted), so it can deliver well.; Jupiter, the ruler of your 2nd house (money and family) is in the strongest middle degrees of its sign.; Mars, the ruler of your 3rd house (courage and siblings) is in its best sign (exalted), so it can deliver well.

BPHS 11.16 · how a house is judged

भावं न वीक्षते सम्यक् सुप्तो वृद्धोमृतोऽथवा ।
पीडितो वाऽस्य भावस्य फलं नष्टं वदेद् ध्रुवम्

bhāvaṃ na vīkṣate samyak supto vṛddhomṛto'thavā |
pīḍito vā'sya bhāvasya phalaṃ naṣṭaṃ vaded dhruvam

What it says. When that lord does not look at its house properly, or is in one of its weakest states, or is troubled, Parashara says the good of that house does not come.

In your chart. Mercury, the ruler of your 5th house (children and learning) is in its weakest sign (debilitated), which holds it back.

The texts quoted

- **Bṛhat Parāśara Horā Śāstra**, Parāśara: 13 verses
- **Phaladīpikā**, Mantreśvara: 2 verses

Sanskrit from the volunteer transcriptions at sanskritdocuments.org, verse-numbered as R. Santhanam's edition of the Brihat Parashara Hora Shastra and V. Subrahmanya Sastri's of the Phaladipika. Roman letters in IAST. What each verse says is written by VedicSense from the Sanskrit. Verses that speak of health, lifespan, the loss of a spouse or child, or that judge a person harshly, are not quoted; the reading still cites them where it uses their logic.

CHAPTER 5

The twelve houses and the planets in them

Your chart, explained

What your chart points to, area by area and planet by planet, with the reason behind each line

Parashari reading

Your D9 (navamsa) chart is sensitive to the exact birth minute. The D9 checks below are marked as provisional for that reason.

ASCENDANT (LAGNA)

Aquarius rising

The sign rising at your birth, and the starting point for every house in the chart. Its ruler, Saturn, sits in your 12th house (spending, rest and foreign places) and is of middling strength.

How Aquarius affects you

With Aquarius rising (the lagna, the sign rising at birth), the tradition reads an independent, thoughtful and friendly manner. You tend to think in your own way, care about groups and causes, and get on with people from every background.

STRENGTHS

- Original thinking
- Fair and open-minded
- Loyal friend to many

WATCH FOR

- Seeming distant when you are only thinking
- Holding firm to an idea against good advice

MOON

Moon in Gemini, Punarvasu

The Moon shows your mind and feelings. Punarvasu means 'good again', the nakshatra of renewal and of return after loss.

How Gemini affects you

With the Moon in Gemini (your Moon sign, or rashi), the tradition reads a mind that needs to talk, read and share. You tend to sort out your feelings by putting them into words, and you feel at home among lively company and new ideas.

STRENGTHS

- Light, playful mood
- Talking through feelings
- Curious about people

WATCH FOR

- An overbusy mind at night
- Moods that shift with the day's news

How Punarvasu affects you

Punarvasu means the return of the light, and the tradition links it with Aditi, the mother of the gods; its symbol is a quiver of arrows that refills. A Moon here is read as hopeful and forgiving, someone who bounces back and helps others feel at home.

STRENGTHS

- Optimism that returns after a bad day
- Generous and easy to forgive
- Makes people feel welcome

WATCH FOR

- Trusting too quickly
- Being too relaxed about plans

RUNNING NOW

Mercury period, until January 2038

Life unfolds in planetary periods (dashas). The tradition links Mercury's period with communication, trade and intellect, and Mercury is under some pressure in your chart. Inside it, the Venus sub-period runs until March 2027.

How this period affects you

Venus within Mercury's period joins clever thinking with taste, art and pleasant company.

STRENGTHS

- The tradition reads it as favourable for creative and design work, business with a friendly touch and easy social ties.

WATCH FOR

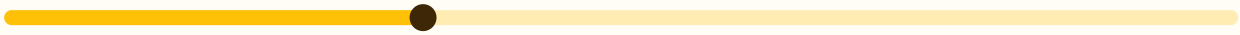
- Watch for spending on comforts and for choosing what is pleasant over what is needed.

Your periods (dashas)

Life unfolds in planetary periods. This is the one you are in, read from your own chart, and what comes next.

MAIN PERIOD NOW — Mixed

Mercury mahadasha, January 2021 to January 2038



January 2021 — **You are here, 34% through** — January 2038

You are in Mercury's main period (mahadasha), which the tradition links with communication, trade and intellect. In your chart it brings forward these areas: money and family; learning and children; change and hidden matters.

WHY

- ~ Mercury is a planet of mixed role for you.
- ~ It is in its weakest sign, with that weakness cancelled.
- ~ It sits in your 2nd house (money, family and speech), neither a strong nor a difficult position for it.

Judging by Mercury's position within its sign, the tradition reads the middle of this period as carrying the most.

SUB-PERIOD NOW — Well supported

Venus, May 2024 to March 2027

The Venus sub-period (antardasha) brings forward health and outlook; home and peace of mind; luck and beliefs. Venus sits 6th, 8th or 12th from Mercury, so the two are read as pulling in different directions.

NEXT SUB-PERIOD — Mixed

Sun, March 2027 to February 2028

The Sun sub-period (antardasha) brings forward health and outlook; partnership. The Sun sits 6th, 8th or 12th from Mercury, so the two are read as pulling in different directions.

NEXT SUB-PERIOD — Well supported

Moon, February 2028 to July 2029

The Moon sub-period (antardasha) brings forward learning and children; work and rivals. The Moon sits in a supportive position from Mercury, so the two are read as working together.

NEXT SUB-PERIOD — Mixed

Mars, July 2029 to July 2030

The Mars sub-period (antardasha) brings forward spending and travel; courage and siblings; career. Mars sits in a neutral position from Mercury.

After this, Ketu's main period runs from January 2038 to January 2045, linked in the tradition with detachment and loose ends, and in your chart with learning and children.

Life areas

The twelve areas of life, strongest first. Tap any one to see why.

Well supported: the planets and houses behind this area are in good shape.

Mixed: some factors help and some hold back.

Needs care: the factors lean the other way, so this area rewards more effort.

How sure: how many separate signs in the chart point the same way, and whether the chart read from your Moon, and the D9 or D10, agree.

Income and friends

Well supported

This is one of the stronger areas of your chart: the planets tied to earnings and your circle are in good shape.

WHAT THE TRADITION READS HERE

Gains through a partner's family; generous, with a partner who has a strong voice.

WHY

~ Jupiter rules your 11th house of income, gains and friends and sits in your 7th house of marriage and partnerships.
+ Jupiter, the ruler of your 11th house (income and friends) is in the strongest middle degrees of its sign.
+ Moon, a naturally helpful planet, casts its gaze (aspect) on your 11th house of income, gains and friends.
+ Rahu sits in your 11th house of income, gains and friends.

How sure: **High** (3 separate planets behind it)

Most active during the main or sub-periods of Jupiter, Moon and Rahu.

Home, mother and peace of mind

Well supported

This is one of the stronger areas of your chart: the planets tied to home and the mother are in good shape.

WHAT THE TRADITION READS HERE

Home and self are one: learning, good qualities, property, vehicles and a warm bond with the mother.

WHY

+ Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook.
+ Venus, the ruler of your 4th house (home) is in the growing early-middle degrees of its sign.
− Venus, the ruler of your 4th house (home) shares a sign with Sun, a harsher influence.

DOUBLE-CHECKED

Counted from your Moon as well, the picture is the same. That makes this reading firmer.

How sure: **High** (2 separate planets behind it and the Moon view agrees)

Most active during the main or sub-periods of Venus and Sun.

Luck, father and beliefs

Well supported

This is one of the stronger areas of your chart: the planets tied to fortune, teachers and the father are in good shape.

WHAT THE TRADITION READS HERE

Fortune joins the self: favour from people in authority, learning and public respect.

WHY

~ Mars rules your 3rd house of courage, effort and siblings and sits in your 12th house of spending, rest and foreign places.
+ Gajakesari Yoga is formed in your chart.
+ Raja Yoga (Sun and Venus) is formed in your chart.
+ Venus rules your 9th house of luck, father, teachers and beliefs and sits in your 1st house of self, body and outlook.
+ In your D9 chart, Venus falls in the 7th house, a strong position.

DOUBLE-CHECKED

Counted from your Moon as well, the picture is the same. That makes this reading firmer.

Your D9 (navamsa) chart, used for marriage and inner strength, backs this area up (provisional: this depends on the exact birth minute).

How sure: **High** (5 separate planets behind it and the Moon view agrees)

Most active during the main or sub-periods of Mars, Jupiter, Moon, Sun and Venus.

Money and family

Well supported

This is one of the stronger areas of your chart: the planets tied to savings, family and speech are in good shape.

WHAT THE TRADITION READS HERE

Resources are tied to partnership: an affinity for healing and caring work is a theme the text names here.

WHY

~ Moon rules your 6th house of daily work, health habits and rivals and sits in your 5th house of children, learning and creativity.
~ Jupiter rules your 2nd house of money, family and speech and sits in your 7th house of marriage and partnerships.
+ Jupiter, the ruler of your 2nd house (money and family) is in the strongest middle degrees of its sign.
+ Gajakesari Yoga is formed in your chart.

How sure: **Medium** (3 separate planets behind it)

Most active during the main or sub-periods of Moon and Jupiter.

Career and reputation

Well supported

This is one of the stronger areas of your chart: the planets tied to work and public standing are in good shape.

WHAT THE TRADITION READS HERE

Official costs and dues, and worry despite real skill.

WHY

~ Mars rules your 10th house of career and reputation and sits in your 12th house of spending, rest and foreign places.
~ Jupiter rules your 2nd house of money, family and speech and sits in your 7th house of marriage and partnerships.
+ Mars, the ruler of your 10th house (career) is in its best sign (exalted), so it can deliver well.
+ Gajakesari Yoga is formed in your chart.
− In your D10 chart, Mars falls in the 8th house, a difficult position.
+ In your D10 chart, the planet ruling that chart's own 10th house is well placed.

DOUBLE-CHECKED

Counted from your Moon as well, the picture is the same. That makes this reading firmer.

Your D10 (dashamsa) chart, used for career, gives a mixed picture of this area (provisional: this depends on the exact birth minute).

How sure: **High** (7 separate planets behind it and the Moon view agrees)

Most active during the main or sub-periods of Mars, Jupiter and Moon.

Learning, creativity and children

Mixed

This area shows both support and friction: some of the planets tied to intelligence and children are strong, others are under pressure.

WHAT THE TRADITION READS HERE

Creativity meets resources: children, wealth, standing in the family and a wide reputation.

WHY

~ Moon rules your 6th house of daily work, health habits and rivals and sits in your 5th house of children, learning and creativity.
+ Moon sits in your 5th house of children, learning and creativity.
− Mercury, the ruler of your 5th house (children and learning) is in its weakest sign (debilitated), which holds it back.
+ Moon, a naturally helpful planet, sits in your 5th house of children, learning and creativity.

How sure: **Medium** (4 separate planets behind it)

Most active during the main or sub-periods of Moon and Mercury.

Health, energy and self

Mixed

This area shows both support and friction: some of the planets tied to your ascendant are strong, others are under pressure.

WHAT THE TRADITION READS HERE

Without support from a naturally helpful planet the text reads energy and money as flowing out easily and temper as needing watching.

WHY

− Saturn, the ruler of your 1st house (self) shares a sign with Mars, a harsher influence.
− Sun rules your 7th house of marriage and partnerships and sits in your 1st house of self, body and outlook.
− Mercury rules your 8th house of change, research and hidden matters and sits in your 2nd house of money, family and speech.
+ Venus rules your 4th house of home, mother and inner peace and sits in your 1st house of self, body and outlook.
− In your D9 chart, Saturn, ruler of your 1st house, is in an unfriendly sign.

DOUBLE-CHECKED

Counted from your Moon, this area shows support.

Your D9 (navamsa) chart, used for marriage and inner strength, shows pressure on this area.

How sure: **Medium** (6 separate planets behind it)

Most active during the main or sub-periods of Saturn, Mars, Sun, Mercury and Venus.

Spending, rest and travel abroad

Mixed

This area shows both support and friction: some of the planets tied to expenses, retreat and travel abroad are strong, others are under pressure.

WHAT THE TRADITION READS HERE

Heavy expenditure is the theme, and physical ease and temper ask for care.

WHY

~ Mars rules your 3rd house of courage, effort and siblings and sits in your 12th house of spending, rest and foreign places.
~ Mars rules your 10th house of career and reputation and sits in your 12th house of spending, rest and foreign places.
~ Mars sits in your 12th house of spending, rest and foreign places.
~ Saturn rules your 1st house of self, body and outlook and sits in your 12th house of spending, rest and foreign places.

How sure: **Medium** (2 separate planets behind it)

Most active during the main or sub-periods of Mars and Saturn.

Marriage and partnerships

Mixed

This area shows both support and friction: some of the planets tied to marriage and close partnerships are strong, others are under pressure.

WHAT THE TRADITION READS HERE

Partnership pulled into the self: skill is strong, while courage and physical constitution ask for care.

WHY

- ~ Jupiter rules your 2nd house of money, family and speech and sits in your 7th house of marriage and partnerships.
- ~ Jupiter rules your 11th house of income, gains and friends and sits in your 7th house of marriage and partnerships.
- \+ Jupiter sits in your 7th house of marriage and partnerships.
- \+ Jupiter, a naturally helpful planet, sits in your 7th house of marriage and partnerships.
- \+ In your D9 chart, the planet ruling that chart's own 7th house is well placed.

DOUBLE-CHECKED

Your D9 (navamsa) chart, used for marriage and inner strength, backs this area up (provisional: this depends on the exact birth minute).

How sure: **Medium** (4 separate planets behind it)

Most active during the main or sub-periods of Jupiter.

Courage, effort and siblings

Mixed

This area shows both support and friction: some of the planets tied to initiative and siblings are strong, others are under pressure.

WHY

- \+ Mars, the ruler of your 3rd house (courage and siblings) is in its best sign (exalted), so it can deliver well.
- − Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, which rules one of the three difficult houses (6th, 8th, 12th).
- \+ Jupiter, a naturally helpful planet, casts its gaze (aspect) on your 3rd house of courage, effort and siblings.
- − Mars, the ruler of your 3rd house (courage and siblings) shares a sign with Saturn, a harsher influence. Its own gaze back on its house softens this.

DOUBLE-CHECKED

Counted from your Moon, this area shows support.

How sure: **Medium** (3 separate planets behind it)

Most active during the main or sub-periods of Mars, Saturn and Jupiter.

Daily work and rivals

Mixed

This area shows both support and friction: some of the planets tied to work, service and competition are strong, others are under pressure. Its natural significator planet is strong, which keeps it from tipping into real difficulty.

WHAT THE TRADITION READS HERE

Finances rise and fall, and relations with children and friends see friction, alongside kindness.

WHY

- ~ Moon rules your 6th house of daily work, health habits and rivals and sits in your 5th house of children, learning and creativity.
- ~ Mars rules your 10th house of career and reputation and sits in your 12th house of spending, rest and foreign places.
- − Moon, the ruler of your 6th house (work and health habits) shares a sign with Ketu, a harsher influence.
- − Moon, the ruler of your 6th house (work and health habits) is in the last degrees of its sign, where its results are weakest.

DOUBLE-CHECKED

Counted from your Moon, this area shows some pressure.

How sure: **Medium** (3 separate planets behind it)

Most active during the main or sub-periods of Moon, Mars and Ketu.

Change and hidden matters Needs care

This is an area your chart asks you to work at: the planets tied to transformation and the unseen are under pressure, so steady, deliberate effort counts for more here.

WHY

- − Mercury, the ruler of your 8th house (change and the hidden) is in its weakest sign (debilitated), which holds it back.
- − Your 8th house of change, research and hidden matters has a low strength score (22 Ashtakavarga points; 28 is average).
- ~ Neechabhanga (Mercury) is formed in your chart.

DOUBLE-CHECKED

Counted from your Moon as well, the picture is the same. That makes this reading firmer.

How sure: **High** (2 separate planets behind it and the Moon view agrees)

Most active during the main or sub-periods of Mercury and Jupiter.

Your planets, one by one

What each planet does in your chart: which areas of life it rules, where it sits, and how strong it is.

☉ **Sun**
सूर्य
Aquarius 29°, 1st house

Moderate

For your Aquarius ascendant, Sun is neutral. It is of middling strength.

It rules your 7th house (marriage and partnerships), and sits in your 1st house (self, body and outlook).

neutral sign · strength score above the minimum · last degrees of its sign (weakest)

PLACED IN YOUR 1ST HOUSE (SELF)

A strong sense of self and natural authority: confidence, leadership and a visible presence, with pride to keep in check.

RULER OF YOUR 7TH (PARTNERSHIP), PLACED IN YOUR 1ST (SELF)

Partnership pulled into the self: skill is strong, while courage and physical constitution ask for care.

Its next sub-period (antardasha) runs from March 2027 to February 2028, inside the Mercury period.

☽ **Moon**
चंद्र
Gemini 25°, 5th house

Strong

For your Aquarius ascendant, Moon rules difficult houses for you, so its matters need more care. It is strong and able to deliver what it promises.

It rules your 6th house (daily work, health habits and rivals), and sits in your 5th house (children, learning and creativity).

very friendly sign · strength score above the minimum · last degrees of its sign (weakest)

PLACED IN YOUR 5TH HOUSE (CHILDREN AND LEARNING)

A creative, imaginative mind: affection for children, love of learning and an emotional, romantic temperament.

RULER OF YOUR 6TH (WORK AND HEALTH HABITS), PLACED IN YOUR 5TH (CHILDREN AND LEARNING)

Finances rise and fall, and relations with children and friends see friction, alongside kindness.

Its next sub-period (antardasha) runs from February 2028 to July 2029, inside the Mercury period.

Mars

♂ मंगल
Capricorn 25°, 12th house

Strong

For your Aquarius ascendant, Mars rules difficult houses for you, so its matters need more care. It is strong and able to deliver what it promises.

It rules your 3rd house (courage, effort and siblings) and your 10th house (career and reputation), and sits in your 12th house (spending, rest and foreign places).

best sign (exalted) · strength score above the minimum

PLACED IN YOUR 12TH HOUSE (SPENDING AND REST)

Energy spent in the house of release: expenses through haste, travel abroad and hidden effort; the 12th is also read for Mangal dosha.

RULER OF YOUR 3RD (COURAGE AND SIBLINGS), PLACED IN YOUR 12TH (SPENDING AND REST)

Spending can run to waste, while fortune is read as arriving through a partner.

RULER OF YOUR 10TH (CAREER), PLACED IN YOUR 12TH (SPENDING AND REST)

Official costs and dues, and worry despite real skill.

Its next sub-period (antardasha) runs from July 2029 to July 2030, inside the Mercury period.

Mercury

☿ बुध
Pisces 16°, 2nd house

Moderate

For your Aquarius ascendant, Mercury plays a mixed role. It is of middling strength.

It rules your 5th house (children, learning and creativity) and your 8th house (change, research and hidden matters), and sits in your 2nd house (money, family and speech).

weakness cancelled (neechabhanga) · weakest sign (debilitated) · strength score below the minimum

PLACED IN YOUR 2ND HOUSE (MONEY AND FAMILY)

Earning through intellect and speech: skill with words, numbers and trade, and a persuasive, pleasant voice.

RULER OF YOUR 5TH (CHILDREN AND LEARNING), PLACED IN YOUR 2ND (MONEY AND FAMILY)

Creativity meets resources: children, wealth, standing in the family and a wide reputation.

RULER OF YOUR 8TH (CHANGE AND THE HIDDEN), PLACED IN YOUR 2ND (MONEY AND FAMILY)

Energy and money are best conserved, as losses are read as slow to return.

You are in Mercury's main period (mahadasha) now, from January 2021 to January 2038. Judging by its position within its sign, its effects are traditionally felt most in the middle of that period.

Jupiter

♃ गुरु
Leo 14°, 7th house

Strong

For your Aquarius ascendant, Jupiter rules difficult houses for you, so its matters need more care. It is strong and able to deliver what it promises.

It rules your 2nd house (money, family and speech) and your 11th house (income, gains and friends), and sits in your 7th house (marriage and partnerships).

neutral sign · retrograde · same sign in D1 and D9 (extra steady) · strength score above the minimum

PLACED IN YOUR 7TH HOUSE (PARTNERSHIP)

A wise, supportive partnership: a partner of good character and judgement, and success in partnerships and advisory work.

RULER OF YOUR 2ND (MONEY AND FAMILY), PLACED IN YOUR 7TH (PARTNERSHIP)

Resources are tied to partnership: an affinity for healing and caring work is a theme the text names here.

RULER OF YOUR 11TH (INCOME AND FRIENDS), PLACED IN YOUR 7TH (PARTNERSHIP)

Gains through a partner's family; generous, with a partner who has a strong voice.

Its next sub-period (antardasha) runs from January 2033 to April 2035, inside the Mercury period.

♀ **Venus**
शुक्र
Aquarius 6°, 1st house

Moderate

For your Aquarius ascendant, Venus is your most helpful planet. It is of middling strength.

It rules your 4th house (home, mother and inner peace) and your 9th house (luck, father, teachers and beliefs), and sits in your 1st house (self, body and outlook). Ruling both a pillar house and a house of luck is what makes it the most helpful planet for your ascendant (yogakaraka).

very friendly sign · strength score above the minimum

PLACED IN YOUR 1ST HOUSE (SELF)

Charm, grace and a love of beauty: an attractive, pleasant manner and enjoyment of comfort.

RULER OF YOUR 4TH (HOME), PLACED IN YOUR 1ST (SELF)

Home and self are one: learning, good qualities, property, vehicles and a warm bond with the mother.

RULER OF YOUR 9TH (LUCK AND BELIEFS), PLACED IN YOUR 1ST (SELF)

Fortune joins the self: favour from people in authority, learning and public respect.

Its sub-period (antardasha) is running now, until March 2027, inside the Mercury period.

♄ **Saturn**
शनि
Capricorn 20°, 12th house

Moderate

For your Aquarius ascendant, Saturn works in your favour. It is of middling strength.

It rules your 1st house (self, body and outlook) and your 12th house (spending, rest and foreign places), and sits in your 12th house (spending, rest and foreign places).

own sign · strength score above the minimum

PLACED IN YOUR 12TH HOUSE (SPENDING AND REST)

Careful spending, solitude and retreat: work in institutions or abroad, and a real need for rest.

RULER OF YOUR 1ST (SELF), PLACED IN YOUR 12TH (SPENDING AND REST)

Without support from a naturally helpful planet the text reads energy and money as flowing out easily and temper as needing watching.

RULER OF YOUR 12TH (SPENDING AND REST), PLACED IN YOUR 12TH (SPENDING AND REST)

Heavy expenditure is the theme, and physical ease and temper ask for care.

Its next sub-period (antardasha) runs from April 2035 to January 2038, inside the Mercury period.

☊ **Rahu**
राहु
Sagittarius 12°, 11th house

Moderate

Rahu rules no sign of its own. It acts like Jupiter, the ruler of the sign it sits in, and through your 11th house (income, gains and friends).

Rahu sits in your 11th house of income, gains and friends, so that part of life is where its restless, unusual energy shows.

acts through Jupiter

PLACED IN YOUR 11TH HOUSE (INCOME AND FRIENDS)

Large ambitions and gains: income from networks, technology or foreign sources, and influential friends.

☋ **Ketu**
केतु
Gemini 12°, 5th house

Weak

Ketu rules no sign of its own. It acts like Mercury, the ruler of the sign it sits in, and through your 5th house (children, learning and creativity).

Ketu sits in your 5th house of children, learning and creativity, so that part of life is where its restless, unusual energy shows.

acts through Mercury

PLACED IN YOUR 5TH HOUSE (CHILDREN AND LEARNING)

A deep, intuitive intelligence: spiritual or technical study, with children read as an area of care.

Its own main period (mahadasha) begins in January 2038. Judging by its position within its sign, its effects are traditionally felt most in the middle of that period.

Special combinations (yogas)

Classical patterns your chart actually forms, each with the conditions it meets.

Gajakesari Yoga

Jupiter's wisdom and protection given a strong position: good judgement, a respected name and the goodwill of people in authority.

Jupiter in a pillar house from your ascendant
joined or looked at by Venus
not debilitated, combust or in an enemy's sign

Most noticeable during the periods of Jupiter and Moon.

Raja Yoga (Sun and Venus)

The rulers of your pillar houses (effort) and houses of luck (fortune) working together: the classical signature for rising standing, strongest in the periods of the two planets.

Sun rules a pillar house (1st, 4th, 7th or 10th), Venus a house of luck (1st, 5th or 9th)
linked by conjunction
neither rules a difficult house

Most noticeable during the periods of Sun and Venus.

Dhana Yoga (from the Moon)

Naturally helpful planets in the houses of growth from the Moon: resources that build steadily, more so the more naturally helpful planets take part.

Mercury, Jupiter in houses of growth (3rd, 6th, 10th, 11th) from the Moon

Most noticeable during the periods of Mercury and Jupiter.

Amala Yoga

A clean 10th: a reputation that lasts, and work done in a way people trust.

only naturally helpful planets (Mercury) in the 10th from the Moon

Most noticeable during the periods of Mercury.

Neechabhanga (Mercury)

Mercury's debilitation is cancelled: the texts read a planet that starts weak and gains strength, often doing better in the second half of its period.

Mercury debilitated
Jupiter, lord of the debilitation sign, in a pillar house counted from your ascendant or Moon

Most noticeable during the periods of Mercury and Jupiter.

Ubhayachari Yoga

Planets on both sides of the Sun, some of them harsher planets: the texts read the result as tempered.

Mercury, Mars, Saturn beside the Sun

Most noticeable during the periods of Mercury, Mars, Saturn and Sun.

How this reading was made

This reading is put together from rules of classical Jyotish, applied to your chart's own facts: which planet rules each house, where that planet sits, how strong it is, which planets sit with it or look at it, and which classical combinations (yogas) form. Each area is then checked twice more: once counting the houses from your Moon instead of your ascendant, as the tradition asks, and once in the divisional chart for that subject (the D9 for marriage, luck and the self, the D10 for career). When the signs disagree, the reading says mixed instead of printing two opposite lines, and lowers how sure it is. How the strengths are weighed together is our own method. Nothing here predicts events: these are tendencies, and the tradition itself holds that effort and choice shape how they play out.

Some things the classical texts discuss are deliberately not judged here: how long anyone lives, health conditions, losses in the family, the end of a marriage, and whether or how many children are born. No chart reading can responsibly say those, and this one does not try.

facts 2026.10.1 · rules 2026.10.1 · words 2026.10.2

Building blocks

What each graha signifies, what its house governs, and its dignity, shown separately

Composed from three classical components, shown separately so you can see what each reading is built from.

Sun सूर्य Aquarius · 1st house: The self

THE GRAHA SIGNIFIES

The self, the father, authority and vitality.

- Self and confidence
- Father
- Authority and office
- Health and vitality
- Government

Malefic (krura), but a benefic influence on the self

THE BHAVA GOVERNS

Tanu bhava तनु: Body, appearance, temperament and the overall direction of the life. The lagna is the frame every other house is counted from.

Kendra (angular). Houses 1, 4, 7 and 10, the pillars of the chart. A graha here acts strongly and visibly.

DIGNITY IN AQUARIUS

Neutral: neither strengthened nor weakened by the sign itself.

Also in Purva Bhadrapada nakshatra, pada 3, ruled by Jupiter.

READ TOGETHER

Sun signifies the self, the father, authority and vitality. In the 1st house (Tanu bhava, which governs the self), those significations are directed there. In Aquarius it is neutral, neither strengthened nor weakened by the sign itself.

Moon चंद्र Gemini · 5th house: Children and intelligence

THE GRAHA SIGNIFIES

The mind, the mother, and emotional life.

- Mind and emotion
- Mother
- Home and comfort
- The public
- Fluids and travel

Benefic when waxing; weak when close to the Sun

THE BHAVA GOVERNS

Putra bhava पुत्र: Children, intelligence, speculation, past merit (purva punya) and romance. One of the two most auspicious houses.

Trikona (trine). Houses 1, 5 and 9, the most auspicious houses. Benefics here are among the best placements in a chart.

DIGNITY IN GEMINI

Neutral: neither strengthened nor weakened by the sign itself.

Also in Punarvasu nakshatra, pada 2, ruled by Jupiter.

READ TOGETHER

Moon signifies the mind, the mother, and emotional life. In the 5th house (Putra bhava, which governs children and intelligence), those significations are directed there. In Gemini it is neutral, neither strengthened nor weakened by the sign itself.

Mars मंगल Capricorn · 12th house: Loss and liberation **Exalted**

THE GRAHA SIGNIFIES

Energy, courage, siblings and property.

- Courage and drive
- Younger siblings
- Land and property
- Conflict and competition
- Sharp tools and quick action

Malefic (papa graha)

THE BHAVA GOVERNS

Vyaya bhava व्यय: Expenditure, foreign residence, seclusion, the bed, and moksha. Difficult for worldly matters, favourable for spiritual ones.

Dusthana (difficult). Houses 6, 8 and 12, the houses of struggle. A graha here is traditionally weakened in what it signifies, though the 6th and 11th reward malefics.

DIGNITY IN CAPRICORN

Exalted: at its strongest; the classical reading is that it gives its results fully and constructively.

Also in Dhanishta nakshatra, pada 1, ruled by Mars.

READ TOGETHER

Mars signifies energy, courage, siblings and property. In the 12th house (Vyaya bhava, which governs loss and liberation), those significations are directed there. In Capricorn it is exalted, at its strongest; the classical reading is that it gives its results fully and constructively.

Mercury बुध Pisces · 2nd house: Wealth and speech **Debilitated**

THE GRAHA SIGNIFIES

Intellect, speech, commerce and learning.

- Intelligence and analysis
- Speech and writing
- Trade and business
- Education
- Nervous system

Benefic when alone; takes on the nature of his companions

THE BHAVA GOVERNS

Dhana bhava धन: Accumulated wealth, family of origin, speech, food and the face.

Maraka. Houses 2 and 7, associated in classical texts with the end of life. Not a prediction of harm.

DIGNITY IN PISCES

Debilitated: at its weakest by sign. The texts do not read this as failure but as results that come with difficulty, and several conditions (neechabhanga) can cancel it.

Also in Revati nakshatra, pada 1, ruled by Mercury.

READ TOGETHER

Mercury signifies intellect, speech, commerce and learning. In the 2nd house (Dhana bhava, which governs wealth and speech), those significations are directed there. In Pisces it is debilitated, at its weakest by sign. The texts do not read this as failure but as results that come with difficulty, and several conditions (neechabhanga) can cancel it.

Jupiter गुरु Leo · 7th house: Marriage and partnership

THE GRAHA SIGNIFIES

Wisdom, dharma, children and wealth.

- Wisdom and teaching
- Children
- Wealth and fortune
- Dharma and ethics
- Husband, in a woman's chart

Greatest benefic (shubha graha)

THE BHAVA GOVERNS

Kalatra bhava कलत्र: Spouse, marriage, business partnership and open dealings with others. Also a maraka house.

Kendra (angular). Houses 1, 4, 7 and 10, the pillars of the chart. A graha here acts strongly and visibly.

DIGNITY IN LEO

Neutral: neither strengthened nor weakened by the sign itself.

Also in Purva Phalguni nakshatra, pada 1, ruled by Venus.

READ TOGETHER

Jupiter signifies wisdom, dharma, children and wealth. In the 7th house (Kalatra bhava, which governs marriage and partnership), those significations are directed there. In Leo it is neutral, neither strengthened nor weakened by the sign itself.

Venus शुक्र Aquarius · 1st house: The self

THE GRAHA SIGNIFIES

Love, marriage, comfort and art.

- Marriage and romance
- Art and beauty
- Comfort and luxury
- Vehicles
- Wife, in a man's chart

Benefic (shubha graha)

THE BHAVA GOVERNS

Tanu bhava तनु: Body, appearance, temperament and the overall direction of the life. The lagna is the frame every other house is counted from.

Kendra (angular). Houses 1, 4, 7 and 10, the pillars of the chart. A graha here acts strongly and visibly.

DIGNITY IN AQUARIUS

Neutral: neither strengthened nor weakened by the sign itself.

Also in Dhanishta nakshatra, pada 4, ruled by Mars.

READ TOGETHER

Venus signifies love, marriage, comfort and art. In the 1st house (Tanu bhava, which governs the self), those significations are directed there. In Aquarius it is neutral, neither strengthened nor weakened by the sign itself.

Saturn शनि Capricorn · 12th house: Loss and liberation Own Sign

THE GRAHA SIGNIFIES

Discipline, endurance, labour and delay.

- Discipline and endurance
- Patience and the long view
- Labour and service
- Loss and delay
- Old age and the poor

Greatest malefic (papa graha)

THE BHAVA GOVERNS

Vyaya bhava व्यय: Expenditure, foreign residence, seclusion, the bed, and moksha. Difficult for worldly matters, favourable for spiritual ones.

Dusthana (difficult). Houses 6, 8 and 12, the houses of struggle. A graha here is traditionally weakened in what it signifies, though the 6th and 11th reward malefics.

DIGNITY IN CAPRICORN

Own sign: at home and comfortable, free to act as it wishes.

Also in Shravana nakshatra, pada 4, ruled by Moon.

READ TOGETHER

Saturn signifies discipline, endurance, labour and delay. In the 12th house (Vyaya bhava, which governs loss and liberation), those significations are directed there. In Capricorn it is own sign, at home and comfortable, free to act as it wishes.

Rahu राहु Sagittarius · 11th house: Gains and networks

THE GRAHA SIGNIFIES

Ambition, obsession and the foreign.

- Ambition and desire
- Foreign lands and people
- Sudden rise
- Illusion and deception
- Technology

Shadow graha; malefic, acts like Saturn

THE BHAVA GOVERNS

Labha bhava लाभ: Income, gains, elder siblings, friends and the fulfilment of desires. Malefics do well here.

Upachaya (growing). Houses 3, 6, 10 and 11, houses that improve with time. Malefics placed here are read as strengthening rather than harming.

DIGNITY IN SAGITTARIUS

Neutral: neither strengthened nor weakened by the sign itself.

Also in Mula nakshatra, pada 4, ruled by Ketu.

READ TOGETHER

Rahu signifies ambition, obsession and the foreign. In the 11th house (Labha bhava, which governs gains and networks), those significations are directed there. In Sagittarius it is neutral, neither strengthened nor weakened by the sign itself.

Ketu केतु Gemini · 5th house: Children and intelligence

THE GRAHA SIGNIFIES

Detachment, moksha and past merit.

- Detachment
- Spirituality and moksha
- Past-life merit
- Sudden loss
- Insight and research

Shadow graha; malefic, acts like Mars

THE BHAVA GOVERNS

Putra bhava पुत्र: Children, intelligence, speculation, past merit (purva punya) and romance. One of the two most auspicious houses.

Trikona (trine). Houses 1, 5 and 9, the most auspicious houses. Benefics here are among the best placements in a chart.

DIGNITY IN GEMINI

Neutral: neither strengthened nor weakened by the sign itself.

Also in Ardra nakshatra, pada 2, ruled by Rahu.

READ TOGETHER

Ketu signifies detachment, moksha and past merit. In the 5th house (Putra bhava, which governs children and intelligence), those significations are directed there. In Gemini it is neutral, neither strengthened nor weakened by the sign itself.

How these readings are produced

Each reading below is composed, not looked up. Nine grahas across twelve signs and twelve houses is 1,296 combinations, and no classical text contains 1,296 separate verdicts. What the texts give is the karakatva of each graha, the significations of each bhava, and the dignity of a graha in a sign. We show those three parts and combine them, so you can see what the reading is built from rather than being handed a sentence with no provenance. A full reading also weighs aspects, house lords, combustion and the running dasha, which a placement summary does not.

CHAPTER 6

Your nine planets, one by one

Each planet on its own page: where it stands, how strong it is by the two classical measures, which houses it rules from your lagna, and how the tradition reads it in its house.

Sun

SIGN Aquarius 29°57'	DIGNITY Neutral	NAKSHATRA Purva Bhadrapada, pada 3
STAR AND SUB LORD Jupiter · Moon	HOUSE 1st	RULES HOUSES 7th
SHADBALA 7.25 of 5 rupas · meets it	VIMSHOPAKA (16 VARGAS) 11.90 of 20	AVASTHA Mrita · Sushupti

Sun signifies the self, the father, authority and vitality. In the 1st house (Tanu bhava, which governs the self), those significations are directed there. In Aquarius it is neutral, neither strengthened nor weakened by the sign itself.

The Sun in your 1st house: the tradition reads a strong sense of self and a wish to lead; people notice you when you walk in, and pride is the thing to keep gentle.

The Tanu bhava looks after body, appearance, temperament and the overall direction of the life. The lagna is the frame every other house is counted from.

Moon

SIGN	DIGNITY	NAKSHATRA
Gemini 25°09'	Great friend	Punarvasu, pada 2
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Jupiter · Mercury	5th	6th
SHADBALA	**VIMSHOPAKA (16 VARGAS)**	**AVASTHA**
7.38 of 6 rupas · meets it	10.65 of 20	Mrita · Swapna

Moon signifies the mind, the mother, and emotional life. In the 5th house (Putra bhava, which governs children and intelligence), those significations are directed there. In Gemini it is neutral, neither strengthened nor weakened by the sign itself.

The Moon in your 5th house: the tradition reads a creative, feeling mind that enjoys learning and the company of children; let important choices rest a day before you make them.

The Putra bhava looks after children, intelligence, speculation, past merit (purva punya) and romance. One of the two most auspicious houses.

Mars

SIGN	DIGNITY	NAKSHATRA
Capricorn 25°22'	Exalted	Dhanishta, pada 1
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Mars · Rahu	12th	3rd and 10th
SHADBALA	**VIMSHOPAKA (16 VARGAS)**	**AVASTHA**
8.07 of 5 rupas · meets it	12.90 of 20	Bala · Jagrat

Mars signifies energy, courage, siblings and property. In the 12th house (Vyaya bhava, which governs loss and liberation), those significations are directed there. In Capricorn it is exalted, at its strongest; the classical reading is that it gives its results fully and constructively.

Mars in your 12th house: the tradition reads energy spent on work behind the scenes or in faraway places; good sleep and a check on impulse spending keep you balanced.

The Vyaya bhava looks after expenditure, foreign residence, seclusion, the bed, and moksha. Difficult for worldly matters, favourable for spiritual ones.

Mercury

SIGN	DIGNITY	NAKSHATRA
Pisces 16°55'	Debilitated	Revati, pada 1
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Mercury · Mercury	2nd	5th and 8th
SHADBALA	**VIMSHOPAKA (16 VARGAS)**	**AVASTHA**
6.64 of 7 rupas · below it	10.88 of 20	Yuva · Sushupti

Mercury signifies intellect, speech, commerce and learning. In the 2nd house (Dhana bhava, which governs wealth and speech), those significations are directed there. In Pisces it is debilitated, at its weakest by sign. The texts do not read this as failure but as results that come with difficulty, and several conditions (neechabhanga) can cancel it.

Mercury in your 2nd house: the tradition reads skill with words, numbers and trade, and a way of earning through talk; listening as much as speaking keeps trust high.

The Dhana bhava looks after accumulated wealth, family of origin, speech, food and the face.

Jupiter (retrograde)

SIGN	DIGNITY	NAKSHATRA
Leo 14°07'	Neutral	Purva Phalguni, pada 1
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Venus · Venus	7th	11th and 2nd
SHADBALA	**VIMSHOPAKA (16 VARGAS)**	**AVASTHA**
7.98 of 6.5 rupas · meets it	14.00 of 20	Yuva · Swapna

Jupiter signifies wisdom, dharma, children and wealth. In the 7th house (Kalatra bhava, which governs marriage and partnership), those significations are directed there. In Leo it is neutral, neither strengthened nor weakened by the sign itself.
Jupiter in your 7th house: the tradition reads a wise, decent partner and good counsel within partnerships; keep expectations kind and realistic.
The Kalatra bhava looks after spouse, marriage, business partnership and open dealings with others. Also a maraka house.

Venus

SIGN	DIGNITY	NAKSHATRA
Aquarius 6°17'	Great friend	Dhanishta, pada 4
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Mars · Moon	1st (Chalit 12th)	4th and 9th
SHADBALA	**VIMSHOPAKA (16 VARGAS)**	**AVASTHA**
7.49 of 5.5 rupas · meets it	15.60 of 20	Kumara · Swapna

Venus signifies love, marriage, comfort and art. In the 1st house (Tanu bhava, which governs the self), those significations are directed there. In Aquarius it is neutral, neither strengthened nor weakened by the sign itself.

Venus in your 1st house: the tradition reads charm, grace and an eye for beauty that others notice; enjoy comfort without letting it slow your goals.

The Tanu bhava looks after body, appearance, temperament and the overall direction of the life. The lagna is the frame every other house is counted from.

Saturn

SIGN	DIGNITY	NAKSHATRA
Capricorn 20°29'	Own sign	Shravana, pada 4
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Moon · Venus	12th	12th and 1st
SHADBALA	**VIMSHOPAKA (16 VARGAS)**	**AVASTHA**
4.99 of 5 rupas · meets it	15.15 of 20	Kumara · Jagrat

Saturn signifies discipline, endurance, labour and delay. In the 12th house (Vyaya bhava, which governs loss and liberation), those significations are directed there. In Capricorn it is own sign, at home and comfortable, free to act as it wishes.

Saturn in your 12th house: the tradition reads a liking for quiet, service done far from the spotlight and careful spending; make time for good company as well as solitude.

The Vyaya bhava looks after expenditure, foreign residence, seclusion, the bed, and moksha. Difficult for worldly matters, favourable for spiritual ones.

Rahu (retrograde)

SIGN	DIGNITY	NAKSHATRA
Sagittarius 12°47'	–	Mula, pada 4
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Ketu · Mercury	11th	none (a node)
AVASTHA		
Yuva · —		

Rahu signifies ambition, obsession and the foreign. In the 11th house (Labha bhava, which governs gains and networks), those significations are directed there. In Sagittarius it is neutral, neither strengthened nor weakened by the sign itself.

Rahu in your 11th house: the tradition reads this as a strong seat for large networks and gains; knowing when you have enough keeps it working for you.

The Labha bhava looks after income, gains, elder siblings, friends and the fulfilment of desires. Malefics do well here.

Ketu (retrograde)

SIGN	DIGNITY	NAKSHATRA
Gemini 12°47'	–	Ardra, pada 2
STAR AND SUB LORD	**HOUSE**	**RULES HOUSES**
Rahu · Mercury	5th	none (a node)
AVASTHA		
Yuva · —		

Ketu signifies detachment, moksha and past merit. In the 5th house (Putra bhava, which governs children and intelligence), those significations are directed there. In Gemini it is neutral, neither strengthened nor weakened by the sign itself.

Ketu in your 5th house: the tradition reads an intuitive way of learning and interests that seem to come from nowhere; give them structure so they bear fruit.

The Putra bhava looks after children, intelligence, speculation, past merit (purva punya) and romance. One of the two most auspicious houses.

CHAPTER 7

The next ten years, period by period

Every antardasha (sub-period) that falls in the next ten years, in order. Each reads the two planets together as the tradition does; the dates are to the day, and the pratyantars (the finer periods inside) are listed under each.

Mercury mahadasha. The tradition reads a Mercury mahadasha (the seventeen-year main period ruled by Mercury) as a time when learning, speech, trade and quick thinking come to the front.

Mercury mahadasha, Venus antardasha running now

2024-05-28 to 2027-03-29

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Venus sits in the 1st in Aquarius and rules the 4th and 9th. Those are the parts of life this period works through most.

Venus within Mercury's period joins clever thinking with taste, art and pleasant company.

What it supports. The tradition reads it as favourable for creative and design work, business with a friendly touch and easy social ties.

What needs care. Watch for spending on comforts and for choosing what is pleasant over what is needed.

How it often feels. Many people feel lighter, enjoy their friendships and find their skills earning more appreciation.

Pratyantar	From	To
Venus	2024-05-28	2024-11-16
Sun	2024-11-16	2025-01-07
Moon	2025-01-07	2025-04-03
Mars	2025-04-03	2025-06-03
Rahu	2025-06-03	2025-11-05
Jupiter	2025-11-05	2026-03-23
Saturn	2026-03-23	2026-09-03
Mercury	2026-09-03	2027-01-27
Ketu	2027-01-27	2027-03-29

Mercury mahadasha, Sun antardasha

2027-03-29 to 2028-02-02

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Sun sits in the 1st in Aquarius and rules the 7th. Those are the parts of life this period works through most.

The Sun's sub-period in Mercury's years puts your ideas in front of people in charge.

What it supports. It is read as good for presenting your work, dealing with officials and taking a role that carries some authority.

What needs care. Watch for arguments with seniors and for pride getting in the way of a good idea.

How it often feels. People often find their work is more visible, and they learn to speak with more confidence.

Pratyantar	From	To
Sun	2027-03-29	2027-04-13
Moon	2027-04-13	2027-05-09
Mars	2027-05-09	2027-05-27
Rahu	2027-05-27	2027-07-13
Jupiter	2027-07-13	2027-08-23
Saturn	2027-08-23	2027-10-11
Mercury	2027-10-11	2027-11-24
Ketu	2027-11-24	2027-12-12
Venus	2027-12-12	2028-02-02

Mercury mahadasha, Moon antardasha

2028-02-02 to 2029-07-04

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Moon sits in the 5th in Gemini and rules the 6th. Those are the parts of life this period works through most.

The Moon within Mercury's period brings feelings and home life into a time of thinking and talk.

What it supports. The tradition reads it as good for writing, caring work, dealing with the public and time with family.

What needs care. Watch for mood swings, worry that loops in the mind and decisions made on a passing feeling.

How it often feels. Many people feel more sensitive, think about home and family more, and speak more from the heart.

Pratyantar	From	To
Moon	2028-02-02	2028-03-16
Mars	2028-03-16	2028-04-15
Rahu	2028-04-15	2028-07-02
Jupiter	2028-07-02	2028-09-09
Saturn	2028-09-09	2028-11-30
Mercury	2028-11-30	2029-02-11
Ketu	2029-02-11	2029-03-13
Venus	2029-03-13	2029-06-08
Sun	2029-06-08	2029-07-04

Mercury mahadasha, Mars antardasha

2029-07-04 to 2030-07-01

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Mars sits in the 12th in Capricorn and rules the 3rd and 10th. Those are the parts of life this period works through most.

Mars in Mercury's years adds drive and edge to planning and trade.

What it supports. It is read as good for technical work, quick decisions, competitive exams and getting stalled tasks moving.

What needs care. Watch for sharp words in a debate, hasty deals and friction with siblings or colleagues.

How it often feels. People often feel more restless and bold, and push harder to turn ideas into action.

Pratyantar	From	To
Mars	2029-07-04	2029-07-25
Rahu	2029-07-25	2029-09-17
Jupiter	2029-09-17	2029-11-04
Saturn	2029-11-04	2030-01-01
Mercury	2030-01-01	2030-02-21
Ketu	2030-02-21	2030-03-14
Venus	2030-03-14	2030-05-13
Sun	2030-05-13	2030-06-01
Moon	2030-06-01	2030-07-01

Mercury mahadasha, Rahu antardasha

2030-07-01 to 2033-01-17

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Rahu sits in the 11th in Sagittarius. Those are the parts of life this period works through most.

Rahu's sub-period inside Mercury's years brings unusual ideas, new technology and a hunger to get ahead.

What it supports. The tradition reads it as favourable for modern skills, online work, dealings with people abroad and bold new plans.

What needs care. Watch for confusion, half-true information and shortcuts that look clever but need checking.

How it often feels. Many people feel pulled toward something new and different, and have to sort fact from noise more often.

Pratyantar	From	To
Rahu	2030-07-01	2030-11-17
Jupiter	2030-11-17	2031-03-22
Saturn	2031-03-22	2031-08-16
Mercury	2031-08-16	2031-12-26
Ketu	2031-12-26	2032-02-18
Venus	2032-02-18	2032-07-23
Sun	2032-07-23	2032-09-07
Moon	2032-09-07	2032-11-24
Mars	2032-11-24	2033-01-17

Mercury mahadasha, Jupiter antardasha

2033-01-17 to 2035-04-25

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Jupiter sits in the 7th in Leo and rules the 11th and 2nd. Those are the parts of life this period works through most.

Jupiter in Mercury's period joins sharp thinking with wisdom and good guidance.

What it supports. It is read as good for higher studies, teaching, advisory work and decisions made with a wider view.

What needs care. Watch for too much faith in your own judgement and for promising more than the plan allows.

How it often feels. People often meet helpful teachers or mentors, and their learning starts to feel meaningful, not only useful.

Pratyantar	From	To
Jupiter	2033-01-17	2033-05-07
Saturn	2033-05-07	2033-09-16
Mercury	2033-09-16	2034-01-11
Ketu	2034-01-11	2034-02-28
Venus	2034-02-28	2034-07-16
Sun	2034-07-16	2034-08-26
Moon	2034-08-26	2034-11-03
Mars	2034-11-03	2034-12-22
Rahu	2034-12-22	2035-04-25

Mercury mahadasha, Saturn antardasha

2035-04-25 to 2038-01-02

In your chart, Mercury sits in the 2nd house in Pisces and rules the 5th and 8th; Saturn sits in the 12th in Capricorn and rules the 12th and 1st. Those are the parts of life this period works through most.

Saturn's sub-period closes Mercury's years with steady work, patience and long-term planning.

What it supports. The tradition reads it as good for careful, detailed work, accounts, structure and skills built step by step.

What needs care. Watch for slow results, heavy workloads and a habit of worrying about what might go wrong.

How it often feels. Many people feel the need to get serious and organised, and are rewarded for patience more than speed.

Pratyantar	From	To
Saturn	2035-04-25	2035-09-28
Mercury	2035-09-28	2036-02-14
Ketu	2036-02-14	2036-04-11
Venus	2036-04-11	2036-09-22
Sun	2036-09-22	2036-11-10
Moon	2036-11-10	2037-01-31
Mars	2037-01-31	2037-03-30
Rahu	2037-03-30	2037-08-24

Pratyantar	From	To
Jupiter	2037-08-24	2038-01-02

CHAPTER 8

This year: varshaphal and the big transits

Varshaphal is the chart of your solar return: the moment the Sun comes back to its exact birth position each year. The Tajika school reads the year from it. This is the year that began on 14 March 2.

YEAR'S LAGNA
Scorpio 10°26'

MUNTHA
Sagittarius, house 2

VARSHESHA (LORD OF THE YEAR)
Mars

RETURN MOMENT
14 March 2026, 23:53:12 Asia/Kolkata

In the 2nd, the year's attention falls on income, savings, family and speech.

A Mars year turns on effort, contest, property and engineering: energy that accomplishes when directed and damages when not.

Graha	Sign	Degree	Nakshatra	House	Vishwa bala
Sun	Aquarius	29°57'	Purva Bhadrapada	4	6.86
Moon	Capricorn	7°25'	Uttara Ashadha	3	6.16
Mars	Aquarius	15°21'	Shatabhisha	4	9.83
Mercury (R)	Aquarius	16°09'	Shatabhisha	4	8.14
Jupiter	Gemini	20°53'	Punarvasu	8	6.33
Venus	Pisces	16°06'	Uttara Bhadrapada	5	11.88
Saturn	Pisces	9°10'	Uttara Bhadrapada	5	6.76
Rahu (R)	Aquarius	14°05'	Shatabhisha	4	–
Ketu (R)	Leo	14°05'	Purva Phalguni	10	–

Mudda dasha: the year's periods

Lord	From	To	Days	House
Mars	2026-03-14	2026-04-05	21	4
Rahu	2026-04-05	2026-05-30	55	4
Jupiter	2026-05-30	2026-07-17	49	8
Saturn	2026-07-17	2026-09-13	58	5
Mercury	2026-09-13	2026-11-04	52	4
Ketu	2026-11-04	2026-11-25	21	10
Venus	2026-11-25	2027-01-25	61	5
Sun	2027-01-25	2027-02-12	18	4
Moon	2027-02-12	2027-03-15	30	3

Tajika yogas

- **Moon and Saturn**: sextile (ithasala). An applying aspect. The faster graha has not yet reached the exact angle and is still closing on it, which the texts read as a matter that comes to completion within the year.
- **Mercury and Mars**: conjunction (ithasala). An applying aspect. The faster graha has not yet reached the exact angle and is still closing on it, which the texts read as a matter that comes to completion within the year.
- **Moon and Sun**: sextile (ithasala). An applying aspect. The faster graha has not yet reached the exact angle and is still closing on it, which the texts read as a matter that comes to completion within the year.
- **Mercury and Jupiter**: trine (ishrafa). A separating aspect. The exact angle has already passed and the two are drawing apart: a matter that was live and is now going out of reach, or one concluded rather than beginning.
- **Venus and Jupiter**: square (ithasala). An applying aspect. The faster graha has not yet reached the exact angle and is still closing on it, which the texts read as a matter that comes to completion within the year.
- **Mars and Jupiter**: trine (ithasala). An applying aspect. The faster graha has not yet reached the exact angle and is still closing on it, which the texts read as a matter that comes to completion within the year.

- **Sun and Jupiter**: trine (ishrafa). A separating aspect. The exact angle has already passed and the two are drawing apart: a matter that was live and is now going out of reach, or one concluded rather than beginning.
- **Sun and Saturn**: conjunction (ishrafa). A separating aspect. The exact angle has already passed and the two are drawing apart: a matter that was live and is now going out of reach, or one concluded rather than beginning.
- **Venus and Saturn**: conjunction (ishrafa). A separating aspect. The exact angle has already passed and the two are drawing apart: a matter that was live and is now going out of reach, or one concluded rather than beginning.
- **Moon and Venus**: sextile (ithasala). An applying aspect. The faster graha has not yet reached the exact angle and is still closing on it, which the texts read as a matter that comes to completion within the year.

Sahams

Saham	Sign	House	Reads
Punya	Capricorn 2°	3	Merit, wellbeing and the general fortune of the year. The first saham computed, because several others are measured from it.
Vidya	Virgo 17°	11	Learning, study and formal education.
Yasas	Taurus 22°	7	Reputation and public standing.
Mitra	Leo 5°	10	Friendship and alliance.
Mahatmya	Libra 2°	12	Dignity, greatness and the respect one is held in.
Asha	Libra 16°	12	Hope, expectation and what is wished for.
Samartha	Scorpio 10°	1	Capability and the strength to carry a matter through.
Bhratri	Cancer 28°	9	Brothers and sisters.
Gaurava	Taurus 26°	7	Honour received from others.
Pitri	Scorpio 1°	1	The father.
Matri	Capricorn 19°	3	The mother.
Putra	Taurus 26°	7	Children.
Jeeva	Cancer 28°	9	Vitality and the sustaining of life.
Karma	Scorpio 25°	1	Work, occupation and what is undertaken.
Kali	Cancer 4°	9	Discord and quarrel.
Paradesha	Taurus 3°	7	Travel and time spent away from home.
Artha	Aries 19°	6	Wealth and accumulated means.
Vanik	Sagittarius 19°	2	Trade and commerce.
Karyasiddhi	Scorpio 1°	1	The accomplishment of an undertaking.
Vivaha	Scorpio 3°	1	Marriage.
Shraddha	Libra 9°	12	Faith, sincerity and devotion.
Preeti	Aquarius 25°	4	Affection and pleasure.
Jadya	Sagittarius 4°	2	Dullness, inertia and obstruction.
Vyapara	Scorpio 11°	1	Business dealings.
Shatru	Sagittarius 4°	2	Opposition and adversaries.
Bandhu	Libra 1°	12	Kin and relatives.
Laabha	Taurus 24°	7	Gain and what accrues.
Vyaya	Taurus 24°	7	Expenditure and loss.
Vishwasa	Virgo 1°	11	Trust and confidence placed in others.

The big transits, the next ten years

Jupiter, Saturn and Rahu move slowly enough that their sign changes mark chapters in a year. The houses are counted from your lagna and from your Moon.

Jupiter in	From lagna	From Moon	From	To
Leo	7	3	2026-11-04	2027-01-24
Cancer	6	2	2027-01-24	2027-06-25
Leo	7	3	2027-06-25	2027-11-26
Virgo	8	4	2027-11-26	2028-02-28

Jupiter in	From lagna	From Moon	From	To
Leo	7	3	2028-02-28	2028-07-24
Virgo	8	4	2028-07-24	2028-12-26
Libra	9	5	2028-12-26	2029-03-29
Virgo	8	4	2029-03-29	2029-08-24
Libra	9	5	2029-08-24	2030-01-24
Scorpio	10	6	2030-01-24	2030-05-01
Libra	9	5	2030-05-01	2030-09-22
Scorpio	10	6	2030-09-22	2031-02-17
Sagittarius	11	7	2031-02-17	2031-06-13
Scorpio	10	6	2031-06-13	2031-10-15
Sagittarius	11	7	2031-10-15	2032-03-05
Capricorn	12	8	2032-03-05	2032-08-12
Sagittarius	11	7	2032-08-12	2032-10-23
Capricorn	12	8	2032-10-23	2033-03-17
Aquarius	1	9	2033-03-17	2034-03-28
Pisces	2	10	2034-03-28	2035-04-06
Aries	3	11	2035-04-06	2036-04-14
Taurus	4	12	2036-04-14	2036-09-09
Gemini	5	1	2036-09-09	2036-11-04

Saturn in	From lagna	From Moon	From	To
Pisces	2	10	2026-11-04	2027-06-02
Aries	3	11	2027-06-02	2027-10-20
Pisces	2	10	2027-10-20	2028-02-23
Aries	3	11	2028-02-23	2029-08-08
Taurus	4	12	2029-08-08	2029-10-05
Aries	3	11	2029-10-05	2030-04-17
Taurus	4	12	2030-04-17	2032-05-30
Gemini	5	1	2032-05-30	2034-07-12
Cancer	6	2	2034-07-12	2036-08-27
Leo	7	3	2036-08-27	2036-11-04

Rahu in	From lagna	From Moon	From	To
Aquarius	1	9	2026-11-04	2026-12-05
Capricorn	12	8	2026-12-05	2028-06-23
Sagittarius	11	7	2028-06-23	2030-01-10
Scorpio	10	6	2030-01-10	2031-07-31
Libra	9	5	2031-07-31	2033-02-16
Virgo	8	4	2033-02-16	2034-09-05
Leo	7	3	2034-09-05	2036-03-24
Cancer	6	2	2036-03-24	2036-11-04

CHAPTER 9

Every dasha system

Vimshottari Dasha

Mercury › Venus › Mercury running now

The 120-year cycle of planetary periods from your Moon's nakshatra. The lit segment is the period you are living now.

Jupiter	Saturn	Mercury	Ketu	Venus	Sun	Moon	Mars	Rahu
16y	19y	17y	7y	20y	6y	10y	7y	18y

1986 — now · Mercury — 2106

Running now: **Mercury › Venus › Mercury**, and the pratyantar ends 2027-01-27.

Mahadashas and antardashas, to the pratyantar

Years of 365.2425 days, the mean calendar year, at every level; sookshma and prana are dated to the minute in the birth's own clock time.

Jupiter गुरु mahadasha — 1986-01-02 → 2002-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Jupiter–Jupiter	1986-01-02	1988-02-21	Jupiter 86-04 · Saturn 86-08 · Mercury 86-12 · Ketu 87-01 · Venus 87-05 · Sun 87-07 · Moon 87-09 · Mars 87-10 · Rahu 88-02
Jupiter–Saturn	1988-02-21	1990-09-03	Saturn 88-07 · Mercury 88-11 · Ketu 89-01 · Venus 89-06 · Sun 89-08 · Moon 89-10 · Mars 89-12 · Rahu 90-05 · Jupiter 90-09
Jupiter–Mercury	1990-09-03	1992-12-09	Mercury 90-12 · Ketu 91-02 · Venus 91-07 · Sun 91-08 · Moon 91-10 · Mars 91-12 · Rahu 92-04 · Jupiter 92-07 · Saturn 92-12
Jupiter–Ketu	1992-12-09	1993-11-15	Ketu 92-12 · Venus 93-02 · Sun 93-03 · Moon 93-04 · Mars 93-04 · Rahu 93-06 · Jupiter 93-08 · Saturn 93-09 · Mercury 93-11
Jupiter–Venus	1993-11-15	1996-07-16	Venus 94-04 · Sun 94-06 · Moon 94-09 · Mars 94-10 · Rahu 95-03 · Jupiter 95-08 · Saturn 96-01 · Mercury 96-05 · Ketu 96-07
Jupiter–Sun	1996-07-16	1997-05-04	Sun 96-07 · Moon 96-08 · Mars 96-09 · Rahu 96-10 · Jupiter 96-12 · Saturn 97-01 · Mercury 97-02 · Ketu 97-03 · Venus 97-05
Jupiter–Moon	1997-05-04	1998-09-03	Moon 97-06 · Mars 97-07 · Rahu 97-09 · Jupiter 97-11 · Saturn 98-02 · Mercury 98-04 · Ketu 98-05 · Venus 98-08 · Sun 98-09
Jupiter–Mars	1998-09-03	1999-08-10	Mars 98-09 · Rahu 98-11 · Jupiter 98-12 · Saturn 99-02 · Mercury 99-04 · Ketu 99-04 · Venus 99-06 · Sun 99-07 · Moon 99-08
Jupiter–Rahu	1999-08-10	2002-01-02	Rahu 99-12 · Jupiter 00-04 · Saturn 00-08 · Mercury 01-01 · Ketu 01-02 · Venus 01-07 · Sun 01-08 · Moon 01-11 · Mars 02-01

Saturn शनि mahadasha 2002-01-02 → 2021-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Saturn–Saturn	2002-01-02	2005-01-05	Saturn 02-06 · Mercury 02-11 · Ketu 03-01 · Venus 03-08 · Sun 03-09 · Moon 03-12 · Mars 04-02 · Rahu 04-08 · Jupiter 05-01
Saturn–Mercury	2005-01-05	2007-09-15	Mercury 05-05 · Ketu 05-07 · Venus 06-01 · Sun 06-02 · Moon 06-05 · Mars 06-07 · Rahu 06-12 · Jupiter 07-04 · Saturn 07-09
Saturn–Ketu	2007-09-15	2008-10-24	Ketu 07-10 · Venus 07-12 · Sun 08-01 · Moon 08-02 · Mars 08-03 · Rahu 08-05 · Jupiter 08-06 · Saturn 08-08 · Mercury 08-10
Saturn–Venus	2008-10-24	2011-12-25	Venus 09-05 · Sun 09-07 · Moon 09-10 · Mars 09-12 · Rahu 10-06 · Jupiter 10-11 · Saturn 11-05 · Mercury 11-10 · Ketu 11-12
Saturn–Sun	2011-12-25	2012-12-06	Sun 12-01 · Moon 12-02 · Mars 12-02 · Rahu 12-04 · Jupiter 12-06 · Saturn 12-07 · Mercury 12-09 · Ketu 12-10 · Venus 12-12
Saturn–Moon	2012-12-06	2014-07-07	Moon 13-01 · Mars 13-02 · Rahu 13-05 · Jupiter 13-08 · Saturn 13-11 · Mercury 14-01 · Ketu 14-03 · Venus 14-06 · Sun 14-07
Saturn–Mars	2014-07-07	2015-08-16	Mars 14-07 · Rahu 14-09 · Jupiter 14-11 · Saturn 15-01 · Mercury 15-03 · Ketu 15-04 · Venus 15-06 · Sun 15-07 · Moon 15-08
Saturn–Rahu	2015-08-16	2018-06-22	Rahu 16-01 · Jupiter 16-06 · Saturn 16-11 · Mercury 17-04 · Ketu 17-06 · Venus 17-12 · Sun 18-01 · Moon 18-04 · Mars 18-06
Saturn–Jupiter	2018-06-22	2021-01-02	Jupiter 18-10 · Saturn 19-03 · Mercury 19-07 · Ketu 19-09 · Venus 20-02 · Sun 20-04 · Moon 20-06 · Mars 20-08 · Rahu 21-01

Mercury बुध mahadasha 2021-01-02 → 2038-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Mercury–Mercury	2021-01-02	2023-06-01	Mercury 21-05 · Ketu 21-06 · Venus 21-11 · Sun 22-01 · Moon 22-03 · Mars 22-05 · Rahu 22-09 · Jupiter 23-01 · Saturn 23-06
Mercury–Ketu	2023-06-01	2024-05-28	Ketu 23-06 · Venus 23-08 · Sun 23-09 · Moon 23-10 · Mars 23-10 · Rahu 23-12 · Jupiter 24-02 · Saturn 24-04 · Mercury 24-05
Mercury–Venus · now	2024-05-28	2027-03-29	Venus 24-11 · Sun 25-01 · Moon 25-04 · Mars 25-06 · Rahu 25-11 · Jupiter 26-03 · Saturn 26-09 · **Mercury 27-01** · Ketu 27-03
Mercury–Sun	2027-03-29	2028-02-02	Sun 27-04 · Moon 27-05 · Mars 27-05 · Rahu 27-07 · Jupiter 27-08 · Saturn 27-10 · Mercury 27-11 · Ketu 27-12 · Venus 28-02
Mercury–Moon	2028-02-02	2029-07-04	Moon 28-03 · Mars 28-04 · Rahu 28-07 · Jupiter 28-09 · Saturn 28-11 · Mercury 29-02 · Ketu 29-03 · Venus 29-06 · Sun 29-07
Mercury–Mars	2029-07-04	2030-07-01	Mars 29-07 · Rahu 29-09 · Jupiter 29-11 · Saturn 30-01 · Mercury 30-02 · Ketu 30-03 · Venus 30-05 · Sun 30-06 · Moon 30-07
Mercury–Rahu	2030-07-01	2033-01-17	Rahu 30-11 · Jupiter 31-03 · Saturn 31-08 · Mercury 31-12 · Ketu 32-02 · Venus 32-07 · Sun 32-09 · Moon 32-11 · Mars 33-01
Mercury–Jupiter	2033-01-17	2035-04-25	Jupiter 33-05 · Saturn 33-09 · Mercury 34-01 · Ketu 34-02 · Venus 34-07 · Sun 34-08 · Moon 34-11 · Mars 34-12 · Rahu 35-04
Mercury–Saturn	2035-04-25	2038-01-02	Saturn 35-09 · Mercury 36-02 · Ketu 36-04 · Venus 36-09 · Sun 36-11 · Moon 37-01 · Mars 37-03 · Rahu 37-08 · Jupiter 38-01

Ketu केतु mahadasha 2038-01-02 → 2045-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Ketu–Ketu	2038-01-02	2038-05-31	Ketu 38-01 · Venus 38-02 · Sun 38-02 · Moon 38-02 · Mars 38-03 · Rahu 38-03 · Jupiter 38-04 · Saturn 38-05 · Mercury 38-05
Ketu–Venus	2038-05-31	2039-07-31	Venus 38-08 · Sun 38-09 · Moon 38-10 · Mars 38-10 · Rahu 39-01 · Jupiter 39-03 · Saturn 39-05 · Mercury 39-07 · Ketu 39-07
Ketu–Sun	2039-07-31	2039-12-06	Sun 39-08 · Moon 39-08 · Mars 39-08 · Rahu 39-09 · Jupiter 39-09 · Saturn 39-10 · Mercury 39-11 · Ketu 39-11 · Venus 39-12
Ketu–Moon	2039-12-06	2040-07-06	Moon 39-12 · Mars 40-01 · Rahu 40-02 · Jupiter 40-03 · Saturn 40-04 · Mercury 40-05 · Ketu 40-05 · Venus 40-06 · Sun 40-07
Ketu–Mars	2040-07-06	2040-12-02	Mars 40-07 · Rahu 40-08 · Jupiter 40-08 · Saturn 40-09 · Mercury 40-10 · Ketu 40-10 · Venus 40-11 · Sun 40-11 · Moon 40-12
Ketu–Rahu	2040-12-02	2041-12-21	Rahu 41-01 · Jupiter 41-03 · Saturn 41-05 · Mercury 41-07 · Ketu 41-08 · Venus 41-10 · Sun 41-10 · Moon 41-11 · Mars 41-12
Ketu–Jupiter	2041-12-21	2042-11-27	Jupiter 42-02 · Saturn 42-03 · Mercury 42-05 · Ketu 42-06 · Venus 42-08 · Sun 42-08 · Moon 42-09 · Mars 42-10 · Rahu 42-11
Ketu–Saturn	2042-11-27	2044-01-06	Saturn 43-01 · Mercury 43-03 · Ketu 43-04 · Venus 43-06 · Sun 43-07 · Moon 43-08 · Mars 43-09 · Rahu 43-11 · Jupiter 44-01
Ketu–Mercury	2044-01-06	2045-01-02	Mercury 44-02 · Ketu 44-03 · Venus 44-05 · Sun 44-06 · Moon 44-07 · Mars 44-07 · Rahu 44-09 · Jupiter 44-11 · Saturn 45-01

Venus शुक्र mahadasha 2045-01-02 → 2065-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Venus–Venus	2045-01-02	2048-05-03	Venus 45-07 · Sun 45-09 · Moon 46-01 · Mars 46-03 · Rahu 46-09 · Jupiter 47-02 · Saturn 47-09 · Mercury 48-02 · Ketu 48-05
Venus–Sun	2048-05-03	2049-05-03	Sun 48-05 · Moon 48-06 · Mars 48-07 · Rahu 48-09 · Jupiter 48-10 · Saturn 48-12 · Mercury 49-02 · Ketu 49-03 · Venus 49-05
Venus–Moon	2049-05-03	2051-01-02	Moon 49-06 · Mars 49-07 · Rahu 49-10 · Jupiter 50-01 · Saturn 50-04 · Mercury 50-07 · Ketu 50-08 · Venus 50-12 · Sun 51-01
Venus–Mars	2051-01-02	2052-03-03	Mars 51-01 · Rahu 51-04 · Jupiter 51-05 · Saturn 51-08 · Mercury 51-10 · Ketu 51-10 · Venus 52-01 · Sun 52-01 · Moon 52-03
Venus–Rahu	2052-03-03	2055-03-04	Rahu 52-08 · Jupiter 53-01 · Saturn 53-06 · Mercury 53-12 · Ketu 54-02 · Venus 54-08 · Sun 54-09 · Moon 54-12 · Mars 55-03
Venus–Jupiter	2055-03-04	2057-11-02	Jupiter 55-07 · Saturn 55-12 · Mercury 56-04 · Ketu 56-06 · Venus 56-12 · Sun 57-01 · Moon 57-04 · Mars 57-06 · Rahu 57-11
Venus–Saturn	2057-11-02	2061-01-02	Saturn 58-05 · Mercury 58-10 · Ketu 58-12 · Venus 59-07 · Sun 59-08 · Moon 59-12 · Mars 60-02 · Rahu 60-07 · Jupiter 61-01
Venus–Mercury	2061-01-02	2063-11-03	Mercury 61-05 · Ketu 61-07 · Venus 62-01 · Sun 62-03 · Moon 62-06 · Mars 62-08 · Rahu 63-01 · Jupiter 63-05 · Saturn 63-11
Venus–Ketu	2063-11-03	2065-01-02	Ketu 63-11 · Venus 64-02 · Sun 64-02 · Moon 64-04 · Mars 64-04 · Rahu 64-07 · Jupiter 64-08 · Saturn 64-11 · Mercury 65-01

Sun सूर्य mahadasha 2065-01-02 → 2071-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Sun–Sun	2065-01-02	2065-04-21	Sun 65-01 · Moon 65-01 · Mars 65-01 · Rahu 65-02 · Jupiter 65-02 · Saturn 65-03 · Mercury 65-03 · Ketu 65-04 · Venus 65-04
Sun–Moon	2065-04-21	2065-10-21	Moon 65-05 · Mars 65-05 · Rahu 65-06 · Jupiter 65-07 · Saturn 65-08 · Mercury 65-09 · Ketu 65-09 · Venus 65-10 · Sun 65-10
Sun–Mars	2065-10-21	2066-02-26	Mars 65-10 · Rahu 65-11 · Jupiter 65-12 · Saturn 65-12 · Mercury 66-01 · Ketu 66-01 · Venus 66-02 · Sun 66-02 · Moon 66-02
Sun–Rahu	2066-02-26	2067-01-20	Rahu 66-04 · Jupiter 66-05 · Saturn 66-07 · Mercury 66-09 · Ketu 66-09 · Venus 66-11 · Sun 66-12 · Moon 67-01 · Mars 67-01
Sun–Jupiter	2067-01-20	2067-11-09	Jupiter 67-02 · Saturn 67-04 · Mercury 67-05 · Ketu 67-06 · Venus 67-08 · Sun 67-08 · Moon 67-09 · Mars 67-09 · Rahu 67-11
Sun–Saturn	2067-11-09	2068-10-21	Saturn 68-01 · Mercury 68-02 · Ketu 68-03 · Venus 68-05 · Sun 68-05 · Moon 68-06 · Mars 68-07 · Rahu 68-09 · Jupiter 68-10
Sun–Mercury	2068-10-21	2069-08-27	Mercury 68-12 · Ketu 68-12 · Venus 69-02 · Sun 69-02 · Moon 69-03 · Mars 69-04 · Rahu 69-05 · Jupiter 69-07 · Saturn 69-08
Sun–Ketu	2069-08-27	2070-01-02	Ketu 69-09 · Venus 69-09 · Sun 69-10 · Moon 69-10 · Mars 69-10 · Rahu 69-11 · Jupiter 69-11 · Saturn 69-12 · Mercury 70-01
Sun–Venus	2070-01-02	2071-01-02	Venus 70-03 · Sun 70-03 · Moon 70-04 · Mars 70-05 · Rahu 70-07 · Jupiter 70-08 · Saturn 70-10 · Mercury 70-12 · Ketu 71-01

Moon चंद्र mahadasha 2071-01-02 → 2081-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Moon–Moon	2071-01-02	2071-11-02	Moon 71-01 · Mars 71-02 · Rahu 71-04 · Jupiter 71-05 · Saturn 71-06 · Mercury 71-08 · Ketu 71-08 · Venus 71-10 · Sun 71-11
Moon–Mars	2071-11-02	2072-06-03	Mars 71-11 · Rahu 71-12 · Jupiter 72-01 · Saturn 72-02 · Mercury 72-03 · Ketu 72-03 · Venus 72-05 · Sun 72-05 · Moon 72-06
Moon–Rahu	2072-06-03	2073-12-02	Rahu 72-08 · Jupiter 72-11 · Saturn 73-01 · Mercury 73-04 · Ketu 73-05 · Venus 73-08 · Sun 73-09 · Moon 73-10 · Mars 73-12
Moon–Jupiter	2073-12-02	2075-04-03	Jupiter 74-02 · Saturn 74-04 · Mercury 74-07 · Ketu 74-07 · Venus 74-10 · Sun 74-11 · Moon 74-12 · Mars 75-01 · Rahu 75-04
Moon–Saturn	2075-04-03	2076-11-02	Saturn 75-07 · Mercury 75-09 · Ketu 75-10 · Venus 76-02 · Sun 76-03 · Moon 76-04 · Mars 76-05 · Rahu 76-08 · Jupiter 76-11
Moon–Mercury	2076-11-02	2078-04-03	Mercury 77-01 · Ketu 77-02 · Venus 77-05 · Sun 77-06 · Moon 77-07 · Mars 77-08 · Rahu 77-11 · Jupiter 78-01 · Saturn 78-04
Moon–Ketu	2078-04-03	2078-11-02	Ketu 78-04 · Venus 78-05 · Sun 78-06 · Moon 78-06 · Mars 78-07 · Rahu 78-08 · Jupiter 78-08 · Saturn 78-10 · Mercury 78-11
Moon–Venus	2078-11-02	2080-07-03	Venus 79-02 · Sun 79-03 · Moon 79-05 · Mars 79-06 · Rahu 79-09 · Jupiter 79-11 · Saturn 80-03 · Mercury 80-05 · Ketu 80-07
Moon–Sun	2080-07-03	2081-01-02	Sun 80-07 · Moon 80-07 · Mars 80-08 · Rahu 80-09 · Jupiter 80-09 · Saturn 80-10 · Mercury 80-11 · Ketu 80-12 · Venus 81-01

Mars मंगल mahadasha 2081-01-02 → 2088-01-02

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Mars–Mars	2081-01-02	2081-05-31	Mars 81-01 · Rahu 81-02 · Jupiter 81-02 · Saturn 81-03 · Mercury 81-04 · Ketu 81-04 · Venus 81-05 · Sun 81-05 · Moon 81-05
Mars–Rahu	2081-05-31	2082-06-18	Rahu 81-07 · Jupiter 81-09 · Saturn 81-11 · Mercury 82-01 · Ketu 82-02 · Venus 82-04 · Sun 82-04 · Moon 82-05 · Mars 82-06
Mars–Jupiter	2082-06-18	2083-05-25	Jupiter 82-08 · Saturn 82-09 · Mercury 82-11 · Ketu 82-12 · Venus 83-01 · Sun 83-02 · Moon 83-03 · Mars 83-04 · Rahu 83-05
Mars–Saturn	2083-05-25	2084-07-03	Saturn 83-07 · Mercury 83-09 · Ketu 83-10 · Venus 83-12 · Sun 84-01 · Moon 84-02 · Mars 84-03 · Rahu 84-05 · Jupiter 84-07
Mars–Mercury	2084-07-03	2085-06-30	Mercury 84-08 · Ketu 84-09 · Venus 84-11 · Sun 84-12 · Moon 84-12 · Mars 85-01 · Rahu 85-03 · Jupiter 85-05 · Saturn 85-06
Mars–Ketu	2085-06-30	2085-11-26	Ketu 85-07 · Venus 85-08 · Sun 85-08 · Moon 85-08 · Mars 85-08 · Rahu 85-09 · Jupiter 85-10 · Saturn 85-11 · Mercury 85-11
Mars–Venus	2085-11-26	2087-01-26	Venus 86-02 · Sun 86-02 · Moon 86-04 · Mars 86-04 · Rahu 86-07 · Jupiter 86-08 · Saturn 86-11 · Mercury 87-01 · Ketu 87-01
Mars–Sun	2087-01-26	2087-06-03	Sun 87-02 · Moon 87-02 · Mars 87-02 · Rahu 87-03 · Jupiter 87-03 · Saturn 87-04 · Mercury 87-05 · Ketu 87-05 · Venus 87-06
Mars–Moon	2087-06-03	2088-01-02	Moon 87-06 · Mars 87-07 · Rahu 87-08 · Jupiter 87-09 · Saturn 87-10 · Mercury 87-11 · Ketu 87-11 · Venus 87-12 · Sun 88-01

Rahu राहु mahadasha 2088-01-02 → 2106-01-03

ANTARDASHA	FROM	UNTIL	PRATYANTARS
Rahu–Rahu	2088-01-02	2090-09-14	Rahu 88-05 · Jupiter 88-10 · Saturn 89-03 · Mercury 89-07 · Ketu 89-09 · Venus 90-03 · Sun 90-04 · Moon 90-07 · Mars 90-09
Rahu–Jupiter	2090-09-14	2093-02-07	Jupiter 91-01 · Saturn 91-05 · Mercury 91-09 · Ketu 91-11 · Venus 92-04 · Sun 92-05 · Moon 92-08 · Mars 92-09 · Rahu 93-02
Rahu–Saturn	2093-02-07	2095-12-15	Saturn 93-07 · Mercury 93-12 · Ketu 94-02 · Venus 94-08 · Sun 94-09 · Moon 94-12 · Mars 95-02 · Rahu 95-07 · Jupiter 95-12
Rahu–Mercury	2095-12-15	2098-07-03	Mercury 96-04 · Ketu 96-06 · Venus 96-11 · Sun 97-01 · Moon 97-03 · Mars 97-05 · Rahu 97-10 · Jupiter 98-02 · Saturn 98-07
Rahu–Ketu	2098-07-03	2099-07-22	Ketu 98-07 · Venus 98-09 · Sun 98-10 · Moon 98-11 · Mars 98-12 · Rahu 99-02 · Jupiter 99-03 · Saturn 99-05 · Mercury 99-07
Rahu–Venus	2099-07-22	2102-07-22	Venus 00-01 · Sun 00-03 · Moon 00-06 · Mars 00-08 · Rahu 01-01 · Jupiter 01-06 · Saturn 01-12 · Mercury 02-05 · Ketu 02-07
Rahu–Sun	2102-07-22	2103-06-16	Sun 02-08 · Moon 02-09 · Mars 02-09 · Rahu 02-11 · Jupiter 02-12 · Saturn 03-02 · Mercury 03-04 · Ketu 03-04 · Venus 03-06
Rahu–Moon	2103-06-16	2104-12-15	Moon 03-08 · Mars 03-09 · Rahu 03-11 · Jupiter 04-02 · Saturn 04-05 · Mercury 04-07 · Ketu 04-08 · Venus 04-11 · Sun 04-12
Rahu–Mars	2104-12-15	2106-01-03	Mars 05-01 · Rahu 05-03 · Jupiter 05-04 · Saturn 05-06 · Mercury 05-08 · Ketu 05-09 · Venus 05-11 · Sun 05-12 · Moon 06-01

Yogini Dasha: the 36-year cycle

The janma nakshatra is the 7th; adding three and dividing by eight leaves 2, which names Pingala, ruled by Sun and holding 2 of the thirty-six years. The Moon had crossed 38.7% of that nakshatra at birth, so the same share of Pingala's period was already spent, leaving 1.23 years of it. Running now: **Mangala** (Moon).

YOGINI	LORD	YEARS	FROM	UNTIL
Pingala	Sun	2	1991-06-05	1993-06-04
Dhanya	Jupiter	3	1993-06-04	1996-06-04
Bhramari	Mars	4	1996-06-04	2000-06-04
Bhadrika	Mercury	5	2000-06-04	2005-06-04
Ulka	Saturn	6	2005-06-04	2011-06-05
Siddha	Venus	7	2011-06-05	2018-06-05
Sankata	Rahu	8	2018-06-05	2026-06-04
Mangala · now	Moon	1	2026-06-04	2027-06-05
Pingala	Sun	2	2027-06-05	2029-06-04
Dhanya	Jupiter	3	2029-06-04	2032-06-04

YOGINI	LORD	YEARS	FROM	UNTIL
Bhramari	Mars	4	2032-06-04	2036-06-04
Bhadrika	Mercury	5	2036-06-04	2041-06-04
Ulka	Saturn	6	2041-06-04	2047-06-05
Siddha	Venus	7	2047-06-05	2054-06-04
Sankata	Rahu	8	2054-06-04	2062-06-04
Mangala	Moon	1	2062-06-04	2063-06-04
Pingala	Sun	2	2063-06-04	2065-06-04
Dhanya	Jupiter	3	2065-06-04	2068-06-04
Bhramari	Mars	4	2068-06-04	2072-06-04
Bhadrika	Mercury	5	2072-06-04	2077-06-04
Ulka	Saturn	6	2077-06-04	2083-06-04
Siddha	Venus	7	2083-06-04	2090-06-04
Sankata	Rahu	8	2090-06-04	2098-06-04
Mangala	Moon	1	2098-06-04	2099-06-04

Antardashas of Mangala

YOGINI	LORD	FROM	UNTIL
Mangala	Moon	2026-06-04	2026-06-15
Pingala	Sun	2026-06-15	2026-07-05
Dhanya	Jupiter	2026-07-05	2026-08-04
Bhramari	Mars	2026-08-04	2026-09-14
Bhadrika	Mercury	2026-09-14	2026-11-04
Ulka · now	Saturn	2026-11-04	2027-01-04
Siddha	Venus	2027-01-04	2027-03-16
Sankata	Rahu	2027-03-16	2027-06-05

Jaimini Chara Dasha: by sign

Sign dashas in the method K.N. Rao teaches: the 9th from the lagna sets the direction (forward); each sign runs one year less than the count to its lord, and the second cycle gives each sign what is left of twelve.

SIGN	YEARS	FROM	UNTIL
Aquarius	1.00	1992-03-14	1993-03-14
Pisces	7.00	1993-03-14	2000-03-14
Aries	10.00	2000-03-14	2010-03-14
Taurus	9.00	2010-03-14	2019-03-14

SIGN	YEARS	FROM	UNTIL
Gemini · now	8.00	2019-03-14	2027-03-14
Cancer	1.00	2027-03-14	2028-03-13
Leo	6.00	2028-03-13	2034-03-14
Virgo	5.00	2034-03-14	2039-03-14
Libra	4.00	2039-03-14	2043-03-14
Scorpio	3.00	2043-03-14	2046-03-14
Sagittarius	8.00	2046-03-14	2054-03-14
Capricorn	12.00	2054-03-14	2066-03-14
Aquarius (2nd cycle)	11.00	2066-03-14	2077-03-13
Pisces (2nd cycle)	5.00	2077-03-13	2082-03-14
Aries (2nd cycle)	2.00	2082-03-14	2084-03-13
Taurus (2nd cycle)	3.00	2084-03-13	2087-03-14
Gemini (2nd cycle)	4.00	2087-03-14	2091-03-14
Cancer (2nd cycle)	11.00	2091-03-14	2102-03-14
Leo (2nd cycle)	6.00	2102-03-14	2108-03-14
Virgo (2nd cycle)	7.00	2108-03-14	2115-03-15
Libra (2nd cycle)	8.00	2115-03-15	2123-03-15
Scorpio (2nd cycle)	9.00	2123-03-15	2132-03-14
Sagittarius (2nd cycle)	4.00	2132-03-14	2136-03-14

Antardashas of the period running now

SIGN	FROM	UNTIL
Taurus	2019-03-14	2019-11-13
Aries	2019-11-13	2020-07-13
Pisces	2020-07-13	2021-03-14
Aquarius	2021-03-14	2021-11-12
Capricorn	2021-11-12	2022-07-14
Sagittarius	2022-07-14	2023-03-14
Scorpio	2023-03-14	2023-11-13
Libra	2023-11-13	2024-07-13
Virgo	2024-07-13	2025-03-14
Leo	2025-03-14	2025-11-12
Cancer	2025-11-12	2026-07-14
Gemini · now	2026-07-14	2027-03-14

Ashtottari Dasha: the 108-year cycle

Eight lords over 108 years, from the Moon's nakshatra counted from Ardra (BPHS). The texts apply it chiefly when Rahu is in a kendra or trikona from the lagna lord; on this chart: Rahu is 12 from the lagna lord Saturn; the Rahu condition is not met. The day/paksha condition was not assessed.

LORD	YEARS	FROM	UNTIL
Sun (balance at birth)	6.00	1990-02-13	1996-02-13
Moon	15.00	1996-02-13	2011-02-13
Mars	8.00	2011-02-13	2019-02-13
Mercury · now	17.00	2019-02-13	2036-02-13
Saturn	10.00	2036-02-13	2046-02-12
Jupiter	19.00	2046-02-12	2065-02-12
Rahu	12.00	2065-02-12	2077-02-12
Venus	21.00	2077-02-12	2098-02-12

Antardashas of the period running now

LORD	FROM	UNTIL
Mercury	2019-02-13	2021-10-17
Saturn	2021-10-17	2023-05-15
Jupiter	2023-05-15	2026-05-11
Rahu · now	2026-05-11	2028-03-31
Venus	2028-03-31	2031-07-22
Sun	2031-07-22	2032-07-01
Moon	2032-07-01	2034-11-10
Mars	2034-11-10	2036-02-13

Kalachakra Dasha: from the Moon's pada

Sign periods from the Moon's nakshatra pada, by the savya and apasavya cycles of BPHS. Deha (body) sign Capricorn, jeeva (life) sign Gemini. A jump between signs is marked by its gati.

SIGN	YEARS	FROM	UNTIL
Virgo (balance at birth)	9.00	1986-07-30	1995-07-31
Cancer Manduka	21.00	1995-07-31	2016-07-30
Leo Markati	5.00	2016-07-30	2021-07-30
Gemini Manduka · now	9.00	2021-07-30	2030-07-30
Capricorn	4.00	2030-07-30	2034-07-30
Aquarius	4.00	2034-07-30	2038-07-30
Pisces	10.00	2038-07-30	2048-07-29
Scorpio Simhavalokana	7.00	2048-07-29	2055-07-30
Libra	16.00	2055-07-30	2071-07-30
Virgo	9.00	2071-07-30	2080-07-29
Cancer Manduka	21.00	2080-07-29	2101-07-30

Antardashas of the period running now

SIGN	FROM	UNTIL
Gemini	2021-07-30	2022-07-13
Capricorn	2022-07-13	2022-12-15
Aquarius	2022-12-15	2023-05-18
Pisces	2023-05-18	2024-06-08
Scorpio	2024-06-08	2025-03-06
Libra · now	2025-03-06	2026-11-15
Virgo	2026-11-15	2027-10-29
Cancer	2027-10-29	2030-01-18
Leo	2030-01-18	2030-07-30

CHAPTER 10

Saturn through your life: Sade Sati and Dhaiya

Saturn takes about thirty years to go round the zodiac. The tradition watches three stretches against the Moon's sign: Sade Sati, the seven and a half years when Saturn passes the 12th, 1st and 2nd from it, and the two Dhaiyas, when it passes the 4th and the 8th. These are periods for steadiness and patience, read as testing and maturing rather than as misfortune.

Period	Phase	From	To
Shani Dhaiya	8th house	1992-03-14	1993-03-05
Shani Dhaiya	8th house	1993-10-15	1993-11-09
Sade Sati	Rising	2000-06-06	2002-07-23
Sade Sati	Peak	2002-07-23	2003-01-08
Sade Sati	Rising	2003-01-08	2003-04-07
Sade Sati	Peak	2003-04-07	2004-09-05
Sade Sati	Setting	2004-09-05	2005-01-13
Sade Sati	Peak	2005-01-13	2005-05-26
Sade Sati	Setting	2005-05-26	2006-11-01
Sade Sati	Setting	2007-01-10	2007-07-15
Shani Dhaiya	4th house	2009-09-09	2011-11-15
Shani Dhaiya	4th house	2012-05-16	2012-08-04
Shani Dhaiya	8th house	2020-01-24	2022-04-29
Shani Dhaiya	8th house	2022-07-12	2023-01-17
Sade Sati	Rising	2029-08-08	2029-10-05
Sade Sati	Rising	2030-04-17	2032-05-30
Sade Sati	Peak	2032-05-30	2034-07-12
Sade Sati	Setting	2034-07-12	2036-08-27
Shani Dhaiya	4th house	2038-10-22	2039-04-05
Shani Dhaiya	4th house	2039-07-12	2041-01-27
Shani Dhaiya	4th house	2041-02-06	2041-09-26
Shani Dhaiya	8th house	2049-03-06	2049-07-09
Shani Dhaiya	8th house	2049-12-04	2052-02-24
Sade Sati	Rising	2059-05-27	2061-07-10
Sade Sati	Peak	2061-07-10	2062-02-13
Sade Sati	Rising	2062-02-13	2062-03-06
Sade Sati	Peak	2062-03-06	2063-08-24
Sade Sati	Setting	2063-08-24	2064-02-05
Sade Sati	Peak	2064-02-05	2064-05-09
Sade Sati	Setting	2064-05-09	2065-10-12
Sade Sati	Setting	2066-02-03	2066-07-03
Shani Dhaiya	4th house	2068-08-30	2070-11-04
Shani Dhaiya	8th house	2079-01-14	2081-04-11
Shani Dhaiya	8th house	2081-08-03	2082-01-06

CHAPTER 11

Remedies the tradition suggests

What the tradition suggests for this chart. Each is a practice, not a promise: the texts describe them as support for effort, never as a substitute for it, and none of them asks you to buy anything.

Gemstones

The rule set selects Blue sapphire (Neelam) and Emerald (Panna). Lagna Aquarius. Of the three lordship stones, 2 of 3 meet the tradition's own condition: a functional benefic that is below its Shadbala requirement.

Stone	For	Lord	Selected?	Metal, finger, day
Blue sapphire (Neelam)	Life stone	Saturn	Yes	Iron, steel or silver · Middle finger · Saturday
Diamond (Heera)	Lucky stone	Venus	Not on these rules	Silver or platinum · Middle finger · Friday
Emerald (Panna)	Benefic stone	Mercury	Yes	Gold or silver · Little finger · Wednesday

Withheld: Pearl (Moon): Moon owns the 6th from this lagna, a dusthana lordship (the 6th) with no kendra or trikona beside it, which is the classical case for withholding its gem. Hessonite (Rahu): Rahu owns no sign, so it has no lordship to strengthen. The tradition treats the hessonite as a shadow-graha stone, prescribed only on a specific reading and never as a general recommendation. Cat's eye (Ketu): Ketu owns no sign, so it has no lordship to strengthen. The tradition treats the cat's eye as a shadow-graha stone, prescribed only on a specific reading and never as a general recommendation.

Gems strengthen; they do not pacify. This is the sentence the whole rule set turns on. Classical writing treats a ratna as amplifying whatever its graha already does in the chart, which is why the texts prescribe one for a functional benefic that is weak and withhold it from a functional malefic no matter how weak that graha measures. A gem is not read as a sedative for a difficult graha.

Rudraksha

Mercury rules your rashi: 4 mukhi. Moon in Gemini, lagna Aquarius, Mercury mahadasha running. The lagna lord Saturn gives 7 mukhi or 14 mukhi and the dasha lord Mercury gives 4 mukhi; the 5 mukhi is the tradition's universal bead.

- **By your rashi (Moon sign):** 4 mukhi (Mercury). Your rashi is the sign the Moon occupied at birth, and its lord is Mercury. This is the reading behind every 'rudraksha by rashi' table, and it is the one that needs only a date and a place to be reliable, because the Moon stays in a rashi for about two and a quarter days.
- **By your lagna (rising sign):** 7 or 14 mukhi (Saturn). The lagna lord is Saturn. The lagna is the sign rising at the moment of birth and it changes about every two hours, so this reading is the one that most needs an accurate birth time, and the one a jyotishi reading the whole chart is likeliest to work from.
- **By your running mahadasha:** 4 mukhi (Mercury). The Vimshottari mahadasha running now belongs to Mercury. This is the only one of the three that moves during a lifetime, and the tradition's habit of naming a bead for the period rather than for the chart comes from exactly that.

The day and the month. Monday is the day the tradition gives for first wearing a rudraksha, and the month of Shravan is the season. Some lineages add a Monday in the shukla paksha, and some prefer the day of the graha whose bead it is. **The thread or the metal.** Red or black cotton thread, or silk, is what the texts describe; silver, gold and copper settings are later practice and are ordinary now. What the tradition asks is that the bead touch the skin rather than sit over cloth. **The mantra.** Each mukhi has its own beeja mantra, given in the table above, and the tradition prescribes reciting it a fixed number of times when the bead is first put on. Om Namah Shivaya is the general recitation where no specific one is known. **Keeping it.** The texts ask that the bead be kept clean, taken off before a cremation, and not lent or borrowed. These are rules of observance in the tradition and are reported here as such.

Days, numbers, colours and the life stone

LAGNA LORD	MULANK 5	LIFE STONE
Saturn: Saturday, dark blue and black	Mercury: Wednesday, green	Blue sapphire (Neelam)

The weekday, colour and number the traditions associate with the planets that lead this chart. They are customs to use as you like, not rules.

For the planets below their strength

Mercury

Mercury mantra japa. Japa (quiet, counted repetition) of Mercury's short name-mantra, Om Bum Budhaya Namah (ॐ बुं बुधाय नमः). Usually 108 repetitions, counted on a mala (a string of beads), on Wednesdays or daily, at a fixed time.

Daan for Mercury. Daan (giving) of green moong and green cloth, the items the tradition links with Mercury. Given on a Wednesday, to someone in need or at a temple, in a small amount you can easily afford.

Worship for Mercury. The worship the tradition turns to for Mercury: worship of Vishnu and reciting the Vishnu Sahasranama, the thousand names of Vishnu from the Mahabharata. At home or at a temple, on Wednesdays or as often as suits you.

Everyday conduct for Mercury. The simplest remedy the tradition gives for Mercury: steady study, honest accounts and kind, careful speech. Every day, in small ways. It needs no ritual and no money.

The nine planets: mantra, daan and vrat

A reference to keep: for each planet, the short mantra, the giving and the fast the tradition links with it. Use the ones for the planets the chapters above point to.

Planet	Mantra	Daan	Vrat
Sun	Japa (quiet, counted repetition) of the Sun's short name-mantra, Om Ghrinih Suryaya Namah (ॐ घृणिः सूर्याय नमः).	Daan (giving) of wheat, jaggery and a copper vessel, the items the tradition links with the Sun.	A vrat (a day of simple eating and prayer) on Sunday, the weekday the tradition gives to the Sun.
Moon	Japa (quiet, counted repetition) of the Moon's short name-mantra, Om Som Somaya Namah (ॐ सों सोमाय नमः).	Daan (giving) of rice, milk and white cloth, the items the tradition links with the Moon.	A vrat (a day of simple eating and prayer) on Monday, the weekday the tradition gives to the Moon.
Mars	Japa (quiet, counted repetition) of Mars's short name-mantra, Om Am Angarakaya Namah (ॐ अं अंगारकाय नमः).	Daan (giving) of red lentils (masoor), jaggery and red cloth, the items the tradition links with Mars.	A vrat (a day of simple eating and prayer) on Tuesday, the weekday the tradition gives to Mars.
Mercury	Japa (quiet, counted repetition) of Mercury's short name-mantra, Om Bum Budhaya Namah (ॐ बुं बुधाय नमः).	Daan (giving) of green moong and green cloth, the items the tradition links with Mercury.	A vrat (a day of simple eating and prayer) on Wednesday, the weekday the tradition gives to Mercury.
Jupiter	Japa (quiet, counted repetition) of Jupiter's short name-mantra, Om Brim Brihaspataye Namah (ॐ बृं बृहस्पतये नमः).	Daan (giving) of chana dal, turmeric and yellow cloth, the items the tradition links with Jupiter.	A vrat (a day of simple eating and prayer) on Thursday, the weekday the tradition gives to Jupiter.
Venus	Japa (quiet, counted repetition) of Venus's short name-mantra, Om Shum Shukraya Namah (ॐ शुं शुक्राय नमः).	Daan (giving) of rice, sugar and white cloth, the items the tradition links with Venus.	A vrat (a day of simple eating and prayer) on Friday, the weekday the tradition gives to Venus.
Saturn	Japa (quiet, counted repetition) of Saturn's short name-mantra, Om Sham Shanaishcharaya Namah (ॐ शं शनैश्चराय नमः).	Daan (giving) of black sesame, mustard oil and dark cloth, the items the tradition links with Saturn.	A vrat (a day of simple eating and prayer) on Saturday, the weekday the tradition gives to Saturn.
Rahu	Japa (quiet, counted repetition) of Rahu's short name-mantra, Om Raam Rahave Namah (ॐ रां राहवे नमः).	Daan (giving) of black sesame and a warm blanket, the items the tradition links with Rahu.	A vrat (a day of simple eating and prayer) on Saturday, the weekday the tradition gives to Rahu.
Ketu	Japa (quiet, counted repetition) of Ketu's short name-mantra, Om Kem Ketave Namah (ॐ कें केतवे नमः).	Daan (giving) of a blanket and sesame, or food for stray dogs, the items the tradition links with Ketu.	A vrat (a day of simple eating and prayer) on Tuesday, the weekday the tradition gives to Ketu.

CHAPTER 12

Lal Kitab

Lal Kitab reads a fixed chart in which the first house is always Aries, and pairs every finding with a simple upay. House 1 is Aries, as it always is in Lal Kitab. Your Parashari lagna is Aquarius, which this chart does not use. 2 grahas stand in a pakka ghar.

Graha	House	Pakka ghar	In it?
Sun	11th	1st	No
Moon	3rd	4th	No
Mars	10th	3rd	No
Mercury	12th	7th	No
Jupiter	5th	2nd, 5th, 9th, 12th	Yes
Venus	11th	7th	No
Saturn	10th	8th, 10th	Yes
Rahu	9th	12th	No
Ketu	3rd	6th	No

The rin (debts)

- **Pitru rin:** the rule fires. Read in the tradition as an obligation carried down the paternal line rather than as anything the person has done. Jupiter is the karaka of the ancestors in this system, and the 9th is the house of the father. *Upay:* The published upay is to collect a small coin from each blood relative and offer the whole of it at a temple, and to keep water flowing: a fed pipal tree, water offered at sunrise. Nothing in it costs much, which is itself part of the system's design.
- **Matru rin:** does not fire.
- **Stree rin:** does not fire.
- **Bhratru rin:** does not fire.
- **Swayam rin:** does not fire.
- **Kanya rin:** does not fire.
- **Nirdayi rin:** the rule fires. The 10th and 11th are Saturn's houses in this system, and the editions read Saturn's enemies standing there as an obligation arising from unkindness in the family line. One summary gives the 10th and 12th instead. *Upay:* The tradition suggests feeding labourers or many people from a shared contribution of the family, and giving food to those who work with their hands.
- **Ajanma rin:** does not fire.
- **Prakritik rin:** does not fire.

35-year cycle: Mercury runs from 2025-03-14 to 2027-03-14.

This year's varsh kundli (year 35 of life): Sun 11, Moon 12, Mars 3, Mercury 1, Jupiter 7, Venus 11, Saturn 3, Rahu 9, Ketu 12.

Teva: Andha teva (Mars and Saturn together in the 10th).

Each graha in its house

Sun in the 11th. Linked with gains, friendships and aims fulfilled. The tradition asks for a simple and disciplined way of living. The tradition suggests keeping a radish beside the bed overnight and giving it at a temple the next morning, and keeping away from alcohol.

Moon in the 3rd. Associated with short journeys and an expressive mind. The tradition ties its better side to hospitality. The tradition suggests offering milk or rice to guests and to the girls of the family.

Mars in the 10th. Tied to ambition, rank and property. The books count it a strong placement for work. The tradition suggests keeping ancestral property rather than selling it, and offering milk at a temple.

Mercury in the 12th. Associated with spending, travel and a restless mind. The tradition asks for steadiness and fewer promises. The tradition suggests wearing a steel or silver ring and keeping away from gossip.

Jupiter in the 5th. A pakka ghar of Jupiter, tied to children, learning and good counsel. The tradition reads it as strong. The tradition suggests giving to teachers and learned people.

Venus in the 11th. Linked with gains through women of the family and friends. The tradition reads it as helpful. The tradition suggests keeping a small piece of silver and offering milk at a temple.

Saturn in the 10th. A pakka ghar of Saturn, tied to career, authority and discipline. The tradition treats it as strong. The tradition suggests keeping away from alcohol and meat and giving food to labourers.

Rahu in the 9th. Read as unconventional faith and travel. The tradition advises respect for elders and teachers. The tradition suggests applying a saffron mark and caring for a dog.

Ketu in the 3rd. Associated with travel, courage and relations with siblings. The books count it a fair placement. The tradition suggests keeping saffron at home.

CHAPTER 13

Numerology

Numerology reads the birth date and the name as numbers, each ruled by a planet. It is a separate tradition from Jyotish and is shown here alongside it.

5	2	1
Mulank	**Bhagyank**	**Name number**
Mercury	Moon	Sun

Mulank Mercury: The communicator

As a Mulank, 5 describes someone who thinks by talking, adjusts quickly, and tends to be the one relaying information between groups.

Five sits at the centre of the Lo Shu grid and at the centre of the numbers. Ruled by Budh, it carries Mercury's speed: language, trade, movement, and comfort with change.

Strengths: Adaptable, Quick-witted, Persuasive, Comfortable with change. **Watch:** Easily bored, Commits late, Spreads attention thin.

Bhagyank Moon: The harmoniser

As a Bhagyank, 2 is read as a life shaped substantially by partnership, in work as much as at home, and one where collaboration tends to produce more than solo effort.

Two is the number of pairing and response. Ruled by Chandra, it carries the Moon's qualities: receptivity, changeability, and sensitivity to the mood of a room.

Strengths: Diplomatic, Perceptive, Cooperative, Intuitive. **Watch:** Can be indecisive, Takes things personally, Mood follows the surroundings.

Lo Shu grid: numbers present 1, 2, 3, 4, 9; missing 5, 6, 7, 8.

CHAPTER 14

Birth stars that suit yours

Every one of the 108 nakshatra padas, scored against your Moon (Punarvasu, Gemini) in the 36-guna milan. The score can differ slightly depending on who is the bride and who the groom, so both are shown. A full match also reads the two whole charts, the doshas and their cancellations; use this list to see which stars begin well.

Nakshatra	Pada	Sign	You as bride	You as groom	Notes
Ashwini	1	Aries	19.0	18.0	Nadi dosha
Ashwini	2	Aries	19.0	18.0	Nadi dosha
Ashwini	3	Aries	19.0	18.0	Nadi dosha
Ashwini	4	Aries	19.0	18.0	Nadi dosha
Bharani	1	Aries	26.0	26.0	
Bharani	2	Aries	26.0	26.0	
Bharani	3	Aries	26.0	26.0	
Bharani	4	Aries	26.0	26.0	
Krittika	1	Aries	22.0	21.0	
Krittika	2	Taurus	19.5	18.5	Bhakoot dosha
Krittika	3	Taurus	19.5	18.5	Bhakoot dosha
Krittika	4	Taurus	19.5	18.5	Bhakoot dosha
Rohini	1	Taurus	22.5	22.5	Bhakoot dosha
Rohini	2	Taurus	22.5	22.5	Bhakoot dosha
Rohini	3	Taurus	22.5	22.5	Bhakoot dosha
Rohini	4	Taurus	22.5	22.5	Bhakoot dosha
Mrigashira	1	Taurus	23.5	22.5	Bhakoot dosha
Mrigashira	2	Taurus	23.5	22.5	Bhakoot dosha
Mrigashira	3	Gemini	31.5	31.5	
Mrigashira	4	Gemini	31.5	31.5	
Ardra	1	Gemini	25.0	26.0	Nadi dosha
Ardra	2	Gemini	25.0	26.0	Nadi dosha
Ardra	3	Gemini	25.0	26.0	Nadi dosha
Ardra	4	Gemini	25.0	26.0	Nadi dosha
Punarvasu	1	Gemini	28.0	28.0	Nadi dosha
Punarvasu	2	Gemini	28.0	28.0	Nadi dosha
Punarvasu	3	Gemini	28.0	28.0	Nadi dosha
Punarvasu	4	Cancer	16.0	14.5	Nadi dosha, Bhakoot dosha
Pushya	1	Cancer	22.0	20.5	Bhakoot dosha
Pushya	2	Cancer	22.0	20.5	Bhakoot dosha
Pushya	3	Cancer	22.0	20.5	Bhakoot dosha
Pushya	4	Cancer	22.0	20.5	Bhakoot dosha
Ashlesha	1	Cancer	17.5	16.0	Bhakoot dosha
Ashlesha	2	Cancer	17.5	16.0	Bhakoot dosha
Ashlesha	3	Cancer	17.5	16.0	Bhakoot dosha
Ashlesha	4	Cancer	17.5	16.0	Bhakoot dosha
Magha	1	Leo	22.5	21.5	
Magha	2	Leo	22.5	21.5	
Magha	3	Leo	22.5	21.5	
Magha	4	Leo	22.5	21.5	

Nakshatra	Pada	Sign	You as bride	You as groom	Notes
Purva Phalguni	1	Leo	26.5	26.5	
Purva Phalguni	2	Leo	26.5	26.5	
Purva Phalguni	3	Leo	26.5	26.5	
Purva Phalguni	4	Leo	26.5	26.5	
Uttara Phalguni	1	Leo	20.5	20.5	Nadi dosha
Uttara Phalguni	2	Virgo	23.5	23.5	Nadi dosha
Uttara Phalguni	3	Virgo	23.5	23.5	Nadi dosha
Uttara Phalguni	4	Virgo	23.5	23.5	Nadi dosha
Hasta	1	Virgo	24.5	23.5	Nadi dosha
Hasta	2	Virgo	24.5	23.5	Nadi dosha
Hasta	3	Virgo	24.5	23.5	Nadi dosha
Hasta	4	Virgo	24.5	23.5	Nadi dosha
Chitra	1	Virgo	26.5	25.5	
Chitra	2	Virgo	26.5	25.5	
Chitra	3	Libra	19.5	19.5	Bhakoot dosha
Chitra	4	Libra	19.5	19.5	Bhakoot dosha
Swati	1	Libra	27.0	27.0	Bhakoot dosha
Swati	2	Libra	27.0	27.0	Bhakoot dosha
Swati	3	Libra	27.0	27.0	Bhakoot dosha
Swati	4	Libra	27.0	27.0	Bhakoot dosha
Vishakha	1	Libra	21.0	21.0	Bhakoot dosha
Vishakha	2	Libra	21.0	21.0	Bhakoot dosha
Vishakha	3	Libra	21.0	21.0	Bhakoot dosha
Vishakha	4	Scorpio	15.0	14.0	Bhakoot dosha
Anuradha	1	Scorpio	21.0	20.0	Bhakoot dosha
Anuradha	2	Scorpio	21.0	20.0	Bhakoot dosha
Anuradha	3	Scorpio	21.0	20.0	Bhakoot dosha
Anuradha	4	Scorpio	21.0	20.0	Bhakoot dosha
Jyeshtha	1	Scorpio	6.5	5.5	Nadi dosha, Bhakoot dosha
Jyeshtha	2	Scorpio	6.5	5.5	Nadi dosha, Bhakoot dosha
Jyeshtha	3	Scorpio	6.5	5.5	Nadi dosha, Bhakoot dosha
Jyeshtha	4	Scorpio	6.5	5.5	Nadi dosha, Bhakoot dosha
Mula	1	Sagittarius	15.0	14.0	Nadi dosha
Mula	2	Sagittarius	15.0	14.0	Nadi dosha
Mula	3	Sagittarius	15.0	14.0	Nadi dosha
Mula	4	Sagittarius	15.0	14.0	Nadi dosha
Purva Ashadha	1	Sagittarius	28.0	28.0	
Purva Ashadha	2	Sagittarius	28.0	28.0	
Purva Ashadha	3	Sagittarius	28.0	28.0	
Purva Ashadha	4	Sagittarius	28.0	28.0	
Uttara Ashadha	1	Sagittarius	27.0	27.0	
Uttara Ashadha	2	Capricorn	22.5	22.0	Bhakoot dosha
Uttara Ashadha	3	Capricorn	22.5	22.0	Bhakoot dosha
Uttara Ashadha	4	Capricorn	22.5	22.0	Bhakoot dosha
Shravana	1	Capricorn	24.5	23.0	Bhakoot dosha
Shravana	2	Capricorn	24.5	23.0	Bhakoot dosha
Shravana	3	Capricorn	24.5	23.0	Bhakoot dosha

Nakshatra	Pada	Sign	You as bride	You as groom	Notes
Shravana	4	Capricorn	24.5	23.0	Bhakoot dosha
Dhanishta	1	Capricorn	17.5	16.0	Bhakoot dosha
Dhanishta	2	Capricorn	17.5	16.0	Bhakoot dosha
Dhanishta	3	Aquarius	18.5	18.5	Bhakoot dosha
Dhanishta	4	Aquarius	18.5	18.5	Bhakoot dosha
Shatabhisha	1	Aquarius	13.0	13.0	Nadi dosha, Bhakoot dosha
Shatabhisha	2	Aquarius	13.0	13.0	Nadi dosha, Bhakoot dosha
Shatabhisha	3	Aquarius	13.0	13.0	Nadi dosha, Bhakoot dosha
Shatabhisha	4	Aquarius	13.0	13.0	Nadi dosha, Bhakoot dosha
Purva Bhadrapada	1	Aquarius	16.0	17.0	Nadi dosha, Bhakoot dosha
Purva Bhadrapada	2	Aquarius	16.0	17.0	Nadi dosha, Bhakoot dosha
Purva Bhadrapada	3	Aquarius	16.0	17.0	Nadi dosha, Bhakoot dosha
Purva Bhadrapada	4	Pisces	18.5	18.0	Nadi dosha
Uttara Bhadrapada	1	Pisces	27.5	27.0	
Uttara Bhadrapada	2	Pisces	27.5	27.0	
Uttara Bhadrapada	3	Pisces	27.5	27.0	
Uttara Bhadrapada	4	Pisces	27.5	27.0	
Revati	1	Pisces	27.0	25.5	
Revati	2	Pisces	27.0	25.5	
Revati	3	Pisces	27.0	25.5	
Revati	4	Pisces	27.0	25.5	

Shaded rows score 25 or more without Nadi dosha. Both doshas have recognised cancellations, which a full Kundli Milan checks.

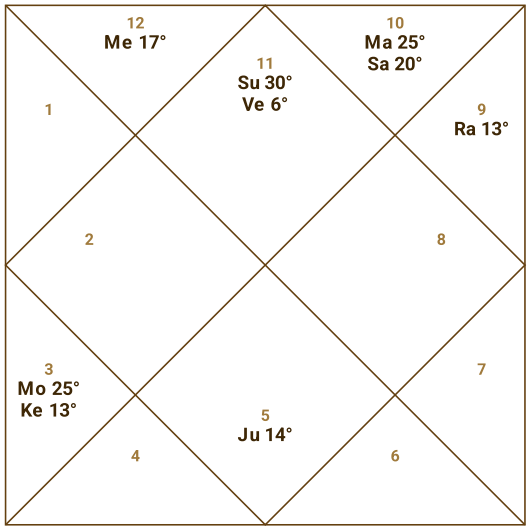
CHAPTER 15

The divisional charts

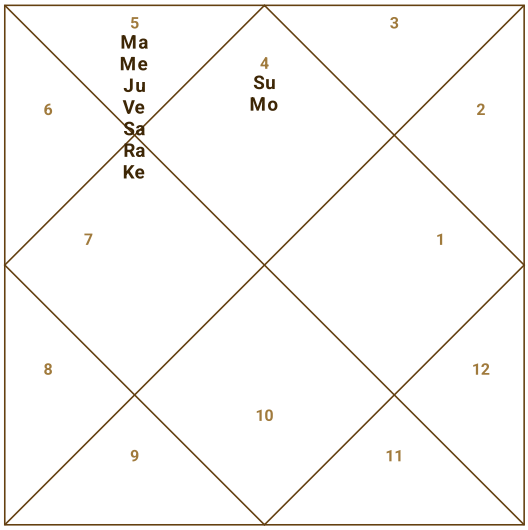
Divisional charts वर्ग

From the Rashi (D1) to the Shashtiamsa (D60), with a chart for each

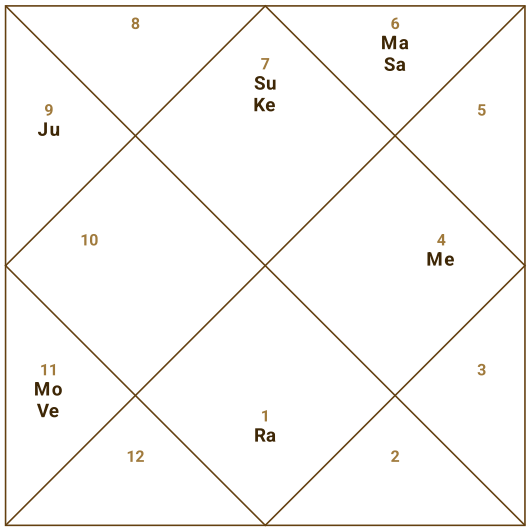
DIVISIONAL CHART · VARGA



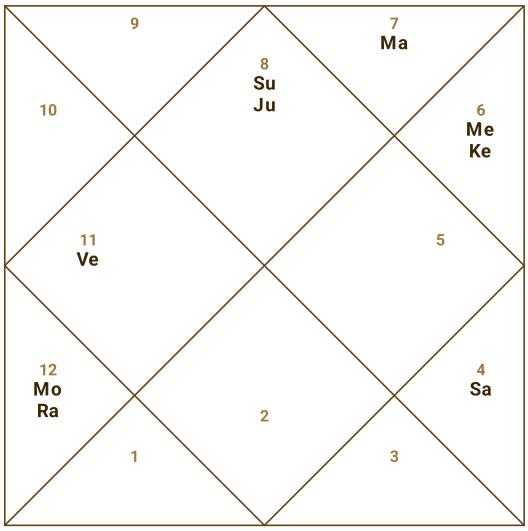
D1 lagna: Aquarius कुंभ · read for the body, the self and everything else: the root chart.



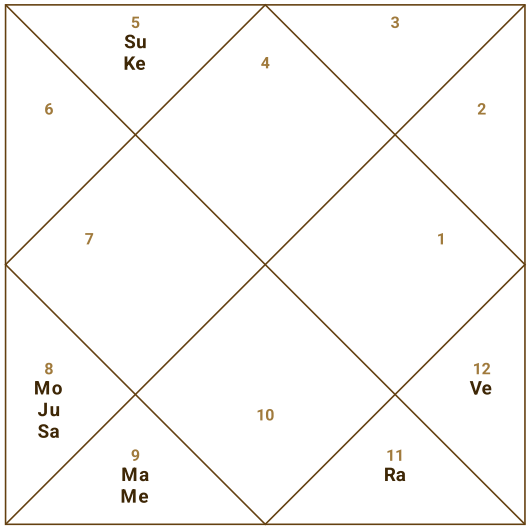
D2 lagna: Cancer कर्क · read for wealth and what is kept.



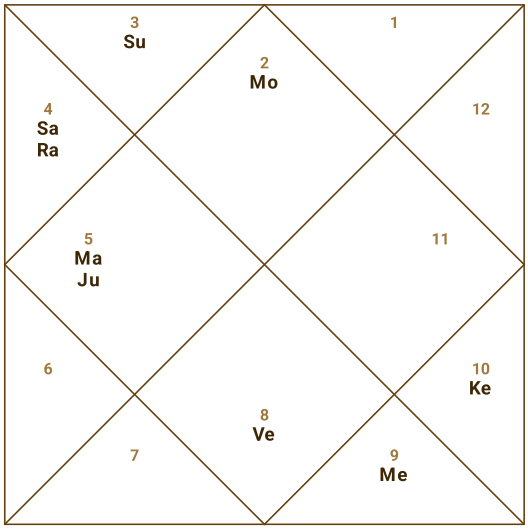
D3 lagna: Libra तुला · read for siblings, courage and effort.



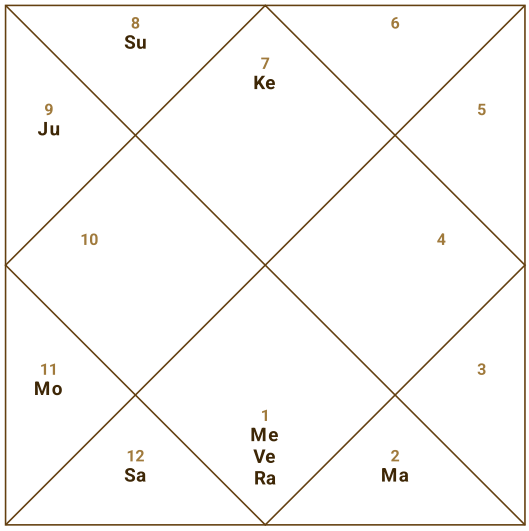
D4 lagna: Scorpio वृश्चिक · read for fortune, property and fixed assets.



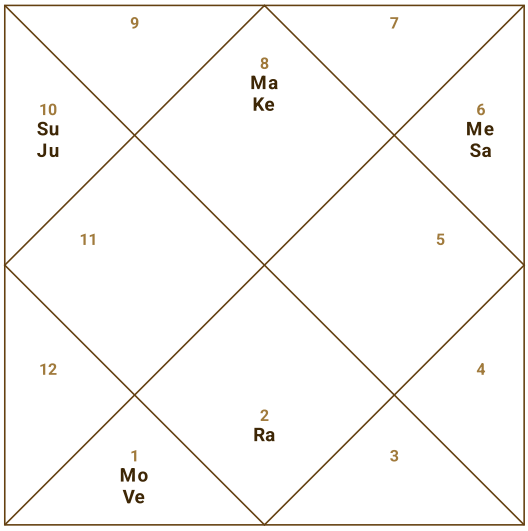
D7 lagna: Cancer कर्क · read for children and the line that follows.



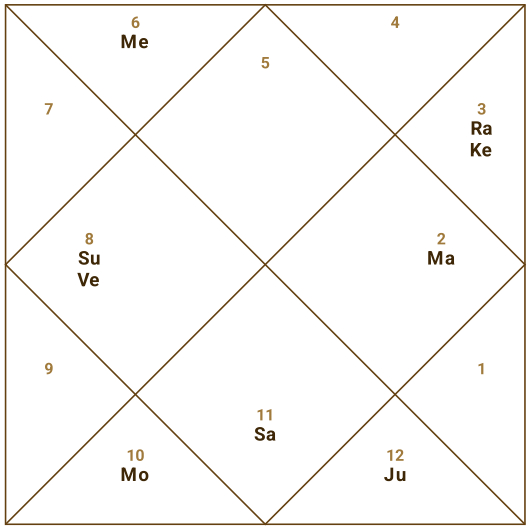
D9 lagna: Taurus वृषभ · read for marriage, the partner and the second half of life.



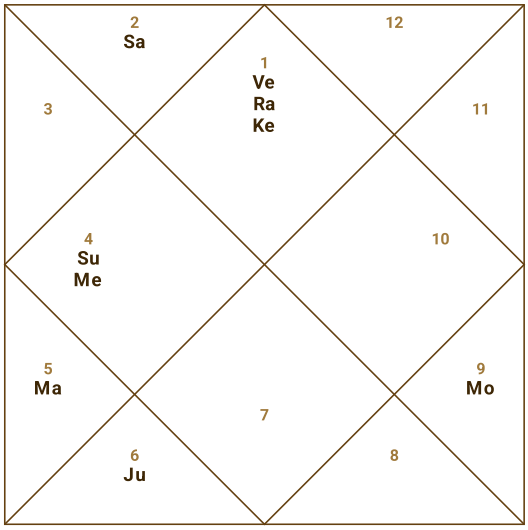
D10 lagna: Libra तुला · read for career, work and public standing.



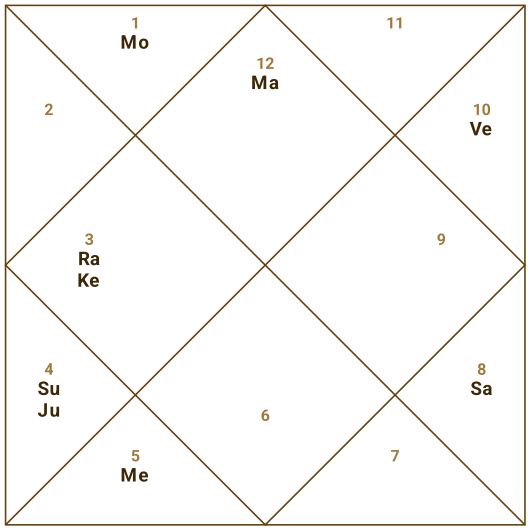
D12 lagna: Scorpio वृश्चिक · read for parents and the family one is born into.



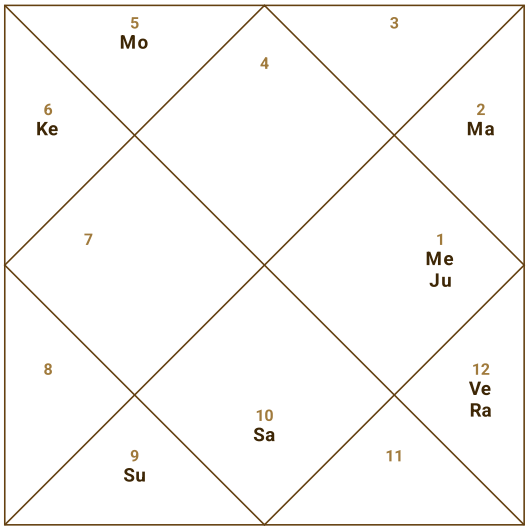
D16 lagna: Leo सिंह · read for vehicles, comforts and the pleasures of life.



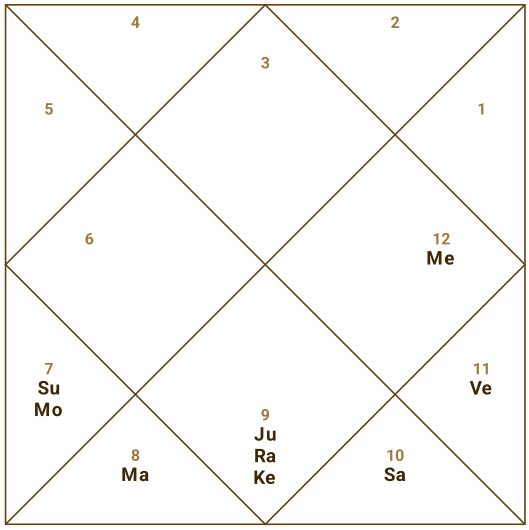
D20 lagna: Aries मेष · read for spiritual practice and worship.



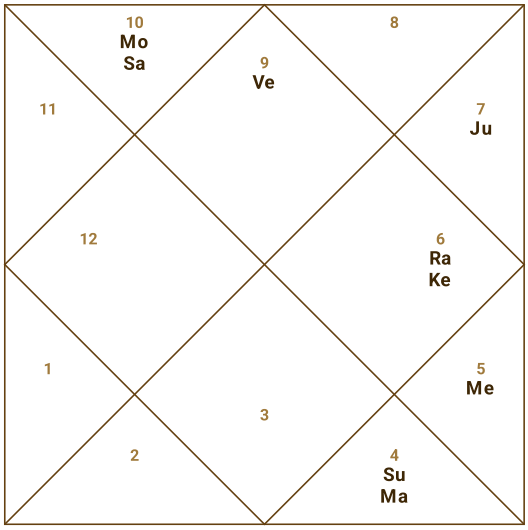
D24 lagna: Pisces मीन · read for learning and education.



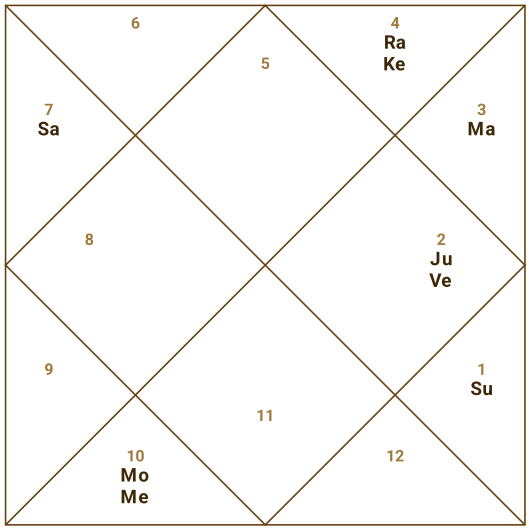
D27 lagna: Cancer कर्क · read for strength and vitality.



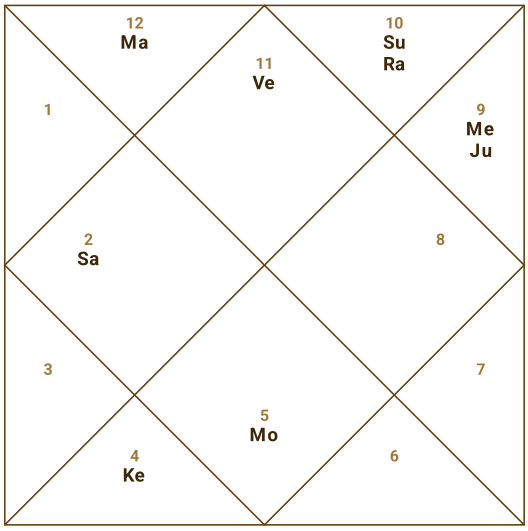
D30 lagna: Gemini मिथुन · read for challenges and how they are met.



D40 lagna: Sagittarius धनु · read for auspicious and inauspicious effects from the mother's line.



D45 lagna: Leo सिंह · read for the same, from the father's line.



D60 lagna: Aquarius कुंभ · read for the whole of past karma; the finest division.

Each planet's sign in all sixteen divisions of the Shodasavarga, from the Rashi (D1) to the Shashtiamsa (D60).

PLANET	D1	D2	D3	D4	D7	D9	D10	D12	D16	D20	D24	D27	D30	D40	D45	D60
Sun सूर्य	Aq	Cn	Li	Sc	Le	Ge	Sc	Cp	Sc	Cn	Cn	Sg	Li	Cn	Ar	Cp
Moon चंद्र	Ge	Cn	Aq	Pi	Sc	Ta	Aq	Ar	Cp	Sg	Ar	Le	Li	Cp	Cp	Le
Mars मंगल	Cp	Le	Vi	Li	Sg	Le	Ta	Sc	Ta	Le	Pi	Ta	Sc	Cn	Ge	Pi
Mercury बुध	Pi	Le	Cn	Vi	Sg	Sg	Ar	Vi	Vi	Cn	Le	Ar	Pi	Le	Cp	Sg
Jupiter गुरु	Le	Le	Sg	Sc	Sc	Le	Sg	Cp	Pi	Vi	Cn	Ar	Sg	Li	Ta	Sg
Venus शुक्र	Aq	Le	Aq	Aq	Pi	Sc	Ar	Ar	Sc	Ar	Cp	Pi	Aq	Sg	Ta	Aq

PLANET	D1	D2	D3	D4	D7	D9	D10	D12	D16	D20	D24	D27	D30	D40	D45	D60
Saturn शनि	Cp	Le	Vi	Cn	Sc	Cn	Pi	Vi	Aq	Ta	Sc	Cp	Cp	Cp	Li	Ta
Rahu राहु	Sg	Le	Ar	Pi	Aq	Cn	Ar	Ta	Ge	Ar	Ge	Pi	Sg	Vi	Cn	Cp
Ketu केतु	Ge	Le	Li	Vi	Le	Cp	Li	Sc	Ge	Ar	Ge	Vi	Sg	Vi	Cn	Cn

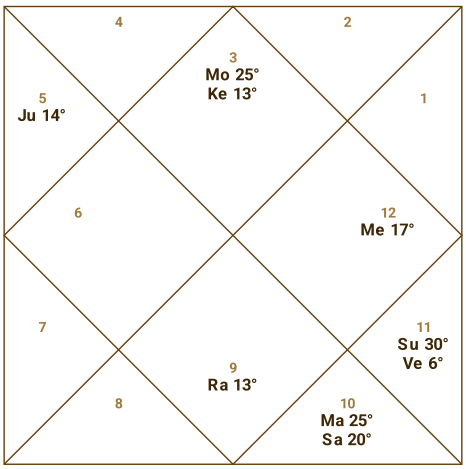
Sudarshan Chakra सुदर्शन चक्र

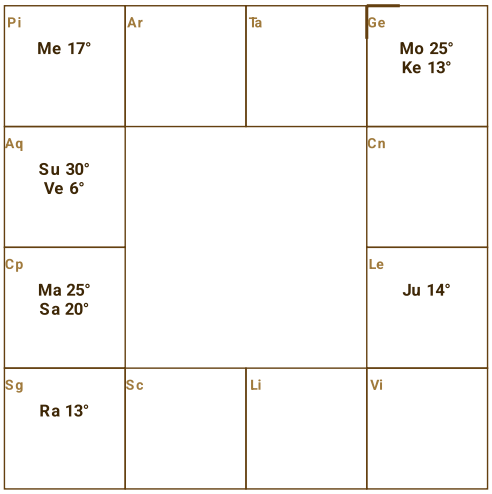
Counted from the Lagna, the Moon and the Sun

The same twelve houses counted three ways: from the Lagna, the Moon and the Sun. A house occupied in all three carries the theme most firmly: here **1st, 7th**.

HOUSE	FROM LAGNA (AQUARIUS)	FROM MOON (GEMINI)	FROM SUN (AQUARIUS)
1	Aquarius Sun, Venus	Gemini Moon, Ketu	Aquarius Sun, Venus
2	Pisces Mercury	Cancer —	Pisces Mercury
3	Aries —	Leo Jupiter	Aries —
4	Taurus —	Virgo —	Taurus —
5	Gemini Moon, Ketu	Libra —	Gemini Moon, Ketu
6	Cancer —	Scorpio —	Cancer —
7	Leo Jupiter	Sagittarius Rahu	Leo Jupiter
8	Virgo —	Capricorn Mars, Saturn	Virgo —
9	Libra —	Aquarius Sun, Venus	Libra —
10	Scorpio —	Pisces Mercury	Scorpio —
11	Sagittarius Rahu	Aries —	Sagittarius Rahu
12	Capricorn Mars, Saturn	Taurus —	Capricorn Mars, Saturn

CHANDRA KUNDLI: THE MOON'S SIGN AS THE FIRST HOUSE




Pi
Me 17°
Ar
Ta
Ge
Mo 25°
Ke 13°
Aq
Su 30°
Ve 6°
Cn
Cp
Ma 25°
Sa 20°
Le
Ju 14°
Sg
Ra 13°
Sc
Li
Vi

CHAPTER 16

KP: cusps, sub lords and significators

Krishnamurti Paddhati (KP) uses Placidus house cusps and divides each nakshatra into nine unequal subs. A house's cusp sub lord and the significators below are what KP reads its answers from. Ayanamsha: 23°39'.

Planets

Planet	Sign	Degree	Sign lord	Star lord	Sub lord	Sub-sub	House
Sun	Pisces	0°02'	Jupiter	Jupiter	Moon	Saturn	1
Moon	Gemini	25°15'	Mercury	Jupiter	Mercury	Jupiter	5
Mars	Capricorn	25°27'	Saturn	Mars	Rahu	Venus	12
Mercury	Pisces	17°01'	Jupiter	Mercury	Mercury	Ketu	1
Jupiter (R)	Leo	14°13'	Sun	Venus	Venus	Rahu	6
Venus	Aquarius	6°23'	Saturn	Mars	Moon	Ketu	12
Saturn	Capricorn	20°35'	Saturn	Moon	Venus	Venus	12
Rahu (R)	Sagittarius	12°16'	Jupiter	Ketu	Mercury	Moon	10
Ketu (R)	Gemini	12°16'	Mercury	Rahu	Saturn	Jupiter	4

Cusps

Cusp	Sign	Degree	Sign lord	Star lord	Sub lord	Sub-sub
I	Aquarius	24°25'	Saturn	Jupiter	Mercury	Venus
II	Aries	3°16'	Mars	Ketu	Sun	Jupiter
III	Taurus	3°31'	Venus	Sun	Saturn	Mercury
IV	Taurus	28°28'	Venus	Mars	Saturn	Mercury
V	Gemini	22°22'	Mercury	Jupiter	Saturn	Mercury
VI	Cancer	19°24'	Moon	Mercury	Venus	Venus
VII	Leo	24°25'	Sun	Venus	Mercury	Venus
VIII	Libra	3°16'	Venus	Mars	Venus	Moon
IX	Scorpio	3°31'	Mars	Saturn	Saturn	Saturn
X	Scorpio	28°28'	Mars	Mercury	Saturn	Mercury
XI	Sagittarius	22°22'	Jupiter	Venus	Saturn	Mercury
XII	Capricorn	19°24'	Saturn	Moon	Mercury	Saturn

Significators of each house

House	Level 1	Level 2	Level 3	Level 4
1	Mercury	Sun	–	Saturn
2	–	–	Mars, Venus	–
3	–	–	Jupiter	Venus
4	Rahu	Ketu	Jupiter	Venus
5	Saturn	Moon	Mercury	–
6	Sun, Moon	Jupiter	Saturn	–
7	–	–	–	Sun
8	–	–	Jupiter	Venus
9	–	–	Mars, Venus	–
10	Ketu	Rahu	Mars, Venus	–
11	–	–	Sun, Moon	Jupiter
12	Mars, Jupiter, Venus	Saturn	–	–

Level 1: planets in the star of an occupant. Level 2: occupants. Level 3: planets in the star of the house lord. Level 4: the house lord.

Ruling planets at birth: Day lord Saturn; Moon sign lord Mercury; Moon star lord Jupiter; Moon sub lord Mercury; Ascendant sign lord Saturn; Ascendant star lord Jupiter; Ascendant sub lord Mercury.

CHAPTER 17

Planets and strength, in full

Graha positions

Sign, degree, nakshatra and house of the nine grahas

Sidereal (Lahiri), true node. Retrograde marked R, combust marked C. **House** is whole-sign; **Bhava** is the Bhava Chalit house by cusp, and a gold figure means the planet shifts house between the two.

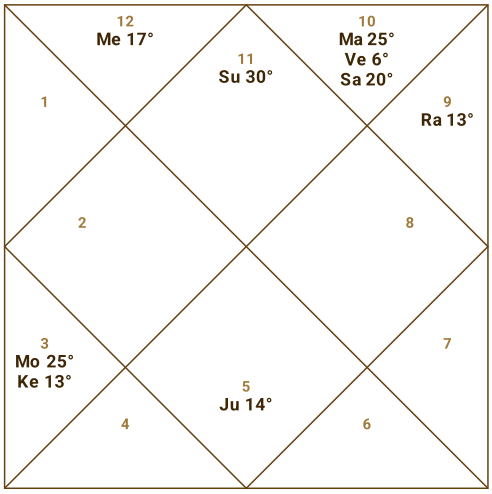
PLANET	SIGN	DEGREE	DIGNITY	NAKSHATRA	PADA	STAR LORD	SUB LORD	HOUSE	BHAVA
Sun सूर्य	Aquarius कुंभ	29°57'	Neutral	Purva Bhadrapada पूर्व भाद्रपद	3	Jupiter	Moon	1	1
Moon चंद्र	Gemini मिथुन	25°09'	Great friend	Punarvasu पुनर्वसु	2	Jupiter	Mercury	5	5
Mars मंगल	Capricorn मकर	25°22'	Exalted	Dhanishta धनिष्ठा	1	Mars	Rahu	12	12
Mercury बुध	Pisces मीन	16°55'	Debilitated	Revati रेवती	1	Mercury	Mercury	2	2
Jupiter गुरु R	Leo सिंह	14°07'	Neutral	Purva Phalguni पूर्व फाल्गुनी	1	Venus	Venus	7	7
Venus शुक्र	Aquarius कुंभ	6°17'	Great friend	Dhanishta धनिष्ठा	4	Mars	Moon	1	**12**
Saturn शनि	Capricorn मकर	20°29'	Own sign	Shravana श्रवण	4	Moon	Venus	12	12
Rahu राहु R	Sagittarius धनु	12°47'	–	Mula मूल	4	Ketu	Mercury	11	11
Ketu केतु R	Gemini मिथुन	12°47'	–	Ardra आर्द्रा	2	Rahu	Mercury	5	5

FOR REFERENCE

POINT	SIGN	DEGREE	HOUSE
Uranus	Sagittarius धनु	23°37'	11
Neptune	Sagittarius धनु	24°49'	11
Pluto R	Libra तुला	29°06'	9
Part of Fortune	Libra तुला	29°06'	9

The classical texts read the nine grahas. Uranus, Neptune, Pluto and the Part of Fortune are shown here for those who use them, and play no part in the charts, yogas, dashas or readings on this page. The Part of Fortune is the Lagna plus the Moon's distance from the Sun by day, and plus the Sun's distance from the Moon by night.

BHAVA CHALIT CHART



Each graha in its bhava by cusp rather than by sign, the Bhava column above. In the North Indian drawing each house shows the sign its midpoint falls in; in the South Indian one each graha sits in that sign.

Avasthas: the state each graha is in

Baladi is the five-fold age of a graha by its degree in the sign; Jagradadi is its three-fold wakefulness by dignity. A graha gives its results in proportion to both.

GRAHA	BALADI	GIVES	JAGRADADI
Sun सूर्य	Mrita मृत	none	Sushupti सुषुप्ति
Moon चंद्र	Mrita मृत	none	Swapna स्वप्न
Mars मंगल	Bala बाल	a quarter	Jagrat जाग्रत
Mercury बुध	Yuva युवा	in full	Sushupti सुषुप्ति
Jupiter गुरु	Yuva युवा	in full	Swapna स्वप्न
Venus शुक्र	Kumara कुमार	a half	Swapna स्वप्न
Saturn शनि	Kumara कुमार	a half	Jagrat जाग्रत
Rahu राहु	Yuva युवा	in full	—
Ketu केतु	Yuva युवा	in full	—

Bhava cusps

Where each house begins, peaks and ends (Sripati)

The houses by the Sripati method, which the Bhava Chalit chart uses: the madhya (middle) of the 1st is the lagna and of the 10th the midheaven, and each house runs from one sandhi (junction) to the next.

HOUSE	BEGINS	MADHYA	ENDS	WIDTH
1	Aq 10°00'	**Aq 24°19'**	Pi 10°00'	30.00°
2	Pi 10°00'	**Pi 25°40'**	Ar 11°21'	31.35°
3	Ar 11°21'	**Ar 27°01'**	Ta 12°42'	31.35°

HOUSE	BEGINS	MADHYA	ENDS	WIDTH
4	Ta 12°42'	**Ta 28°22'**	Ge 12°42'	30.00°
5	Ge 12°42'	**Ge 27°01'**	Cn 11°21'	28.65°
6	Cn 11°21'	**Cn 25°40'**	Le 10°00'	28.65°
7	Le 10°00'	**Le 24°19'**	Vi 10°00'	30.00°
8	Vi 10°00'	**Vi 25°40'**	Li 11°21'	31.35°
9	Li 11°21'	**Li 27°01'**	Sc 12°42'	31.35°
10	Sc 12°42'	**Sc 28°22'**	Sg 12°42'	30.00°
11	Sg 12°42'	**Sg 27°01'**	Cp 11°21'	28.65°
12	Cp 11°21'	**Cp 25°40'**	Aq 10°00'	28.65°

Chara Karakas चर कारक

Sun is the atmakaraka

The Jaimini significators, ranked by how far each graha has advanced in its sign. **Sun** is the Atmakaraka, the graha the chart is read through, with **Mars** for work and **Venus** for the partner.

KARAKA	GRAHA	SIGN	ADVANCE	SIGNIFIES
Atmakaraka	Sun सूर्य	Aquarius	29.95°	The self: the soul's own significator, and the graha the chart is read through in Jaimini.
Amatyakaraka	Mars मंगल	Capricorn	25.37°	The counsellor: career, the people who advise you, and the work the self actually does.
Bhratrikaraka	Moon चंद्र	Gemini	25.16°	Siblings, courage and one's own effort.
Matrikaraka	Saturn शनि	Capricorn	20.50°	The mother, and by extension learning, home and what nourishes. In the seven-karaka scheme it carries the father as well.
Pitrikaraka · — in 7	Rahu राहु R	Sagittarius	17.21°	The father, present only in the eight-karaka scheme.
Putrakaraka	Mercury बुध	Pisces	16.93°	Children, and the creative and intellectual issue of the self. Also written Apatya.
Jnatikaraka	Jupiter गुरु	Leo	14.13°	Kin, rivals and obstacles: the relatives you contend with. Also written Gnati.
Darakaraka	Venus शुक्र	Aquarius	6.30°	The spouse and partnership. Also written Kalatra.

Planetary friendship पंचधा मैत्री

Natural, temporary and the five-fold result

Read across: how the planet on the left regards each planet above. Natural friendship is fixed; temporary friendship comes from where they sit in this chart (2nd, 3rd, 4th, 10th, 11th and 12th from each other are friends); the five-fold table joins the two and is what dignity is judged by.

Natural

	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
SUN	·	Friend	Friend	Neutral	Friend	Enemy	Enemy
MOON	Friend	·	Neutral	Friend	Neutral	Neutral	Neutral
MARS	Friend	Friend	·	Enemy	Friend	Neutral	Neutral
MERCURY	Friend	Enemy	Neutral	·	Neutral	Friend	Neutral
JUPITER	Friend	Friend	Friend	Enemy	·	Enemy	Neutral
VENUS	Enemy	Enemy	Neutral	Friend	Neutral	·	Friend
SATURN	Enemy	Enemy	Enemy	Friend	Neutral	Friend	·

Temporary

	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
SUN	·	Enemy	Friend	Friend	Enemy	Enemy	Friend
MOON	Enemy	·	Enemy	Friend	Friend	Enemy	Enemy
MARS	Friend	Enemy	·	Friend	Enemy	Friend	Enemy
MERCURY	Friend	Friend	Friend	·	Enemy	Friend	Friend
JUPITER	Enemy	Friend	Enemy	Enemy	·	Enemy	Enemy
VENUS	Enemy	Enemy	Friend	Friend	Enemy	·	Friend
SATURN	Friend	Enemy	Enemy	Friend	Enemy	Friend	·

Five-fold (compound)

	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
SUN	·	Neutral	**Great friend**	Friend	Neutral	**Great enemy**	Neutral
MOON	Neutral	·	Enemy	**Great friend**	Friend	Enemy	Enemy
MARS	**Great friend**	Neutral	·	Neutral	Neutral	Friend	Enemy
MERCURY	**Great friend**	Neutral	Friend	·	Enemy	**Great friend**	Friend
JUPITER	Neutral	**Great friend**	Neutral	**Great enemy**	·	**Great enemy**	Enemy
VENUS	**Great enemy**	**Great enemy**	Friend	**Great friend**	Enemy	·	**Great friend**
SATURN	Neutral	**Great enemy**	**Great enemy**	**Great friend**	Enemy	**Great friend**	·

Special lagnas and points

Bhava, Hora, Ghati and Indu lagna, Pranapada, Yogi, Bhrigu Bindu

Ascendants the classical texts derive from the time since sunrise (59.28 ghatis here) and from the Sun and Moon, used for wealth (Hora and Indu lagna), standing (Ghati lagna) and timing.

POINT	SIGN	DEGREE	LORD
Bhava lagna	Aquarius	24°38'	Saturn
Hora lagna	Aquarius	20°18'	Saturn
Ghati lagna	Aquarius	7°20'	Saturn
Pranapada	Leo	3°27'	Sun

POINT	SIGN	DEGREE	LORD
Sree lagna	Cancer	13°41'	Moon
Bhrigu Bindu	Pisces	18°58'	Jupiter
Yogi point	Leo	28°26'	Sun
Avayogi point	Pisces	5°06'	Jupiter
Indu lagna	Gemini	–	Mercury

Yogi graha Sun (duplicate yogi Sun) is held to support the chart; Avayogi Saturn to obstruct it. From the lagna, the 64th navamsha falls in Leo (Sun) and the 22nd drekkana in Taurus (Venus); from the Moon, Leo (Sun) and Virgo (Mercury).

Upagrahas उपग्रह

Gulika, Maandi and the other sensitive points

Shadowy sub-planets: sensitive points that rise within each planet's part of the day. Gulika and Maandi (both of Saturn) matter most in classical prediction.

UPAGRAHA	SIGN	DEGREE	HOUSE
Kaala काल	Sagittarius धनु	21°03'	11
Mrityu मृत्यु	Aquarius कुंभ	14°15'	1
Ardhaprahara अर्धप्रहर	Virgo कन्या	9°40'	8
Yamaghantaka यमघंटक	Libra तुला	0°00'	9
Gulika गुलिक	Libra तुला	29°49'	9
Maandi मांदी	Scorpio वृश्चिक	9°38'	10

Yogas योग

6 formed: Gajakesari Yoga, Raja Yoga (Sun and Venus), Dhana Yoga (from the Moon) and more

Classical combinations this chart meets, each with the conditions it satisfies. Read with their strength: a yoga formed by weak planets gives less.

Gajakesari Yoga

Jupiter's wisdom and protection given a strong position: good judgement, a respected name and the goodwill of people in authority. Logic: Jupiter in a pillar house from your ascendant; joined or looked at by Venus; not debilitated, combust or in an enemy's sign.

Raja Yoga (Sun and Venus)

The rulers of your pillar houses (effort) and houses of luck (fortune) working together: the classical signature for rising standing, strongest in the periods of the two planets. Logic: Sun rules a pillar house (1st, 4th, 7th or 10th), Venus a house of luck (1st, 5th or 9th); linked by conjunction; neither rules a difficult house.

Dhana Yoga (from the Moon)

Naturally helpful planets in the houses of growth from the Moon: resources that build steadily, more so the more naturally helpful planets take part. Logic: Mercury, Jupiter in houses of growth (3rd, 6th, 10th, 11th) from the Moon.

Amala Yoga

A clean 10th: a reputation that lasts, and work done in a way people trust. Logic: only naturally helpful planets (Mercury) in the 10th from the Moon.

Neechabhanga (Mercury)

Mercury's debilitation is cancelled: the texts read a planet that starts weak and gains strength, often doing better in the second half of its period. Logic: Mercury debilitated; Jupiter, lord of the debilitation sign, in a pillar house counted from your ascendant or Moon.

Ubhayachari Yoga

Planets on both sides of the Sun, some of them harsher planets: the texts read the result as tempered. Logic: Mercury, Mars, Saturn beside the Sun.

Shadbala षड्बल

Mars is the strongest graha, Saturn the weakest

The six-fold strength of each graha, in rupas (60 virupas = 1 rupa). A planet meeting its required minimum is marked. **Mars** is the strongest in this chart, **Saturn** the weakest.

Shadbala (six-fold strength) is the tradition's measure of how much power each planet has to give its results. A planet at or above its minimum is read as working easily; one below it is read as needing more conscious effort in the areas it looks after, not as failing.

Sun सूर्य — **7.25**/5 — Meets

Meets its minimum. The tradition reads the Sun as doing its work: confidence and standing are there when you need them, and grow with each responsibility you take on.

What helps

- Take on one responsibility that carries your name
- Keep your word, even in small things

Moon चंद्र — **7.38**/6 — Meets

Meets its minimum. The tradition reads the Moon as giving an even mind most of the time, with moods that settle once you rest and talk things over.

What helps

- A regular daily rhythm
- Time with family, especially your mother

Mars मंगल — **8.07**/5 — Meets

Strong. The tradition reads a strong Mars as plenty of drive and courage: you act when others hesitate and can push a hard job through.

What helps

- Give the energy a daily outlet such as exercise or sport
- Pause before reacting when you are angry

Mercury बुध 6.64/7 Short

Below its minimum. The tradition reads study, speech and decisions as areas that need more conscious effort: you may know more than you manage to say, or second-guess choices.

What helps

- Notes, lists and a steady study routine
- Speak slowly and kindly; the Vishnu Sahasranama is the tradition's practice for Mercury

Jupiter गुरु 7.98/6.5 Meets

Meets its minimum. The tradition reads Jupiter as giving enough wisdom and good fortune for steady growth, more so when you keep learning.

What helps

- A teacher or mentor you respect
- Regular giving, in whatever amount suits you

Venus शुक्र 7.49/5.5 Meets

Meets its minimum. The tradition reads Venus as giving enough warmth for good relationships and simple pleasures, growing with care and attention.

What helps

- Time and small kindnesses for the people you love
- Something creative, even as a hobby

Saturn शनि 4.99/5 Meets

Meets its minimum. The tradition reads Saturn as giving enough discipline to carry long tasks through, with results that come steadily rather than quickly.

What helps

- A fixed routine and work done on time
- Patience with slow results

The six balas, in virupas

PLANET	STHANA	KAALA	DIG	CHESHTA	NAISARGIKA	DRIK	TOTAL	RUPAS
Sun सूर्य	207.9	119.4	29.5	0.0	60.0	18.2	435.0	7.25
Moon चंद्र	173.9	164.0	51.1	0.0	51.4	2.5	442.9	7.38
Mars मंगल	212.9	182.3	41.0	13.7	17.1	16.8	483.9	8.07
Mercury बुध	135.6	136.9	52.5	36.7	25.7	11.0	398.4	6.64
Jupiter गुरु	230.7	169.8	3.4	55.3	34.3	-14.7	478.8	7.98
Venus शुक्र	221.2	126.9	22.6	14.7	42.9	20.9	449.3	7.49
Saturn शनि	161.1	91.0	11.3	12.5	8.6	15.0	299.4	4.99

Bhava Bala: strength of the twelve houses

Strongest house 11 · weakest house 12 · a house is considered strong from 7 rupas.

HOUSE	SIGN	LORD'S BALA	DIG	DRIK	TOTAL	RUPAS
1	Aq	299.4	60	20.9	380.3	6.34
2	Pi	478.8	40	-4.2	514.6	8.58
3	Ar	483.9	10	-5.0	488.9	8.15
4	Ta	449.3	0	-6.1	443.3	7.39
5	Ge	398.4	20	0.3	418.7	6.98
6	Cn	442.9	40	-15.3	467.6	7.79
7	Le	435.0	30	-14.2	450.7	7.51
8	Vi	398.4	10	9.3	417.7	6.96
9	Li	449.3	20	3.3	472.6	7.88
10	Sc	483.9	30	14.2	528.1	8.80
11	Sg	478.8	50	28.7	557.5	9.29
12	Cp	299.4	20	17.0	336.4	5.61

Shadbala in every part

The six balas broken into their parts, with Ishta and Kashta phala

In virupas (60 to a rupa). Sthana and Kaala bala are the sums of the rows beneath them. Ishta phala is the good a planet is able to give and Kashta phala its friction, each out of 60, from its exaltation and motional strength.

	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
UCHCHA	46.65	42.61	59.12	0.64	46.96	43.10	29.83
SAPTAVARGAJA	71.25	71.25	123.75	75.00	93.75	103.12	116.25
OJA-YUGMA	30.00	15.00	15.00	15.00	30.00	15.00	0.00
KENDRADI	60.00	30.00	15.00	30.00	60.00	60.00	15.00
DREKKANA	0.00	15.00	0.00	15.00	0.00	0.00	0.00
STHANA BALA	**207.90**	**173.86**	**212.87**	**135.64**	**230.71**	**221.22**	**161.08**
NATHONNATHA	29.08	30.92	30.92	60.00	29.08	29.08	30.92
PAKSHA	21.60	76.80	21.60	38.40	38.40	38.40	21.60
TRIBHAGA	0.00	0.00	60.00	0.00	60.00	0.00	0.00
ABDA (YEAR)	15.00	0.00	0.00	0.00	0.00	0.00	0.00
MASA (MONTH)	0.00	0.00	0.00	0.00	0.00	0.00	30.00
VARA (DAY)	0.00	0.00	0.00	0.00	0.00	45.00	0.00
HORA (HOUR)	0.00	0.00	60.00	0.00	0.00	0.00	0.00
AYANA	53.74	56.29	9.80	38.50	42.37	14.45	8.50
YUDDHA (WAR)	0.00	0.00	0.00	0.00	0.00	0.00	0.00

	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
KAALA BALA	119.42	164.01	182.32	136.90	169.85	126.93	91.02
DIG BALA	29.48	51.07	41.00	52.47	3.40	22.64	11.28
CHESHTA BALA	0.00	0.00	13.74	36.67	55.28	14.73	12.47
NAISARGIKA BALA	60.00	51.43	17.14	25.71	34.29	42.86	8.57
DRIK BALA	18.17	2.52	16.84	11.01	-14.70	20.94	15.01
TOTAL (VIRUPAS)	434.97	442.89	483.91	398.40	478.83	449.32	299.43
RUPAS / REQUIRED	7.25 / 5	7.38 / 6	8.07 / 5	6.64 / 7	7.98 / 6.5	7.49 / 5.5	4.99 / 5
RATIO	1.45	1.23	1.61	0.95	1.23	1.36	1.00
ISHTA PHALA	35.40	40.45	28.50	4.84	50.95	25.20	19.29
KASHTA PHALA	21.03	19.38	6.38	37.21	7.85	27.66	37.87

For the Sun and the Moon, which have no motional strength of their own, Ishta and Kashta use the Sun's Ayana bala and the Moon's Paksha bala, as the classical commentaries do.

Vimshopaka bala विंशोपक बल

Strength across the divisional charts, out of 20

Each planet scored by its standing in the sign it holds in each divisional chart (own sign 20, great friend 18, friend 15, neutral 10, enemy 7, great enemy 5), weighted by the varga, in the four classical sets. 15 or more is strong; under 10 is weak.

	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
SHADVARGA (6)	10.00	11.60	13.40	10.00	12.20	15.65	14.65
SAPTAVARGA (7)	11.38	11.05	13.35	9.85	11.70	14.35	13.25
DASHAVARGA (10)	11.57	10.38	13.00	10.60	15.28	15.30	15.22
SHODASHAVARGA (16)	11.90	10.65	12.90	10.88	14.00	15.60	15.15

The sixteen vargas, planet by planet

VARGA (WEIGHT)	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
RASHI (D1) (3.5)	Aq 10	Ge 18	Cp 7	Pi 7	Le 10	Aq 18	Cp 20
HORA (D2) (1)	Cn 10	Cn 20	Le 18	Le 18	Le 10	Le 5	Le 10
DREKKANA (D3) (1)	Li 5	Aq 7	Vi 10	Cn 10	Sg 20	Aq 18	Vi 18
CHATURTHAMSA (D4) (0.5)	Sc 18	Pi 15	Li 15	Vi 20	Sc 10	Aq 18	Cn 5
SAPTAMSA (D7) (0.5)	Le 20	Sc 7	Sg 10	Sg 7	Sc 10	Pi 7	Sc 5
NAVAMSA (D9) (3)	Ge 15	Ta 7	Le 18	Sg 7	Le 10	Sc 15	Cn 5
DASAMSA (D10) (0.5)	Sc 18	Aq 7	Ta 15	Ar 15	Sg 20	Ar 15	Pi 7
DWADASAMSA (D12) (0.5)	Cp 10	Ar 7	Sc 20	Vi 20	Cp 7	Ar 15	Vi 18
SHODASAMSA (D16) (2)	Sc 18	Cp 7	Ta 15	Vi 20	Pi 20	Sc 15	Aq 20
VIMSAMSA (D20) (0.5)	Cn 10	Sg 15	Le 18	Cn 10	Vi 5	Ar 15	Ta 18
CHATURVIMSAMSA (D24) (0.5)	Cn 10	Ar 7	Pi 10	Le 18	Cn 18	Cp 18	Sc 5
NAKSHATRAMSA (D27) (0.5)	Sg 10	Le 10	Ta 15	Ar 15	Ar 10	Pi 7	Cp 20

VARGA (WEIGHT)	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN
TRIMSAMSA (D30) (1)	Li 5	Li 7	Sc 20	Pi 7	Sg 20	Aq 18	Cp 20
KHAVEDAMSA (D40) (0.5)	Cn 10	Cp 7	Cn 10	Le 18	Li 5	Sg 7	Cp 20
AKSHAVEDAMSA (D45) (0.5)	Ar 18	Cp 7	Ge 10	Cp 15	Ta 5	Ta 20	Li 18
SHASHTIAMSA (D60) (4)	Cp 10	Le 10	Pi 10	Sg 7	Sg 20	Aq 18	Ta 18

Ashtakavarga अष्टकवर्ग

337 bindus across the twelve signs

Sarvashtakavarga: the total bindu (benefic-point) strength of each sign. More bindus means a stronger sign for transits and predictions. The total is always 337.

Ar	Ta	Ge	Cn	Le	Vi
29	28	25	33	28	22
Li	**Sc**	**Sg**	**Cp**	**Aq**	**Pi**
24	39	33	26	24	26

Total 337 bindus · strongest 39, weakest 22.

Bhinnashtakavarga (per planet)

PLANET	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
Sun सूर्य	5	3	1	5	6	3	3	6	4	6	4	2	48
Moon चंद्र	4	5	6	4	4	3	3	7	5	1	2	5	49
Mars मंगल	5	2	2	7	4	2	2	5	3	5	2	0	39
Mercury बुध	4	3	3	7	3	5	4	5	4	6	5	5	54
Jupiter गुरु	4	4	5	5	5	2	6	6	6	2	5	6	56
Venus शुक्र	5	7	5	2	3	6	4	4	5	3	3	5	52
Saturn शनि	2	4	3	3	3	1	2	6	6	3	3	3	39

Ashtakavarga reductions and pindas

Trikona and Ekadhipatya shodhana, Rashi, Graha and Shodhya pinda

Each planet's bindus reduced twice, by trikona and by ekadhipatya, then weighed into pindas. The Shodhya pinda is the figure the texts use for timing.

PLANET	BINDUS	AFTER TRIKONA	AFTER EKADHIPATYA	RASHI PINDA	GRAHA PINDA	SHODHYA PINDA
Sun	48	18	16	118	95	**213**
Moon	49	16	11	98	25	**123**
Mars	39	6	6	39	49	**88**

PLANET	BINDUS	AFTER TRIKONA	AFTER EKADHIPATYA	RASHI PINDA	GRAHA PINDA	SHODHYA PINDA
Mercury	54	12	12	78	63	**141**
Jupiter	56	8	5	49	15	**64**
Venus	52	19	9	87	25	**112**
Saturn	39	15	15	129	53	**182**

The reduced bindus, sign by sign

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI
SUN	0	0	0	3	2	0	2	3	0	3	3	0
MOON	0	3	4	0	0	0	0	3	0	0	0	1
MARS	2	0	0	0	1	0	0	0	0	3	0	0
MERCURY	1	0	0	2	0	2	1	0	1	3	2	0
JUPITER	0	1	0	0	1	0	0	1	1	0	0	1
VENUS	0	3	2	0	0	1	0	0	0	0	0	3
SATURN	0	3	1	0	1	0	0	3	4	2	1	0

Prastara: who gives each bindu

Sun · 48 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN		●			●	●	●	●	●		●	●	8
MOON	●				●			●				●	4
MARS	●			●	●	●	●	●		●	●		8
MERCURY		●		●	●			●	●	●	●		7
JUPITER	●		●						●	●			4
VENUS				●	●					●			3
SATURN	●			●	●	●	●	●		●	●		8
LAGNA	●	●		●				●	●	●			6
Σ	5	3	1	5	6	3	3	6	4	6	4	2	48

Moon · 49 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN	●			●	●	●		●	●				6
MOON	●		●		●			●	●			●	6
MARS		●	●			●	●	●			●	●	7
MERCURY		●	●	●		●	●		●	●		●	8
JUPITER		●	●	●	●			●			●	●	7
VENUS	●	●	●		●		●	●	●				7
SATURN		●	●					●				●	4
LAGNA	●			●				●	●				4
Σ	4	5	6	4	4	3	3	7	5	1	2	5	49

Mars · 39 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN	●		●	●				●	●				5
MOON	●				●			●					3
MARS	●			●	●		●	●		●	●		7
MERCURY		●		●	●					●			4
JUPITER		●	●	●						●			4
VENUS				●		●			●	●			4
SATURN	●			●	●	●	●	●		●			7
LAGNA	●			●				●	●		●		5
Σ	5	2	2	7	4	2	2	5	3	5	2	0	39

Mercury · 54 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN			●	●			●		●	●			5
MOON	●			●		●		●		●		●	6
MARS	●			●	●	●	●	●		●	●		8
MERCURY		●		●	●			●	●	●	●	●	8
JUPITER			●	●						●		●	4
VENUS	●	●	●			●	●		●		●	●	8
SATURN	●			●	●	●	●	●		●	●		8
LAGNA		●		●		●		●	●		●	●	7
Σ	4	3	3	7	3	5	4	5	4	6	5	5	54

Jupiter · 56 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN	●	●			●	●	●	●	●		●	●	9
MOON	●			●			●		●		●		5
MARS	●			●	●		●	●		●	●		7
MERCURY	●		●	●	●			●	●	●		●	8
JUPITER		●	●		●	●	●	●			●	●	8
VENUS			●	●			●	●	●			●	6
SATURN		●	●						●			●	4
LAGNA		●	●	●	●		●	●	●		●	●	9
Σ	4	4	5	5	5	2	6	6	6	2	5	6	56

Venus · 52 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN						●			●	●			3
MOON	●	●	●	●	●	●	●			●	●		9
MARS		●	●			●		●	●			●	6

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
MERCURY		●		●	●			●		●			5
JUPITER	●	●	●						●			●	5
VENUS	●	●	●			●	●	●	●		●	●	9
SATURN	●	●			●	●	●	●				●	7
LAGNA	●	●	●			●	●		●		●	●	8
Σ	5	7	5	2	3	6	4	4	5	3	3	5	52

Saturn · 39 bindus

	AR	TA	GE	CN	LE	VI	LI	SC	SG	CP	AQ	PI	Σ
SUN		●			●	●		●	●		●	●	7
MOON	●				●			●					3
MARS		●	●				●	●	●			●	6
MERCURY					●		●	●	●	●	●		6
JUPITER			●	●					●	●			4
VENUS				●					●	●			3
SATURN		●	●					●				●	4
LAGNA	●	●		●				●	●		●		6
Σ	2	4	3	3	3	1	2	6	6	3	3	3	39

Nav Tara Chakra नव तारा चक्र

The nine taras from Punarvasu

The 27 nakshatras sorted into nine taras from your Janma nakshatra, Punarvasu. Days when the Moon transits an "avoid" tara are the ones the tradition keeps for routine work.

1. Janma जन्म

the birth star itself. Mixed: classical texts split on whether the janma tara is favourable at all

Punarvasu · Vishakha · Purva Bhadrapada

2. Sampat संपत्

wealth; the most favourable of the nine

Pushya · Anuradha · Uttara Bhadrapada

3. Vipat विपत्

danger and loss; one of the three avoided taras

Ashlesha · Jyeshtha · Revati

4. Kshema क्षेम

wellbeing and security

Magha · Mula · Ashwini

5. Pratyari प्रत्यरि

obstruction; one of the three avoided taras

Purva Phalguni · Purva Ashadha · Bharani

6. Sadhaka साधक

accomplishment; work begun under it completes

Uttara Phalguni · Uttara Ashadha · Krittika

7. Vadha वध

harm; the most strongly avoided of the three

Hasta · Shravana · Rohini

8. Mitra मित्र

friendly and supportive

Chitra · Dhanishta · Mrigashira

9. Ati-Mitra अति-मित्र

the best friend; the most protective tara of the nine

Swati · Shatabhisha · Ardra

Ghatak Chakra घातक चक्र

The unfavourable list for a Gemini Moon

The classical "harmful" list for a Gemini Moon: the month, tithi, weekday, nakshatra, lagna and prahar the almanacs mark as unfavourable for starting anything important.

MONTH	TITHI	DAY	NAKSHATRA
Ashadh	2, 7, 12 (Bhadra)	Monday	Swati

LAGNA	PRAHAR	YOGA	KARAN
Cancer	3	Parigha	—

RASHI

Aquarius

men Sagittarius · women Libra

Printed almanacs disagree on the Ghatak rashi; both conventions are shown. A prahar is an eighth of the natural day: four watches from sunrise to sunset and four from sunset to sunrise, so its length changes with the season. Prahar 1 is the watch beginning at sunrise.

CHAPTER 18

Words used in this report

Lagna	The sign rising on the eastern horizon at birth; the first house and the frame of the whole chart.
Rashi	The sign the Moon was in at birth, often called the Moon sign.
Nakshatra	One of 27 star divisions of the zodiac, 13°20' each; the Moon's nakshatra sets the dasha at birth.
Pada	A quarter of a nakshatra, 3°20'; it decides the naming syllable and the navamsha.
Bhava	A house: one of twelve areas of life counted from the lagna.
Bhava Chalit	The houses measured from their mid-points (madhya) rather than by whole signs.
Graha	A planet as Jyotish counts them: the Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu.
Rahu and Ketu	The two points where the Moon's path crosses the Sun's; counted as grahas.
Dignity	How comfortable a planet is in its sign: exalted, moolatrikona, own, friendly, neutral, inimical or debilitated.
Combust	A planet close enough to the Sun to be outshone; the texts read it as weakened.
Retrograde	A planet appearing to move backwards from the Earth; read as intensified and inward.
Varga	A divisional chart: the zodiac divided finer (D9 navamsha, D10 dashamsha) to read one part of life closely.
Dasha	A planetary period. Vimshottari, the main system, divides 120 years among the nine planets.
Antardasha, pratyantar	The sub-period inside a dasha, and the sub-period inside that.
Shadbala	The six-fold measure of a planet's strength, in rupas; each planet has a required minimum.
Ashtakavarga	Points (bindus) each sign receives from the planets and the lagna; 337 in all.
Yoga	A named combination of planets the texts read as shaping a life.
Dosha	A combination the texts read as asking for care, such as Mangal dosha; most have recognised cancellations.
Nivaran, upay	The remedy the tradition suggests: a practice, prayer, giving or conduct.
Ayanamsha	The gap between the tropical and sidereal zodiacs; this report uses Lahiri.
KP	Krishnamurti Paddhati, a system that reads answers from cusp sub lords.
Varshaphal	The yearly chart of the solar return, read by the Tajika school.

CHAPTER 19

How this report was made

This report was computed for the moment and place of birth given, in the sidereal zodiac with the Lahiri ayanamsha, whole-sign houses and the true node, from planetary positions checked in our own tests against reference ephemerides. Bhava Chalit and the bhava cusps use the Sripati method; KP uses Placidus houses.

Every reading follows the classical texts (Brihat Parashara Hora Shastra, Phaladeepika, Saravali, Jaimini's sutras and the Lal Kitab) and is written in our own words. It describes tendencies as the tradition reads them. It is not a prediction of events, and it is not medical, legal or financial advice. Remedies are traditional practices, offered as such.

A birth time a few minutes off can move the lagna, the houses and the dasha dates. If yours is uncertain, read the timing chapters with that in mind.

Questions about this report: support@vedicsense.in. VedicSense is a service of Vyora Online LLP, New Delhi.

Report for Asha Verma, made on 2026-11-04 from 14 March 1992 · 06:25, Jaipur, Rajasthan.

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Sidereal zodiac, Lahiri ayanamsha, whole-sign houses. Readings follow the classical texts; they are not predictions or advice. Birth details are used only to make this report and are not kept unless you save them to your account.